

## New Testament study of the word “Prophecy”

With “prophecies” abounding in these last days, we would be wise to remember Paul’s words to the Corinthians in this verse: “**Love never fails. But whether there are prophecies, they shall pass away; whether there are tongues, they shall cease; whether there is knowledge, it shall pass away.**” (1 Corinthians 13:8 EMTV)

This study is a good companion piece for two articles on [ekklesia4him.net](http://ekklesia4him.net). One is [The Antichrist Prophet](#) and the other is [Picture of a Prophet](#).

Read through all the verses, keeping in mind the definitions, to learn what the Bible actually has to say about “prophets” and “prophecy.” As always, there are other truths to be discovered. May you be blessed and enriched in spirit as you “dig in.”

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### 1. Greek #4394

prophēteia (*prof-ay-ti'-ah*)

Definition: “**From G4396 (‘prophecy’); prediction (scriptural or other)**”

Translated: “prophecy, prophesying”

### 2. Greek #4395

prophēteuō (*prof-ate-yoo'-o*)

Definition: “**From G4396; to foretell events, divine, speak under inspiration, exercise the prophetic office**” (This last part of the definition shows the KJV influence.)

Translated: “prophesy”

### 3. Greek #4396

prophētēs (*prof-ay'-tace*)

Definition: “a *foreteller* (‘prophet’); by analogy an *inspired speaker*; by extension a *poet*”

Translated: “prophet”

#### 4. Greek #4397

prophētikos (*prof-ay-tik-os*)

Definition: “From G4396; *pertaining to a foreteller* (‘prophetic’)”

Translated: “of prophecy, of the prophets”

#### 5. Greek #5578

pseudoprophētēs (*psyoo-dop-rof-ay'-tace*)

Definition: “From G5571 and G4396; a *spurious prophet*, that is, *pretended foreteller* or *religious impostor*”

Translated: “false prophet”

#### 6. Greek #5571

pseudēs (*psyoo-dace*)

Definition: “From G5574; *untrue*, that is, *erroneous*, *deceitful*, *wicked*”

Translated: “false, liar”

#### 7. Greek #5574

pseudomai (*psyoo'-dom-ahee*)

Definition: “to *utter an untruth* or attempt to *deceive* by falsehood”

Translated: “falsely, lie”

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## 1. Greek #4394

prophēteia (*prof-ay-ti'-ah*)

Definition: “**From G4396** (‘prophecy’); **prediction (scriptural or other)**”

Translated: “prophecy, prophesying”

- The word “*prophecy (ies)*” was used in both the KJV and the EMTV.

Matthew 13:14: “*And in them is fulfilled the **prophecy** of Isaiah, which says: 'Hearing you shall hear and by no means understand, and seeing you shall see and by no means perceive.'*”

Romans 12:6: “*Having then gifts differing according to the grace having been given to us, let us use them: whether **prophecy**, let us prophecy according to the proportion of faith;*”

1 Corinthians 12: (8-9&)10: “*For to one is given a word of wisdom through the Spirit, to another a word of knowledge according to the same Spirit, and to another faith by the same Spirit, to another gifts of healings by the same Spirit, to another the working of miracles, and to another **prophecy**, and to another discerning of spirits, and to another different kinds of tongues, and to another interpretation of tongues.*”

1 Corinthians 13:2: “*And though I have the gift of **prophecy**, and know all mysteries and all knowledge, and though I have all faith, so as to remove mountains, but have not love, I am nothing.*”

1 Timothy 4:14: “*Do not neglect the gift that is in you, which was given to you through **prophecy** with the laying on of the hands of the eldership.*”

2 Peter 1: (19&)20-21: “*And we have the prophetic [Greek #4397] word made more sure, which you do well to heed, as a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts; knowing this first, that no **prophecy** of Scripture comes about from one's own interpretation, for **prophecy** never came by the will of man, but holy men of God spoke, being brought along by the Holy Spirit.*”

Revelation 1:3: “*Blessed is he who reads and those who hear the words of this **prophecy**, and who keep the things having been written in it; for the time is near.*”

Revelation 11:6: “*These men have power to shut heaven, so that no rain falls during the days of their **prophecy**; and they have authority over the waters to turn them into blood, and to strike the earth with every plague, as often as they wish.*”

Revelation 19:10: “*And I fell before his feet to worship him. But he said to me, 'See that you do not! I am your fellow servant, and of your brothers who have the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of **prophecy**.'*”

Revelation 22:7, 10, 18-19: “Behold, I am coming swiftly! Blessed is he that keeps the words of the **prophecy** of this book. . . And he said to me, “Do not seal the words of the **prophecy** of this book, for the time is near. . . I testify to everyone hearing the words of the **prophecy** of this book: If anyone adds to them, may God add to him the plagues having been written in this book. And if anyone takes away from the words of the book of this **prophecy**, may God take away his part from the tree of Life, and from the holy city, and from the things having been written in this book.”

1 Corinthians 13:8: “Love never fails. But whether there are **prophecies**, they shall pass away; whether there are tongues, they shall cease; whether there is knowledge, it shall pass away.”

