

New Testament study of the word “Minister”

A New Testament study of the word “minister” or the phrase, “use the office of a deacon,” as found in the “authorized” KJV. This application is typical of the subtle suggestion, in various passages, which leaves the reader with the idea that God has ordained “hierarchy” in the Body of Christ. This could not be further from the truth, as can be seen in this study. If we compare all uses of “minister” or “serve” – the proper translation – we will learn more about a tender, loving God. It is not His will that any person should “rule over” another in the Body of Christ. This study will serve as a real eye-opener. I pray that it will bring peace to the hearts of any who have been subjected to abuse in “churches.” God is Love, and Love will never inflict abuse on any of His children. His call is “Come to Me.”

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### **1. Greek #1247**

diakoneō (dee-ak-on-eh'-o) From G1249

Definition: **“to be an attendant, that is, wait upon (mentally or as a host, friend or [figuratively] teacher); technically to act as a Christian deacon”**

Translated: “(ad-) minister (unto), serve, use the office of a deacon”

### **2. Greek #1249**

diakonos (dee-ak'-on-os) Probably from diakō (obsolete, to run on errands; compare G1377)

Definition: **“an attendant, that is, (generally) a waiter (at table or in other menial duties); specifically a Christian teacher and pastor (technically a deacon or deaconess)”**

Translated: “deacon, minister, servant”

### **3. Greek #1248**

diakonia (dee-ak-on-ee'-ah) From G1249

Definition: **“attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or technically of the diaconate)”**

Translated: “(ad-) minister (-ing, -tration, -try), office, relief, service (-ing)”

#### 4. Greek #2038

ergazomai (er-gad'-zom-ahee) Middle voice from G2041

Definition: **“to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.”**

Translated: “commit, do, labor for, minister about, trade (by), work”

#### 5. Greek #3008

leitourgeo̅ (li-toorg-eh'-o) From G3011

Definition: **“to be a public servant, that is, (by analogy) to perform religious or charitable functions (worship, obey, relieve)”**

Translated: “minister”

#### 6. Greek #3011

leitourgos (li-toorg-os') From a derivative of G2992 and G2041

Definition: **“a public servant, that is, a functionary in the Temple or Gospel, or (generally) a worshipper (of God) or benefactor (of man)”**

Translated: “minister (-ed)”

#### 7. Greek #3930

parecho̅ (par-ekh'-o) From G3844 and G2192

Definition: **“to hold near, that is, present, afford, exhibit, furnish occasion”**

Translated: “bring, do, give, keep, minister, offer, shew, + trouble”

#### 8. Greek #5256

hupēreteō (hoop-ay-ret-eh'-o) From G5257

Definition: **“to be a subordinate, that is, (by implication) subserve”**

Translated: “minister (unto), serve”

## 9. Greek #5257

hupēretēs (hoop-ay-ret'-ace) From G5259 and a derivative of eressō (to row)

Definition: “**an under oarsman, that is, (genitive case) subordinate (assistant, sexton, constable)**”

Translated: “minister, officer, servant”

## 10. Greek #5524

chorēgeō (khor-ayg-eh'-o) From a compound of G5525 and G71

Definition: “**to be a dance leader, that is, (genitive case) to furnish**”

Translated: “give, minister”

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1. Greek #1247

diakoneō (dee-ak-on-eh'-o) From G1249;

Definition: “**to be an attendant, that is, wait upon (mentally or as a host, friend or [figuratively] teacher); technically to act as a Christian deacon**”

Translated: “(ad-) minister (unto), serve, use the office of a deacon”

- The word “*office*” was used in the “authorized” KJV in this next verse. See the bold words its use in the revised version.

1 Timothy 3:10, 13: “*And let these also first be proved; then let them **serve as deacons**, if they be blameless. ...For they that have **served well as deacons** open to themselves a good standing, and great boldness [Greek: frankness/assurance] in the faith which is in Christ Jesus.*”

The Geneva Bible puts it this way: “*And let them first be proved; then let them **minister**, if they be found blameless. ...For they that have **ministered** well, get themselves a good degree, and great liberty in the faith, which is in Christ Jesus.*”

- The word “*administered*” was used in the “authorized” KJV, changed from “*ministered*” in the revised version.