1 Timothy 1:18(&19-20): “This charge I commit to you, my son Timothy, according to the **prophecies** previously made concerning you, that you may war by them the good warfare, having faith and a good conscience, which some having rejected, concerning the faith have suffered shipwreck, of whom are Hymenaeus and Alexander, whom I handed over to Satan so that they may be taught not to blaspheme.”

- The word “*prophesying(s)*” was used in the KJV. See bold words for its use in the EMTV.

1 Corinthians 14:6, 22: “But now, brothers, if I come to you speaking in tongues, what shall I profit you unless I speak to you either in a revelation, or in knowledge, or in a **prophecy**, or in doctrine? . . . So then tongues are for a sign, not to those who believe but to unbelievers; but **prophesying** is not for unbelievers but for those who believe.”

1 Thessalonians 5:20: “Do not despise **prophecies**.”

## 2. Greek #4395

prophēteuō (*prof-ate-yoo'-o*)

Definition: “From **G4396**; to **foretell** events, **divine**, **speak under inspiration**, **exercise the prophetic office**” (This last part of the definition shows the KJV influence.)

Translated: “prophecy”

- Various verb tenses of the word “*prophecy*” were used in the KJV. See bold words for their use in the EMTV.

Matthew 15:7(&8): “Hypocrites! Well did Isaiah **prophecy** about you, saying, These people draw near to Me with their mouth, and they honor Me with their lips, but their heart is far away from Me.”

Matthew 26: (67&)68: “Then they spat in His face, and beat Him with their fists; and they slapped Him, saying, “**Prophecy** to us, Christ! Who is he that struck You?”

Mark 14:65: "Then some began to spit on Him, and to blindfold Him, and to beat Him with their fists, and to say to Him, "**Prophecy!**" And the attendants were striking Him with slaps to the face."

Luke 22:64: "And having blindfolded Him, they were striking His face and asking Him, saying, "**Prophecy!** Who is the one who struck You?"

Acts 2: (16&)17-18: "But this is what was spoken by the prophet Joel: 'And it shall be in the last days', says God, 'that I will pour from My Spirit on all flesh, and your sons and your daughters shall **prophecy**; and your young men shall see visions, and your old men shall dream dreams; And on My menservants and on My maidservants I will pour out My Spirit in those days; and they shall **prophecy**.'"

Acts 21:9: "Now this man had four virgin daughters who **prophesied**."

1 Corinthians 13:9: "Now we know in part, and we **prophecy** in part."

1 Corinthians 14:1, 24, 31, 39: "Pursue love, and desire the spiritual gifts, but especially that you may **prophecy**. . . But if all **prophecy**, and an unbeliever or an unlearned person comes in, he is reprov'd by all, he is discern'd by all. . . For you can all **prophecy** one by one, that all may learn and all may be encouraged. . . Therefore, brothers, seek to **prophecy**, and do not forbid to speak in tongues. "

Revelation 10:11: "And they said to me, 'You must **prophecy** again over many peoples, nations, languages, and kings.'"

Revelation 11:3: "And I will give power to My two witnesses, and they shall **prophecy** one thousand two hundred and sixty days, having been clothed in sackcloth."

Matthew 7:22(&23): "Many will say to Me in that day, 'Lord, Lord, did we not **prophecy** in Your name, and in Your name we cast out demons, and in Your name we did many mighty works?' And then I will confess to them, 'I never knew you! Depart from Me, you who work iniquity!'"

Matthew 11:13: "For all the prophets and the law **prophesied** until John."

Mark 7:6(&7): "And answering He said to them, "Well did Isaiah **prophecy** about you hypocrites, as it is written: 'This people honors Me with their lips, but their heart is far from Me. And in vain they worship Me, teaching as doctrines the commandments of men.'"

Luke 1:67: "Now his father Zacharias was filled with the Holy Spirit, and he **prophesied**, saying,"

John 11:51(&52): "Now this he did not say on his own, but being high priest that year, he **prophesied** that Jesus was about to die for the nation, and not for that nation only, but also that He would gather together in one the children of God who were scattered abroad."

Acts 19:6: “And when Paul laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and **prophesied**.”

1 Corinthians 14:3-5: “But he who **prophesies** speaks edification and exhortation and comfort. He who speaks in an *unknown* tongue edifies himself, but he who **prophesies** edifies the church. Now I wish you all spoke in tongues, but even more that you should **prophesy**; for he who **prophesies** is greater than he who speaks in tongues, unless he interprets, so that the church may receive edification.”

1 Peter 1:10: “Concerning this salvation the prophets have sought out and inquired carefully, having **prophesied** of the grace that would come to you,”

Jude 1:14(&15): “Now Enoch, the seventh from Adam, **prophesied** about these men, saying, ‘Behold, the Lord comes with ten thousands of His saints, to execute judgment against all, and to convict all the ungodly among them about all their ungodly deeds which they have committed impiously, and about all the harsh words which ungodly sinners have spoken against Him.’”

1 Corinthians 11:4-5: “Every man who prays or who **prophesies** with his head covered, dishonors his head. But every woman who prays or who **prophesies** with her head uncovered dishonors her own head, for that is one and the same as if her head were shaved.”

### 3. Greek #4396

prophētēs (*prof-ay'-tace*)

Definition: “a **foreteller** (‘prophet’); by analogy an **inspired speaker**; by extension a **poet**”

Translated: “prophet”

Matthew 1:22(&23): “Now all this came to pass that the thing spoken by the Lord through the **prophet** might be fulfilled, saying, ‘Behold, the virgin shall be with child, and shall bring forth a Son, and they shall call His name Immanuel,’ which is translated, ‘God with us.’”

Matthew 2:5(&6), (14&)15, 17, 23: “So they said to him, “In Bethlehem of Judea, for thus it is written by the **prophet**: ‘But you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for out of you shall come forth a Ruler who will shepherd My people Israel.’ . . . When he arose, he took along the young Child and His mother by night and withdrew into Egypt, and was there until the death of Herod, so that it might be fulfilled which was spoken by the Lord through the **prophet**, saying, ‘Out of Egypt I called My Son.’ . . . Then was fulfilled what was spoken by Jeremiah the **prophet**, saying: . . . And when he arrived, he settled down in a city called Nazareth, so

that it might be fulfilled which was spoken by the **prophets**, 'He would be called a Nazarene.'

Matthew 3:3: "For this is he who was spoken of by the **prophet** Isaiah, saying: 'A voice of one crying in the wilderness: Prepare the way of the LORD; make His paths straight.'"

Matthew 4:14: "so that it might be fulfilled which was spoken by Isaiah the **prophet**, saying:"

Matthew 5:12, 17: "Rejoice and be exceedingly glad, for great is your reward in heaven, for so they persecuted the **prophets** who were before you. . . Do not think that I came to abolish the Law or the **Prophets**. I did not come to abolish, but to fulfill."

Matthew 8:17: "so that it might be fulfilled which was spoken through Isaiah the **prophet**, saying: 'He Himself took our infirmities, and bore our diseases.'"

Matthew 10:41: "He that receives a **prophet** in the name of a **prophet** shall receive a **prophet's** reward. And he that receives a righteous man in the name of a righteous man shall receive a righteous man's reward."

Matthew 11:9, 12-13: "But what did you go out to see? A **prophet**? Yes, I say to you, and far more than a **prophet**. . . And from the days of John the Baptist until now the kingdom of heaven suffers violence, and violent men seize it. For all the **prophets** and the law prophesied [Greek #4395] until John."

Matthew 12: (16&)17(&18), 39: "And He warned them that they should not make Him known, so that it might be fulfilled which was spoken by Isaiah the **prophet**, saying, 'Behold, My Servant whom I have chosen, My Beloved in whom My soul is well pleased! I will put My Spirit upon Him, and He will announce justice to the Gentiles.' But He answered and said to them, "An evil and adulterous generation seeks after a sign, and no sign will be given to it except the sign of the **prophet** Jonah."

Matthew 13:17, (34&)35, 57: "For assuredly I say to you, that many **prophets** and righteous men desired to see what you see, and they did not see, and to hear what you hear, and they did not hear. . . Jesus spoke all these things in parables to the crowds, and without a parable He did not speak to them, so that it might be fulfilled which was spoken by the **prophet**, saying: 'I will open My mouth in parables; I will utter things having been hidden from the foundation of the world.' . . . So they were offended at Him. But Jesus said to them, 'A **prophet** is not without honor except in his hometown, and in his own house.'"

Matthew 14:5: "Though desiring to kill him, he [Herod] feared the crowd, because they counted him [John] as a **prophet**."

Matthew 16:14: "So they said, 'Some say John the Baptist, but others say Elijah, and yet others say Jeremiah, or one of the **prophets**.'"

Matthew 21:4(&5), 11, 26, 46: "Now all this took place so that it might be fulfilled which was spoken by the **prophet**, saying: Say to the daughter of Zion, 'Behold, your King is coming to you, humble, and sitting on a donkey, a colt, the foal of a donkey.' . . . And the crowds were saying, 'This is Jesus, the **prophet** from Nazareth of Galilee.' . . . But if we

should say, 'From men,' we fear the crowd, for all consider John as a **prophet**. . . . And seeking to seize Him, they feared the crowds, since they considered Him as a **prophet**."

Matthew 22:40: "On these two commandments hang all the Law and the **Prophets**."

Matthew 23:29-31, 34, 37(&38): "Woe to you, scribes and Pharisees, hypocrites! Because you build the tombs of the **prophets** and adorn the monuments of the righteous, and say, 'If we had lived in the days of our fathers, we would not have been partakers with them in the blood of the **prophets**.' So that you testify against yourselves that you are sons of those who killed the **prophets**. . . . Therefore, behold, I send you **prophets**, wise men, and scribes: some of them you will kill and you will crucify, and some of them you will flog in your synagogues and you will persecute from city to city, . . . . O Jerusalem, Jerusalem, you who kills the **prophets** and stones those who are sent to her! How often would I have gathered your children together, as a hen gathers her chicks under her wings, but you were not willing! Behold, your house is left to you desolate."