2 Corinthians 8: (18&)19-20: “*And we have sent together with him the brother, whose praise in the gospel is spread through all the churches; and not only so, but who was also appointed by the churches to travel with us in the matter of this grace, which is*

***ministered** by us to the glory of the Lord, and to shew our readiness: avoiding this, that any man should blame us in the matter of this bounty which is **ministered** by us:"*

- Various verb tenses of the word "minister" were used in both the "authorized" KJV and the revised version.

Matthew 4:11: "Then the devil leaveth him, and, behold, angels came and **ministered** unto him." (Do angels "use the office of a deacon"?)

Matthew 8:15: "And he touched her hand, and the fever left her: and she arose, and **ministered** unto him." (Did Peter's mother-in-law "use the office of a deacon"?)

Matthew 20: (27&)28: "And whosoever would be first among you shall be your servant: even as the Son of man came not to be **ministered** unto, but to **minister**, and to give his life a ransom for many." (Did Jesus "use the office of a deacon"? No, He did not. This passage reveals Jesus as Servant – an example to any who desire to "be first.")

Matthew 27:55: "And many women were there beholding from afar, which had followed Jesus from Galilee, **ministering** unto him."

Mark 1:13, 31: "And he was in the wilderness forty days, tempted of Satan; and he was with the wild beasts; and the angels **ministered** unto him. ...And he came and took her by the hand, and raised her up; and the fever left her, and she **ministered** unto them."

Mark 10:44-45: "And whosoever would be first among you, shall be servant of all. For verily the Son of man came not to be **ministered** unto, but to **minister**, and to give his life a ransom for many."

Mark 15:41: "(Who, when he was in Galilee, followed him, and **ministered** unto him;) and many other women which came up with him unto Jerusalem."

Luke 4:39: "And he stood over her, and rebuked the fever; and it left her: and immediately she rose up and **ministered** unto them."

Luke 8:3: "And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which **ministered** unto them of their substance."

Acts 19:22: "And having sent into Macedonia two of them that **ministered** unto him, Timotheus and Erastus; he himself stayed in Asia for a while."

Romans 15:25: "But now, I say, I go unto Jerusalem, **ministering** unto the saints."

2 Corinthians 3: (2&)3: "Ye are our epistle written in our hearts, known and read of all men: being made manifest that ye are an epistle of Christ **ministered** by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in tables that are hearts of flesh."

2 Timothy 1:18: "The Lord grant unto him to find mercy of the Lord in that day: and in how many things he **ministered** at Ephesus, thou knowest very well."

Philemon 1:13(&14): “Whom I would fain have kept with me, that in thy behalf he might **minister** unto me in the bonds of the gospel: but without thy mind I would do nothing; that thy goodness should not be as of necessity, but of free will.”

Hebrews 6:10: “For God is not unrighteous to forget your work and the love which ye shewed toward his name in that ye **ministered** unto the saints, and still do **minister**.”

1 Peter 1:12: “To whom it was revealed, that not unto themselves, but unto you did they **minister** these things, which now have been announced unto you through them that preached the gospel unto you by the Holy Ghost sent forth from heaven; which things angels desire to look into.”

1 Peter 4: (9&)10-11: “Using hospitality one to another without murmuring: according as each hath received a gift, **ministering** it among yourselves, as good stewards of the manifold grace of God. If any man speaketh, speaking as it were oracles of God; if any man **ministereth**, **ministering** as of the strength which God supplieth: that in all things God may be glorified through Jesus Christ, whose is the glory and the dominion for ever and ever. Amen.”

- Various verb tenses of the word “serve” were used in both the “authorized” KJV and the revised version.

Luke 10:40: “But Martha was cumbered about much serving [Greek #1248], and she came up to him, and said, Lord, dost thou not care that my sister did leave me to **serve** alone? Bid her therefore that she help me.”

Luke 12:37: “Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them sit down to meat, and shall come and **serve** them.”

Luke 17:8: “And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and **serve** me, till I have eaten and drunken; and afterward thou shalt eat and drink?”

John 12:26: “If any man **serve** me, let him follow me; and where I am, there shall also my servant be: if any man **serve** me, him will the Father honour.”

Acts 6:2: “And the twelve called the multitude of the disciples unto them, and said, It is not fit that we should forsake the word of God, and **serve** tables.”

Luke 22:27: “For whether is greater, he that sitteth at meat, or he that **serveth**? Is not he that sitteth at meat? But I am in the midst of you as he that **serveth**.”

John 12:2: “So they made him a supper there: and Martha **served**: but Lazarus was one of them that sat at meat with him.”

2. Greek #1249

diakonos (dee-ak'-on-os) Probably from diakō (obsolete, to run on errands; compare G1377)

Definition: “**an attendant, that is, (generally) a waiter (at table or in other menial duties); specifically a Christian teacher and pastor (technically a deacon or deaconess)**”

Translated: “deacon, minister, servant”

Philippians 1:1: “*Paul and Timotheus, servants of Christ Jesus to all the saints in Christ Jesus which are at Philippi, with the bishops [Greek: overseers] and **deacons**.*”

1 Timothy 3:8(&9), 12: “**Deacons** in like manner must be grave, not doubletongued, not given to much wine, not greedy of filthy lucre; holding the mystery of the faith in a pure conscience. ...Let **deacons** be husbands of one wife, ruling their children and their own houses well.”

- The same Greek word was translated “*minister*” in both “authorized” KJV and revised versions in the following verses.

Matthew 20:26(&27-28): “*Not so shall it be among you, but whosoever would be great among you, shall be your **minister**; and whosoever would be first among you shall be your servant: even as the Son of man came not to be ministered [Greek #1247] unto, but to minister [Greek #1247], and to give his life a ransom for many.*”

Mark 10:43: “*But so shall it not be among you: but whosoever would become great among you, shall be your **minister**.*”

Romans 13:4: “*For he is a **minister** of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is a **minister** of God, an avenger for wrath to him that doeth evil.*” (The context reveals that the “minister” is a magistrate, functioning in daily life. Check the definition above.)

Romans 15:8(&9): “*For I say that Christ hath been made a **minister** of the circumcision for the truth of God, that he might confirm the promises given unto the fathers: and that the Gentiles might glorify God for his mercy; as it is written, Therefore will I give promise unto thee among the Gentiles, and sing unto thy name.*”

Galatians 2:17: “*But if, while we sought to be justified in Christ, we ourselves also were found sinners, is Christ a **minister** of sin? God forbid.*”

Ephesians 3:7: “*Whereof I was made a **minister**, according to the gift of that grace of God which was given me according to the working of his power.*”

Ephesians 6:21: “*But that ye also may know my affairs, how I do, Tychicus, the beloved brother and faithful **minister** in the Lord shall make known to you all things:*”

Colossians 1:7, 23, 25: “*Even as ye learned of Epaphras our beloved fellow servant, who is a faithful **minister** of Christ on our behalf. ...If so be that ye continue in the faith grounded and stedfast, and not moved away from the hope of the gospel, which ye heard, which was preached in all creation under heaven; whereof I Paul was made a **minister**; ...whereof I was made a **minister**, according to the dispensation of God which was given me to youward, to fulfil the word of God;*”

Colossians 4:7: “All my affairs shall Tychicus make known unto you, the beloved brother, and faithful **minister** and fellow-servant in the Lord:” (Notice the close association of the word “minister” with serving?)

1 Thessalonians 3:2: “And sent Timotheus, our brother, and God’s **minister** in the gospel of Christ, to establish you, and to comfort you concerning your faith:”

1 Timothy 4:6: “If thou put the brethren in mind of these things, thou shalt be a good **minister** of Christ Jesus, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.”

1 Corinthians 3:5: “What then is Apollos? and what is Paul? **Ministers** through whom ye believed; and each as the Lord gave to him.”

2 Corinthians 3:6: “Who also made us sufficient as **ministers** of a new covenant; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.”

2 Corinthians 6:4: “But in everything commending ourselves, as the **ministers** of God, in much patience, in affliction, in necessities, in distresses,”

2 Corinthians 11:15, 23: “It is no great thing therefore if his **ministers** also fashion themselves as **ministers** of righteousness; whose end shall be according to their works. ...Are they **ministers** of Christ? (I speak as one beside himself) I more; in labours more abundantly, in prisons more abundantly, in stripes above measure, in deaths oft.”

- Variations of the word “serve” were used in the “authorized” KJV. See bold words for its use in the revised version.

Matthew 23: (10&11)&12: “Neither be ye called masters: for one is your Master, even the Christ. But he that is greatest among you shall be your **servant**. And whosoever shall exalt himself shall be humbled; and whosoever shall humble himself shall be exalted.”