Matthew 24:15(&16): "Therefore when you see the 'abomination of desolation,' spoken of through Daniel the **prophet**, standing in the holy place" (whoever reads, let him understand), then let those who are in Judea flee upon the mountains."

Matthew 26:56: "But all this has happened so that the Scriptures of the **prophets** may be fulfilled." Then all the disciples forsook Him and fled."

Matthew 27:9(&10), 35: "Then was fulfilled the thing spoken through Jeremiah the **prophet**, saying, 'And they took the thirty coins, the value of Him who was priced, whom they of the sons of Israel priced, and they gave them for the potter's field, as the LORD directed me.' . . . . And having crucified Him, they divided His clothes among themselves, casting lots." (The remaining text for verse 35, as found in the KJV, was added by the KJV translators; it is not found in the Greek Majority Text Version.)

Mark 1:2: "As it is written in the **Prophets**: 'Behold, I send My messenger before Your face, who will prepare Your way before You.'"

Mark 6:4, 15: "But Jesus said to them, 'A **prophet** is not without honor except in his own hometown, and among his relatives, and in his own house.' . . . . Others said, 'He is Elijah.' But others said, 'He is a prophet, like one of the **prophets**.'"

Mark 8:28: "So they answered, 'John the Baptist; and others say, Elijah; but others, one of the **prophets**.'"

Mark 11:32: "But should we say, 'From men' "--they feared the people, for all had counted John to have been a **prophet** indeed."

Mark 13:14: "So whenever you see the abomination of desolation, spoken of by Daniel the **prophet**, standing where he must not"--he who reads, let him understand--"then let those who are in Judea flee to the mountains."

Luke 1:70, 76: "as He spoke by the mouth of His holy **prophets**, who have been since the world began, . . . . And you, child, will be called the **prophet** of the Highest; for you will go before the face of the Lord to prepare His ways,"

Luke 3:4: "as it is written in the book of the words of Isaiah the **prophet**, saying: A voice of one crying in the wilderness: 'Prepare the way of the LORD, make His paths straight.'"

Luke 4:17(&18-19), 24, 27: "And the book of Isaiah the **prophet** was given to Him. And having unrolled the scroll, He found the place where it was written: 'The Spirit of the LORD is upon Me, because He has anointed Me to preach the gospel to the poor; He has sent Me to heal the brokenhearted, to proclaim liberty to the captives and recovery of sight to the blind, to set at liberty those who are oppressed; To preach the acceptable year of the LORD.' . . . Then He said, "Assuredly I say to you, no **prophet** is accepted in his hometown. . . . And there were many lepers in Israel in the time of Elisha the **prophet**, and none of them was cleansed except Naaman the Syrian."

Luke 6:23: "Rejoice in that day and leap for joy! For behold, your reward is great in heaven; for in like manner their fathers did to the **prophets**."

Luke 7:16, 26, 28, 39: "Then fear took hold of all, and they were glorifying God, saying, 'A great **prophet** has risen up among us'; and, 'God has visited His people.' . . . But what have you gone out to see? A prophet? Yes, I say to you, and much more than a **prophet**. . . . For I say to you, among those born of women there is not a greater **prophet** than John the Baptist; but he who is least in the kingdom of God is greater than he. . . . Now when the Pharisee who had invited Him saw this, he spoke within himself, saying, 'This Man, if He were a **prophet**, would know who and what sort of woman this is who touches Him, for she is a sinner.'"

Luke 9: (7&)8, 19: "Now Herod the tetrarch heard of all the things being done by Him; and he was perplexed, because it was said by some that John had risen from the dead, and by others that Elijah had appeared, and by others that one of the ancient **prophets** had arisen. . . . So they answered and said, 'John the Baptist, but some say Elijah; and others say that one of the ancient **prophets** has arisen.'"

Luke 10: (23&)24: "And turning to His disciples He said privately, 'Blessed are the eyes which see what you see; for I tell you that many **prophets** and kings have desired to see what you see, and they did not see them, and to hear what you hear, and they did not hear.'"

Luke 11:29, 47(&48), 49-50(&51): "Now as the crowds gathered even more, He began to say, "This generation is evil. It seeks a sign, and no sign will be given to it except the sign of Jonah the **prophet**. . . . Woe to you! Because you build the tombs of the **prophets**, and your fathers killed them. Consequently, you bear witness to and approve of the deeds of your fathers; because they indeed killed them, but you build their tombs. Therefore the wisdom of God also said, 'I will send to them **prophets** and apostles, and some of them they will kill and persecute,' so that the blood of all the **prophets** which was shed from the foundation of the world may be required from this generation, from the blood of Abel to the blood of Zechariah who perished between the altar and the temple. Yes, I say to you, it shall be required of this generation.'"