Mark 9:35: “And he sat down, and called the twelve, and he saith unto them, If any man would be first, he shall be last of all, and **minister** of all.”

John 12:26: “If any man **serve** me, let him follow me; and where I am, there shall also my servant be; if any man serve me, him will the Father honour.”

Romans 16:1(&2): “I commend unto you Phebe our sister, who is a **servant** of the church that is at Cenchrea: that ye receive her in the Lord, worthily of the saints, and that ye assist her in whatsoever matter she may have need of you: for she herself also hath been a succourer of many, and of mine own self.”

Matthew 22:13: “Then the king said to the **servants**, Bind him hand and foot, and cast him out into the outer darkness; there shall be the weeping and gnashing of teeth.”

John 2:5, 9(&10): “His mother saith unto the **servants**, Whatsoever he saith unto you, do it. ...And when the ruler of the feast tasted the water now become wine, and knew not whence it was: (but the **servants** which had drawn the water knew;) but the ruler of the

feast calleth the bridegroom, and saith unto him, Every man setteth on first the good wine; and when men have drunk freely, then that which is worse: thou hast kept the good wine until now."

3. Greek #1248

diakonia (dee-ak-on-ee'-ah) From G1249

Definition: "**attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or technically of the diaconate)**"

Translated: "(ad-) minister (-ing, -tration, -try), office, relief, service (-ing)"

- The word "*administration*" was used in the "authorized" KJV, changed from the more correct "*ministration*" found in the revised version.

2 Corinthians 9:12-13: "*For the **ministration** of this service not only filleth up the measure of the wants of the saints, but aboundeth also through many thanksgivings unto God: seeing that the proving of you by this **ministration** they glorify God for the obedience of your confession unto the gospel of Christ, and for the liberality of your contribution unto them, and unto all.*"

1 Corinthians 12:5: "*And there are diversities of **ministrations**, and the same Lord.*"

- Variations of the word "*minister*" were used in the "authorized" KJV. See bold words for their use in the revised version.

Hebrews 1:14: "*Are they not all ministering spirits, set forth to **do service** for the sake of them that shall inherit salvation?*"

Acts 1:17, 25: "*For he [Judas] was numbered among us, and received his portion in this **ministry**. ...To take the place in this **ministry** and apostleship, from which Judas fell away, that he might go to his own place.*"

Acts 6:4: "*But we will continue stedfastly in prayer, and in the **ministry** of the word.*"

Acts 12:25: "*And Barnabas and Saul returned from Jerusalem, when they had fulfilled their **ministration**, taking with them John, whose surname was Mark.*"

Acts 20:24: "*But I hold not my life of any account, as dear unto myself, so that I may accomplish my course, and the **ministry**, which I received from the Lord Jesus, to testify the gospel of the grace of God.*"

Acts 21:19: "*And when he had saluted them, he rehearsed one by one the things which God had wrought among the Gentiles by his **ministry**.*"

Romans 12: (6&)7: "*And having gifts differing according to the grace that was given to us, whether prophecy, let us prophesy according to the proportion of our faith; or **ministry**, let us give ourselves to our **ministry**: or he that teacheth, to his teaching;*

1 Corinthians 16:15(&16-18): “Now I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and that they have set themselves to **minister** unto the saints.) that ye also be in subjection unto such, and to every one that helpeth in the work, and laboureth. And I rejoice at the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they supplied. For they refreshed my spirit and yours: acknowledge ye therefore them that are such.” (Take note of the context in which the word “subjection” is used. It is all about aiding those who serve.)

2 Corinthians 4:1(&2): “Therefore seeing we have this **ministry**, even as we obtained mercy, we faint not; but we have renounced the hidden things of shame, not walking in craftiness, nor handling the word of God deceitfully; but by the manifestation of the truth commending ourselves to every man’s conscience in the sight of God.”

2 Corinthians 5:18(&19): “But all things are of God, who reconciled us to himself through Christ, and gave unto us the **ministry** of reconciliation; to wit, that God was in Christ, reconciling the world unto himself, not reckoning unto them their trespasses; and having committed unto us the word of reconciliation.”

2 Corinthians 6:3: “Giving no occasion of stumbling in any thing, that our **ministration** be not blamed.” (See the earlier quote of verse 4 for the sentence continuation.)

Ephesians 4:12: “For the perfecting of the saints, unto the work of **ministering**, unto the building up of the body of Christ.” (Read the very long sentence in your Bible for the full context of what God requires of His true ministers.)

Colossians 4:17: “And say to Archippus, Take heed to the **ministry** which thou hast received in the Lord, that thou fulfil it.”

1 Timothy 1:12: “I thank him that enabled me, even Christ Jesus our Lord, for that he counted me faithful, appointing me to his **service**,”

2 Timothy 4:5, 11: “But be thou sober in all things, suffer hardship, do the work of an evangelist, fulfil thy **ministry**. ...Only Luke is with me. Take Mark, and bring him with thee: for he is useful to me for **ministering**.”

Acts 6:1: “Now in these days, when the number of the disciples was multiplying, there arose a murmuring of the Grecian Jews against the Hebrews, because their widows were neglected in the daily **ministration**.”

2 Corinthians 3:7-9: “But if the **ministration** of death, written and engraven on stones, came with glory, so that the children of Israel could not look stedfastly upon the face of Moses for the glory of his face; which glory was to be done away: how shall not rather the **ministration** of the spirit be with glory? For if the **ministration** of condemnation is glory, much rather doth the **ministration** of righteousness exceed in glory.”

Romans 12:7: “Or **ministry**, let us give ourselves to our **ministry**: or he that teacheth, his teaching;”

2 Corinthians 8:4: “Beseeching us with much intreaty in regard of this grace, and the fellowship in the **ministering** to the saints.”

2 Corinthians 9:1: “For as touching the **ministering** to the saints, it is superfluous for me to write to you.”

- The word “office” was used in the “authorized” KJV in this next verse, changed from “ministry” in the revised version.

Romans 11:13: “But I speak to you that are Gentiles, inasmuch then as I am an apostle of Gentiles, I glorify my **ministry**.”

- The words “send relief” were used in both the “authorized” KJV and the revised version in this verse:

Acts 11:29(&30): “And the disciples, every man according to his ability, determined to **send relief** unto the brethren that dwelt in Judaea: which also they did, sending it to the elders by the hand of Barnabas and Saul.”

- Variations of the word “serving” were used in the “authorized” KJV. See bold words for their use in the revised version.

Luke 10:40: “But Martha was cumbered about much **serving**, and she came up to him, and said, Lord, dost thou not care that my sister did leave me to serve [Greek #1247] alone? Bid her therefore that she help me.”

Romans 15:31: “That I may be delivered from them that are disobedient in Judaea; and that my **ministration** which I have for Jerusalem may be acceptable to the saints;”

2 Corinthians 11:8: “I robbed other churches, taking wages of them, that I might **minister** unto you.”

Revelation 2:19: “I know thy works, and thy love, and faith, and **ministry**, and patience; and that thy last works are more than the first.”

4. Greek #2038

ergazomai (er-gad'-zom-ahee) Middle voice from G2041

Definition: “**to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.**”

Translated: “commit, do, labor for, minister about, trade (by), work”

- The word “commit” was used in both the “authorized” KJV and the revised versions.

James 2:9: “But if ye have respect of persons, ye **commit** sin, being convicted by the law as transgressors.”

- The words “do good” were used in the revised KJV. See bold words for their use in the 1611 version.

Galatians 6:10: "So then as we have opportunity, let us **work that which is good** toward all men, and especially toward them that are of the household of the faith."

Colossians 3:23(&24): "Whatsoever ye do, **work** heartily, as unto to the Lord, and not unto men; knowing that from the Lord ye shall receive the recompense of the inheritance: ye serve the Lord Christ."

- The word "labour" was used in the "authorized" KJV, changed from "work" in the revised version.

John 6:27: "**Work** not for the meat which perisheth, but for the meat which abideth unto eternal life, which the Son of man shall give unto you: for him the Father, even God, hath sealed."

- The word "minister" was used in both "authorized" KJV and revised versions in this verse:

1 Corinthians 9:13: "Know ye not that they which **minister** about sacred things eat of the things of the temple? And they which wait upon the altar have their portion with the altar?"

- Variations of the word "trade" were used in the revised KJV. See bold words for their use in the 1611 version.

Revelation 18:17(&18): "For in one hour so great riches is made desolate. And every shipmaster, and every one that saileth any whither, and mariners, and as many as **gain their living** by sea, stood afar off, and cried out as they looked upon the smoke of her burning, saying, What city is like this great city!"

Matthew 25:16: "Straightway he that received the five talents went and **traded** with them the same, and made them other five talents."