Luke 13: (24-27&)28, 33-34: "Strive to enter through the narrow gate, because many, I say to you, will seek to enter and will not be able. When once the Master of the house has risen up and shuts the door, and you begin to stand outside and to knock at the door, saying, 'Lord, Lord, open for us,' and answering He will say to you, 'I do not know

you, where you are from.’ Then you will begin to say, ‘We ate and drank in Your presence, and You taught in our streets.’ But He will say, ‘I tell you I do not know you, where you are from. Depart from Me, all you workers of iniquity.’ There will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the **prophets** in the kingdom of God, but yourselves being cast out. . . . Nevertheless I must journey today, tomorrow, and the day following; for it is not possible for a **prophet** to perish outside of Jerusalem. O Jerusalem, Jerusalem, the one who kills the **prophets** and stones those who are sent to her! How often I wanted to gather your children together, like a hen *gathers* her brood under her wings, but you were not willing!”

Luke 16:16, 29: “The law and the **prophets** were until John. Since that time the kingdom of God has been preached, and everyone enters forcibly into it. . . . Abraham said to him, ‘They have Moses and the **prophets**; let them hear them.’”

Luke 18:31: “Then taking the twelve aside, He said to them, ‘Behold, we are going up to Jerusalem, and all things that are written by the **prophets** concerning the Son of Man will be accomplished.’”

Luke 20:6: “But if we say, ‘From men,’ all the people will stone us, for they are persuaded that John was a **prophet**.”

Luke 24:19(&20), 25(&26), 27: “And He said to them, “What things?” So they said to Him, “The things concerning Jesus the Nazarene, who proved to be a man *who was* a **Prophet** mighty in deed and word before God and all the people, and how the chief priests and our rulers handed Him over to be condemned to death, and they crucified Him. . . . Then He said to them, ‘O you foolish, and slow of heart to believe in all that the **prophets** have spoken! Ought not the Christ to have suffered these things and to enter into His glory?’ And beginning at Moses and all the **Prophets**, He expounded to them in all the Scriptures the things concerning Himself.”

John 1:21, 23, 25: “And they asked him [John], ‘What then? Are you Elijah?’ He said, ‘I am not.’ ‘Are you the **Prophet**?’ And he answered, ‘No.’ . . . He said: I am ‘The voice of one crying in the wilderness: Make straight the way of the LORD,’ just as Isaiah the **prophet** said. . . . And they asked him, saying, ‘Why then do you baptize if you are not the Christ, nor Elijah, nor the **Prophet**?’”

John 4:19(&20), 44: “The woman said to Him, ‘Sir, I perceive that You are a **prophet**. Our fathers worshipped on this mountain, and you Jews say that in Jerusalem is the place where it is necessary to worship.’ . . . For Jesus Himself testified that a **prophet** has no honor in his own country.”

John 6:14, 45: “Then those men, when they had seen the sign that Jesus did, said, ‘This is truly the **Prophet** who is to come into the world.’ . . . It is written in the **prophets**, ‘And they shall all be taught of God.’ Therefore everyone who hears from the Father, and has learned, comes to Me.”

John 7:40, 52: “Therefore many from the crowd, when they heard this saying, said, ‘Truly this is the **Prophet**.’ . . . They answered and said to him, ‘Are you also from Galilee? Search and see, because no **prophet** has arisen out of Galilee.’”

John 8:52-53: “Then the Jews said to Him, Now we know that You have a demon! Abraham and the **prophets** died, and You say, ‘If anyone keeps My word he shall by no means experience death.’ Are You greater than our father Abraham, who died? Also the **prophets** died. Whom do You make Yourself out to be?”

John 9:17: “They said to the blind man again, ‘What do you say about Him because He opened your eyes?’ He said, ‘He is a **prophet**.”

John 12: (37&)38: “But even though He had done so many signs in their presence, they did not believe in Him, that the word of Isaiah the **prophet** might be fulfilled, which he said: ‘Lord, who has believed our report? And to whom has the arm of the LORD been revealed?’”

Acts 2:16(&17-18), 30(&31): “But this is what was spoken by the **prophet** Joel: ‘And it shall be in the last days’, says God, ‘that I will pour from My Spirit on all flesh, and your sons and your daughters shall prophesy [Greek #4395]; and your young men shall see visions, and your old men shall dream dreams; And on My menservants and on My maidservants I will pour out My Spirit in those days; and they shall prophesy[Greek #4395].’ . . . ‘Therefore, being a **prophet**, and knowing that God had sworn with an oath to him that of the fruit of his loins, according to the flesh, He would raise up the Christ to seat Him on his throne, foreseeing this, he spoke about the resurrection of the Christ, that His soul was not left in Hades, nor did His flesh see corruption.”

Acts 3:18, 21-25: “But those things which God announced beforehand by the mouth of all His **prophets**, that the Christ would suffer, He has thus fulfilled. . . . [Jesus] whom heaven must receive until the times of restoration of all things, which God has spoken by the mouth of all His holy **prophets** since the world began. For Moses said to the fathers, ‘The LORD our God will raise up for you a **Prophet** like me from your brothers. Him you shall hear in all things, whatever He says to you. And it shall be that every person who does not hear that **Prophet** shall be utterly destroyed from among the people.’ Yes, and all the **prophets**, from Samuel and his successors, as many as have spoken, have proclaimed these days. You are sons of the **prophets**, and of the covenant which God made with our fathers, saying to Abraham, ‘And in your offspring all the families of the earth shall be blessed.’”