- Variations of the word "work" were used in these verses in the "authorized" KJV. See bold words for their use in the revised version.

Matthew 7:23: "And then will I profess unto them, I never knew you: depart from me, ye that **work** iniquity."

Matthew 21:28: "But what think ye? A man had two sons; and he came to the first, and said, Son, go **work** to day in the vineyard."

Luke 13:14: "And the ruler of the synagogue being moved with indignation because Jesus had healed on the Sabbath, answered and said to the multitude, There are six days in which men ought to **work**: in them therefore come and be healed, and not on the day of the sabbath."

John 5:17(&18): "But Jesus answered them, My Father **worketh** even until now, and I **work**. Therefore the Jews sought the more to kill him, because he not only broke the Sabbath, but also called God his own Father, making himself equal with God."

John 6:28(&29&)30: “They said therefore unto him, What must we do, that we may **work** the works [Greek #2041] of God? Jesus answered and said unto them, This is the work [Greek #2041] of God, that ye believe on him whom he hath sent. They said therefore unto him, What then doest thou for a sign, that we may see, and believe thee? What **workest** thou?”

John 9:4: “We must **work** the works [Greek #2041] of him that sent me, while it is day: the night cometh, when no man can **work**.”

1 Thessalonians 4:11: “And that ye study to be quiet, and to do your own business, and to **work** with your hands, even as we charged you;”

2 Thessalonians 3:10, 12: “For even when we were with you, this we commanded you, if any will not **work**, neither let him eat. ...Now them that are such we command and exhort in the Lord Jesus Christ, that with quietness they **work**, and eat their own bread.”

Acts 10:35: “But in every nation he that feareth him, and **worketh** righteousness is acceptable to him.”

Romans 2:10: “But glory, and honour, and peace, to every man that **worketh** good, to the Jew first, and also to the Greek:”

Romans 4:4-5: “Now to him that **worketh** the reward is not reckoned as of grace, but as of debt. But to him that **worketh** not, but believeth on him that justifieth the ungodly, his faith is reckoned for righteousness.”

Romans 13:10: “Love **worketh** no ill to his neighbour: love therefore is the fulfillment of the law.”

1 Corinthians 16:10: “Now if Timotheus come, see that he be with you without fear: for he **worketh** the work [Greek #2041] of the Lord, as I also do.”

1 Corinthians 4:12: “And we toil, **working** with our own hands: being reviled, we bless; being persecuted, we endure;”

1 Corinthians 9:6: “Or I only and Barnabas, have we not a right to forbear **working**?”

Ephesians 4:28: “Let him that stole steal no more: but rather let him labour, **working** with his hands the thing that is good, that he may have whereof to give to him that hath need.”

2 Thessalonians 3:11: “For we hear of some that walk among you disorderly, that **work** not at all, but are busybodies.”

- The word “wrought” was used in the “authorized” KJV. See bold words for its use in the revised version.

Matthew 26:10: “But Jesus perceiving it, said unto them, Why trouble ye the woman? For she hath **wrought** a good work upon me.”

Mark 14:6: “*But Jesus said, Let her alone; why trouble ye her? She hath **wrought** a good work on me.*”

John 3:21: “*But he that doeth the truth cometh to the light, that his works may be made manifest, that they have been **wrought** in God.*”

Acts 18:3: “*And because he was of the same trade, he abode with them, and they **wrought**: for by their trade they were tentmakers.*”

2 Thessalonians 3:8: “*Neither did we eat bread for nought at any man’s hand; but **in** labour and travail, working night and day, that we might not burden any of you.*”

Hebrews 11:33: “*Who through faith subdued kingdoms, **wrought** righteousness, obtained promises, stopped the mouths of lions,*”

2 John 1:8: “*Look to yourselves, that ye lose not the things which we have **wrought**, but that ye receive a full reward.*”

5. Greek #3008

leitourgeō (li-toorg-eh'-o) From G3011

Definition: “**to be a public servant, that is, (by analogy) to perform religious or charitable functions (worship, obey, relieve)**”

Translated: “minister”

- Various verb tenses of the word “*minister*” were used in both the “authorized” KJV and the revised version. From the Greek word in this part, we can see where they get the term “liturgy,” used in some religions.

Romans 15: (26&27): “*For it hath been the good pleasure of Macedonia and Achaia to make a certain contribution for the poor among the saints that are at Jerusalem. Yea it hath been their good pleasure; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, they owe it to them also to **minister** unto them in carnal things.*”

Acts 13:2: “*And as they **ministered** to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.*”

Hebrews 10:11(&12): “*And every priest indeed standeth day by day **ministering** and offering oftentimes the same sacrifices, the which can never take away sins: but he, when he had offered one sacrifice for sins for ever, sat down on the right hand of God;*”

6. Greek #3011

leitourgos (li-toorg-os') From a derivative of G2992 and G2041

Definition: “a public servant, that is, a functionary in the Temple or Gospel, or (generally) a worshipper (of God) or benefactor (of man)”

Translated: “minister (-ed)”

- The word “minister” was used in both the “authorized” KJV and the revised version in these verses:

Romans 15:16: “That I should be a **minister** of Christ Jesus unto the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be made acceptable, being sanctified by the Holy Ghost.”

Hebrews 8:2: “A **minister** of the sanctuary, and of the true tabernacle, which the Lord pitched, not man.”

Hebrews 1:7: “And of the angels he saith, Who maketh his angels winds, and his **ministers** a flame of fire.”

Philippians 2:25: “But I counted it necessary to send to you Epaphroditus, my brother, and fellow-worker, and fellow-soldier, and your messenger and **minister** to my need;”

7. Greek #3930

parechō (par-ekh'-o) From G3844 and G2192

Definition: “to hold near, that is, present, afford, exhibit, furnish occasion”

Translated: “bring, do, give, keep, minister, offer, shew, + trouble”

- The word “brought” was used in both the “authorized” KJV and the revised version.

Acts 16:16: “And it came to pass, as we were going to the place of prayer, that a certain maid having a spirit of divination met us, which **brought** her masters much gain by soothsaying.”

Acts 19:24: “For a certain man named Demetrius, a silversmith, which made silver shrines of Diana, **brought** no little business unto the craftsmen;”

- The word “do” was used in both the “authorized” KJV and the revised version.

Luke 7:4: “And they, when they came to Jesus, besought him earnestly, saying, He is worthy that thou shouldest **do** this for him:”

- Variations of the word “give” were used in the following verses in the “authorized” KJV. See bold words for their use in the revised version.

Colossians 4:1: “Masters, **render** unto your servants that which is just and equal; knowing that ye also have a Master in heaven.”

Acts 17:31: “Inasmuch as he hath appointed a day, in the which he will judge the world in righteousness by the man whom he hath ordained; whereof he hath **given** assurance unto all men, in that he hath raised him from the dead.”

1 Timothy 6:17: “Charge them that are rich in this present world that they be not highminded, nor have their hope set on the uncertainty of riches, but on God, who **giveth** us richly all things to enjoy;”

- The word “kept” was used in the “authorized” KJV, changed from “were” in the revised version.

Acts 22:2: “(And when they heard that he spake unto them in the Hebrew language, they **were** the more quiet:” and he saith,)”

- The words “minister”, “offer”, “showed”, “showing” were used in both the “authorized” KJV and the revised version.

1 Timothy 1:4: “Neither to give heed to fables and endless genealogies, the which **minister** questionings, rather than a dispensation of God which is in faith; so do I now.”

Luke 6:29: “To him that smiteth thee on the one cheek **offer** also the other; and from him that taketh away thy cloke withhold not thy coat also.”

Acts 28:2: “And the barbarians **showed** us no common kindness: for they kindled a fire, and received us all, because of the present rain, and because of the cold.”

Titus 2:7: “In all things **showing** thyself an ensample of good works: in thy doctrine showing uncorruptness, gravity,”

- Variations of the word “trouble” were used in both the “authorized” KJV and the revised version.

Matthew 26:10: “But Jesus perceiving it, said unto them, Why **trouble** ye the woman? For she hath wrought a good work upon me.”

Mark 14:6: “But Jesus said, Let her alone; why **trouble** ye her? She hath wrought a good work on me.”

Galatians 6:17: “From henceforth let no man **trouble** me: for I bear branded on my body the marks of Jesus.”

Luke 18:5: “Yet because this widow **troubleth** me, I will avenge her, lest she wear me out by her continual coming.”

8. Greek #5256

hupēreteō (hoop-ay-ret-eh'-o) From G5257

Definition: “to be a subordinate, that is, (by implication) subserve”

Translated: “minister (unto), serve”

- These two translated words were used in both the “authorized” KJV and the revised version.