Acts 7:37, 42, 48, 52(&53): “This is that Moses who said to the sons of Israel, ‘The LORD our God will raise up for you a **Prophet** like me from your brothers.’ . . . But God turned away and gave them over to serve the host of heaven, just as it is written in the book of the **Prophets**: Did you offer Me slaughtered animals and sacrifices during forty years in the wilderness, O house of Israel? . . . However, the Most High does not dwell in hand-made sanctuaries, just as the **prophet** says: . . . Which of the **prophets** did your fathers not persecute? And they killed those who foretold about the coming of the Righteous One, of whom you have now become betrayers and murderers, who have received the law as the ordinances of angels and you did not keep it.”

Acts 8: (27&)28, 30, 34: “And arising, he went; and behold, a man of Ethiopia, a eunuch, a court official of Candace the queen of the Ethiopians, who was over all her treasury, and had come to Jerusalem worshipping, and he was returning. And sitting upon his chariot, he was reading the **Prophet** Isaiah. . . . And Phillip, running up to it, heard him reading the **prophet** Isaiah, and said, ‘Indeed, do you know what you are reading?’ . . .

So the eunuch answered Philip and said, 'I ask you, of whom does the **prophet** say this; about himself, or about some other person?'

Acts 10:43: "To Him all the **prophets** bear witness, that through His name, everyone believing in Him shall receive forgiveness of sins."

Acts 11:27: "Now in these days **prophets** went down from Jerusalem to Antioch."

Acts 13:1, 15, 20, 27, 40: "Now there were some in the church being in Antioch who were **prophets** and teachers: Both Barnabas, and Simeon who was called Niger, Lucius of Cyrene, Manaen, brought up with Herod the tetrarch, and Saul. . . . Now after the reading of the Law and the **Prophets**, the synagogue leaders sent to them, saying, 'Men and brothers, if there is by you a word of encouragement for the people, speak.' . . . And after these things, for about four hundred and fifty years, He gave them judges until the time of Samuel the **prophet**. . . . For those dwelling in Jerusalem, and their rulers, because they did not know Him, nor the voices of the **Prophets** which are being read according to each Sabbath, condemning him, they fulfilled the Scriptures. . . . Watch therefore, lest there come upon you that which was spoken of in the **prophets**:"

Acts 15:15, 32: "And with this the words of the **prophets** agree, just as it is written: . . . Now Judas and Silas, themselves being **prophets** also, encouraged and strengthened the brothers with many words."

Acts 21:10: "And while we remained there several days, a certain **prophet** from Judea named Agabus came down."

Acts 24:14(&15): "But I confess this to you, that according to the Way which they call a sect, so I worship the God of my fathers, believing in all things which are written throughout the Law and in the **Prophets**, having hope in God, which even they themselves are waiting for, that there is going to be a resurrection of the dead, both of the just and the unjust."

Acts 26:22(&23), 27: "Therefore, having obtained help from God, until this day I stand, witnessing both to common people and great people, saying nothing except the things which both the **prophets** and Moses spoke of as being about to happen, that the Christ was to suffer, that as the first to rise from the dead, He was about to proclaim light to the Jewish people and to the Gentiles. . . . Do you believe the **prophets**, King Agrippa? I know that you believe."

Acts 28:23, 25(&26-27): "And having appointed for him a day, many came to him at his house, to whom he was explaining and solemnly testifying to the kingdom of God, and persuading them of the things concerning Jesus from both the Law of Moses and from the **Prophets**, from morning till evening. . . . And being in disagreement with one another, they went away after Paul had said one word: "The Holy Spirit spoke rightly through Isaiah the **prophet** to our fathers, saying, 'Go to this people and say: 'Hearing you will hear, and by no means understand; and seeing you shall see, and by no means perceive; For the hearts of this people has become dull. Their ears are hard of hearing, and their eyes have closed, lest they should see with their eyes and they should hear with their ears, lest they should understand with their heart and turn back, so that I should heal them.'"

Romans 1: (1&2): “Paul, a bondservant of Jesus Christ, a called apostle, having been separated to the gospel of God which He promised before through His **prophets** in the Holy Scriptures,”

Romans 3:21: “But now the righteousness of God apart from the law has been revealed, being witnessed to by the Law and the **Prophets**,”

Romans 11:3: “LORD, they killed Your **prophets** and they torn down Your altars, and I alone am left, and they are seeking my life?”

1 Corinthians 14:29, 32, 37: “Let two or three **prophets** speak, and let others discriminate. . . . And the spirits of the **prophets** are subject to the **prophets**. . . . If anyone thinks that he is a **prophet**, or is spiritual, let him recognize that the things which I am writing to you are the commandments of the Lord.”

Ephesians 2:20: “being built upon the foundation of the apostles and **prophets**, Jesus Christ Himself being the chief cornerstone,”

Ephesians 3:5: “which in other generations was not made known to the sons of men, as it has now been revealed by the Spirit to His holy apostles and **prophets**.”

Ephesians 4:11(&12-13): “And He gave some as apostles, and some as **prophets**, and some as evangelists, and some as pastors and teachers, for the perfecting of the saints for the work of ministry, for the building up of the body of Christ, until we all arrive to the unity of the faith and of the knowledge of the Son of God, to a mature man, to the measure of the stature of the fullness of Christ;”

1 Thessalonians 2:15: “who killed both the Lord Jesus and their own **prophets**, and have persecuted us; and they do not please God and are against all men,”

Titus 1: (10-11&)12: “For there are also many insubordinate, both idle talkers and deceivers, especially those of the circumcision, whom it is necessary to shut their mouths, who overturn whole households, teaching things which they ought not, for the sake of dishonest gain. There said a certain one of them, a **prophet** of their own, ‘Cretans are always liars, evil beasts, idle gluttons.’”

Hebrews 1:1(&2): “God, who in various ways and in many ways spoke in time past to the fathers by the **prophets**, has in these last days spoken to us by the Son, whom He has appointed heir of all things, through whom also He made the worlds;”

Hebrews 11:32(&33-34): “And what more should I say? For the time would fail me to tell of Gideon, both Barak and Samson and Jephthah, both David and Samuel and the **prophets**: who through faith overcame kingdoms, worked righteousness, obtained promises, stopped the mouths of lions, quenched the power of fire, escaped the edge of the sword, out of weakness were made strong, became mighty in battle, turned to flight the armies of foreigners.”

James 5:10: “My brothers, take the **prophets**, who spoke in the name of the Lord, as an example of evil suffering and of longsuffering.”

1 Peter 1:10: “Concerning this salvation the **prophets** have sought out and inquired carefully, having prophesied [Greek #4395] of the grace that would come to you,”

2 Peter 2: (15&)16: “They have left behind the straight way and gone astray, having followed after the way of Balaam the son of Bosor, who loved the wages of unrighteousness; but he was rebuked for his own lawlessness: a dumb donkey speaking with the voice of a man restrained the madness of the **prophet**.”

2 Peter 3:2(&3): “to remember the words having been previously spoken by the holy **prophets**, and the commandment of your apostles of the Lord and Savior; knowing this first: that mockers will come in the last days, walking according to their own lusts,”

Revelation 10:7: “but in the days of the voice of the seventh angel, whenever he is about to sound his trumpet, the mystery of God would be finished, as He declared to His servants the **prophets**.”

Revelation 11:10, 18: “And those who dwell on the earth rejoice over them, and make merry, and give gifts to one another, because these two **prophets** tormented those who dwell on the earth. . . . The nations were angry, and Your wrath has come, and the time of the dead, that they should be judged, and that You should reward Your servants the **prophets** and the saints, and to those that fear Your name, to the small and to the great, and to destroy those who destroy the earth.”

Revelation 16:6: “Because they shed the blood of saints and **prophets**, and You gave them blood to drink. They deserve it.”

Revelation 18:20, 24: “Rejoice over her, O heaven, and you saints and apostles and **prophets**, because God has pronounced judgment for you against her! . . . And in her was found the blood of **prophets** and saints, and of all those who had been slain on the earth.”

Revelation 22:6, 9: “Then he said to me, “These words are faithful and true.” And the Lord, the God of the spirits of the **prophets** sent His angel to show His servants the things which must happen quickly. . . . Then he said to me, ‘See that you do not! For I am your fellow servant, and I am of your brothers the **prophets**, and of those who keep the words of this book. Worship God.’”

#### 4. Greek #4397

prophētikos (prof-ay-tik-os')

Definition: “From G4396; pertaining to a foreteller (‘prophetic’)”

Translated: “of prophecy, of the prophets”

- The word “*prophecy*” was used in the KJV, while “*prophetic word*” was used in the EMTV.

2 Peter 1:19: “*And we have the **prophetic word** made more sure, which you do well to heed, as a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts,*”

- The phrase “*Scriptures of the prophets*” was used in the KJV. See below for its use in the EMTV.

**NOTE**: According to the Majority Text Greek New Testament, the following quote actually belongs at the end of chapter 14 of Romans, and numbered as 24, 25 & 26.