Acts 24:23: “And he gave order to the centurion that he should be kept in charge, and should have indulgence; and not to forbid any of his friends to **minister** unto him.”

Acts 20:34: “Ye yourselves know, that these hands **ministered** unto my necessities, and to them that were with me.”

Acts 13:36(&37): “For David, after he had in his own generation **served** the counsel of God, fell on sleep, and was laid unto his fathers, and saw corruption: but he, whom God raised up, saw no corruption.”

9. Greek #5257

hupēretēs (hoop-ay-ret'-ace) From G5259 and a derivative of eressō (to row)

Definition: “**an under oarsman, that is, (genitive case) subordinate (assistant, sexton, constable)**”

Translated: “minister, officer, servant”

- The word “*minister*” was used in these verses in the “authorized” KJV. See bold words for its use in the revised version.

Luke 4:20: “And he closed the book, and gave it back to the **attendant**, and sat down. And the eyes of all in the synagogue were fastened on him.”

Acts 13:5: “And when they were at Salamis, they proclaimed the word of God in the synagogues of the Jews: and they had also John as their **attendant**.”

Acts 26:16(&17): “But arise, and stand upon thy feet: for to this end have I appeared unto thee, to appoint thee a **minister** and a witness both of the things wherein thou hast seen me, and of the things wherein I will appear unto thee; delivering thee from the people, and from the Gentiles, unto whom I send thee.”

Luke 1:2: “Even as they delivered them unto us, which from the beginning were eyewitnesses, and **ministers** of the word;”

1 Corinthians 4:1: “Let a man so account of us, as of **ministers** of Christ, and stewards of the mysteries of God.”

- The word “*officer*” was used in both the “authorized” KJV and the revised version in the following verses:

Matthew 5:25: “Agree with thine adversary quickly, whiles thou art with him in the way; lest haply the adversary deliver thee to the judge, and the judge deliver thee to the **officer**, and thou be cast into prison.”

John 7:32, 45-46: “The Pharisees heard the multitude murmuring these things concerning him; and the chief priests and the Pharisees sent **officers** to take him. ...The **officers** therefore came to the chief priests and Pharisees; and they said unto them, Why did ye not bring him? The **officers** answered, Never man so spake.”

John 18:3, 12, 18, 22: “Judas then, having received the band of soldiers, and **officers** from the chief priests and the Pharisees, cometh thither with lanterns and torches and weapons. ...So the band and the chief captain, and **officers** of the Jews, seized Jesus, and bound him, ...Now the servants and the **officers** were standing there, having made a fire of coals; for it was cold: and they were warming themselves: and Peter also was with them, standing and warming himself. ...And when he had said this, one of the **officers** standing by struck Jesus with his hand, saying, Answerest thou the high priest so?”

John 19:6: “Therefore the chief priests and the **officers** saw him, they cried out saying, Crucify him, crucify him. Pilate saith unto them, Take him yourselves, and crucify him: for I find no crime in him.”

Acts 5:22, 26: “But the **officers** that came, found them not in the prison; and they returned, and told,”

- The word “servants” was used in the “authorized” KJV. See bold words for its use in the revised version.

Matthew 26:58: “But Peter followed him afar off unto the court of the high priest, and entered in, and sat with the **officers**, to see the end.”

Mark 14:54, 65: “And Peter had followed him afar off, even within the court of the high priest: and he was sitting with the **officers**, and warming himself in the light of the fire. ...And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the **officers** received him with blows of their hands.”

John 18:36: “Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my **servants** fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.”

10. Greek #5524

chorēgeō (khor-ayg-eh'-o) From a compound of G5525 and G71

Definition: “to be a dance leader, that is, (genitive case) to furnish”

Translated: “give, minister”

- The words "giveth" and "minister" were used in the "authorized" KJV, changed from "supplieth" in the revised version.

1 Peter 4:11: *"If any man speaketh, speaking as it were oracles of God; if any man ministereth, ministering as of the strength which God **supplieth**: that in all things God may be glorified through Jesus Christ, whose is the glory and the dominion for ever and ever. Amen."*

2 Corinthians 9:10: *"And he that **supplieth** seed to the sower and bread for food, shall supply and multiply your seed for sowing, and increase the fruits of your righteousness;"*

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