Romans 16: (25&)26(&27): “*Now to Him who is able to establish you according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery kept secret since the world began, but now made manifest, and by the **prophetic Scriptures** made known to all nations, according to the commandment of the eternal God, for obedience to the faith--To the only wise God, through Jesus Christ, to whom be the glory forever! Amen*”

## 5. Greek #5578

pseudoprophētēs (*psyoo-dop-rof-ay'-tace*)

Definition: “**From G5571 and G4396; a spurious prophet, that is, pretended foreteller or religious impostor**”

Translated: “false prophet”

- “*false prophet(s)*”

Matthew 7:15: “*But beware of **false prophets**, who come to you in sheep's clothing, but inwardly they are ravenous wolves.*”

Matthew 24:11, 24: “*Then many **false prophets** will be raised up, and they will deceive many. . . For false christs and **false prophets** will be raised up, and they will show great signs and wonders so as to deceive, if possible, even the elect.*”

Mark 13:22: “*For false christs and **false prophets** will arise, and they will give signs and wonders in order to lead astray, if possible, even the elect.*”

Luke 6:26: “*Woe to you when men speak well of you, for in like manner their fathers would do to the **false prophets.***”

Acts 13:6(&7): “*And going across the island as far as Paphos, they found a certain sorcerer, a **false prophet**, a Jew whose name was Bar-Jesus, who was with the*

*proconsul, Sergius Paulus, an intelligent man. This man summoned Barnabas and Saul, and sought to hear the word of God.”*

2 Peter 2:1: *“But there were also **false prophets** among the people, even as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Master, the One having bought them, and bringing upon themselves swift destruction.”*

1 John 4:1: *“Beloved, do not believe every spirit, but test the spirits, whether they are from God; because many **false prophets** have gone out into the world.”*

Revelation 16:13: *“And I saw three unclean spirits like frogs coming out of the mouth of the dragon, out of the mouth of the Beast, and out of the mouth of the **False Prophet**.”*

Revelation 19:20: *“Then the Beast was apprehended, and with him the **False Prophet** who had performed the signs before him, by which he had deceived those who received the mark of the Beast and those who worshipped his image. These two were thrown alive into the lake of fire burning with brimstone.”*

Revelation 20:10: *“And the devil, who deceived them, was thrown into the lake of fire and brimstone where also the Beast and the **False Prophet** are. And they shall be tormented day and night forever and ever.”*

## **6. Greek #5571**

pseudēs (psyoo-dace')

Definition: **“From G5574; untrue, that is, erroneous, deceitful, wicked”**

Translated: “false, liar”

- “false”

Acts 6:13(&14): *“And they put forward **false** witnesses saying, ‘This man does not cease to speak blasphemous words against the holy place and the law; for we have heard him saying that this Jesus the Nazarene will destroy this place and change the customs which Moses handed down to us.’”*

- The word “liars” was used in the KJV. See below for its use in the EMTV.

Revelation 2:2(&3): *“I know your works, and your labor, and your endurance, and that you cannot bear those who are evil. And you tested those who say that they are apostles and they are not, and you found them to be **liars**; and you have endurance and you have borne patiently on account of My name, and you did not become weary.”*

Revelation 21:8: "But the cowardly, and unbelieving, and sinners, and abominable, and murderers, and fornicators, and drug users, and idolaters, and all who are **false** shall have their part in the lake which burns with fire and brimstone, which is the second death."

## 7. Greek #5574

pseudomai (psyooh'-dom-ahay)

Definition: "to utter an untruth or attempt to deceive by falsehood"

Translated: "falsely, lie"

- "falsely"

Matthew 5:11: "Blessed are you whenever they revile you, and they persecute you, and they say all kinds of evil against you **falsely** for My sake."

- "lie(d)"

Acts 5:3-4: "But Peter said, "Ananias, why has Satan filled your heart for you to **lie** to the Holy Spirit, and for you to keep back for yourself from the price of the land? While it remained unsold, did it not remain yours? And after it was sold, was it not in your control? Why have you purposed this thing in your heart? You did not **lie** to men but to God."

Romans 9:1(&2): "I am speaking the truth in Christ, I am not **lying**, my conscience witnessing with me in the Holy Spirit, that I have great sorrow and unceasing pain in my heart."

2 Corinthians 11:31: "The God and Father of the Lord Jesus Christ, who is blessed forever, knows that I am not **lying**."

Galatians 1:20: "Now, what I write to you, behold, before God, I do not **lie**."

Colossians 3:9(&10): "Do not **lie** to one another, since you have stripped off the old man with his practices, and have put on the new man who is renewed in full knowledge according to the image of Him who created it,"

1 Timothy 2: (5-6&)7: "For there is one God and one Mediator between God and men, the Man Christ Jesus, who gave Himself a ransom for all, the testimony in due time; for which I was appointed a herald and apostle--I speak the truth in Christ, I do not **lie**--a teacher of Gentiles in faith and truth."

Hebrews 6: (17&)18: "Thus God, wanting to show even more clearly to the heirs of the promise the unchangeableness of His counsel, guaranteed it by an oath, in order that

*through two unchangeable things, in which it is impossible for God to **lie**, we might have strong encouragement, who have fled to take hold of the hope being set before us;*

James 3:14: *“But if you have bitter jealousy and strife in your heart, do not boast and **lie** against the truth.”*

1 John 1:6: *“If we claim that we have fellowship with Him, and we are walking in the darkness, we are **lying**, and are not practicing the truth.”*

Revelation 3:9: *“Behold, I will give those of the synagogue of Satan, those who say they are Jews and are not, but they are **lying**--behold, I will compel them to come and worship before your feet, and they shall know that I have loved you.”*

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