New Testament study of the word “Love”

This time we are studying the word "love" from the Greek, and how it is used throughout the New Testament. After posting the article, "The Gospel According to Jesus," it is fitting that we study "love" to see which of the Greek words were translated in each verse. If you compare the various Greek word meanings then study the verses where they were used, you will begin to have a greater understanding of Jesus' one commandment "Love." This is an exciting study. I pray that it will bless you as much as it did me as I went through and typed every verse that contains the word "love" in the various uses.

God bless you as you discover more about the Love of God and the God of Love.

We start with the index of Greek words from which "love" is translated. Following that, all verses containing variations of "love" or its synonyms are written out under the applicable definition.

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1. Greek #25
agapo (ag-ap-ah'-o) Perhaps from agan (much; or compare [H5689]);

Definition: “to love (in a social or moral sense)”

Translated: - “(be-) love (-ed)”
(Compare G5368)

2. Greek #26
agape (ag-ah'-pay) From G25

Definition: “love, that is, affection or benevolence; specifically (plural) a love feast”

Translated: - “(feast of) charity ([able]), dear, love”

3. Greek #5358
Philagathos (fil-ag'-ath-os) From G5384 and G18

Definition: “fond of good, that is, a promoter of virtue”

Translated: - “love of good men”
4. Greek #5360
Philadelphia (fil-ad-el-fee'-ah) From G5361
Definition: “fraternal affection”
Translated: - “brotherly love (kindness), love of the brethren”

5. Greek #5361
Philadelphos (fil-ad'-el-fos) From G5384 and G80
Definition: “fond of brethren, that is, fraternal”
Translated: - “love as brethren”

6. Greek #5362
Philandros (fil'-an-dros) From G5384 and G435
Definition: “fond of man, that is, affectionate as a wife”
Translated: - “love their husbands”

7. Greek #5363
philanthrópia (fil-an-thro-pee'-ah) From the same as G5364
Definition: “fondness of mankind, that is, benevolence ("philanthropy")”
Translated: - “kindness, love towards man”

8. Greek #5365
Philarguria (fil-ar-goo-ree'-ah) From G5366
Definition: “avarice”
Translated: - “love of money”

9. Greek #5368
phileo’ (fil-eh'-o) From G5384
Definition: “to be a friend to (fond of [an individual or an object]), that is, have affection for (denoting personal attachment, as a matter of sentiment or feeling; while G25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as G2309 and G1014, or as G2372 and G3563 respectively; the former being chiefly of the heart and the latter of the head); specifically to kiss (as a mark of tenderness)”
Translated: - “kiss, love”

10. Greek #5383
philoproleuo (fil-op-rot-yoo'-o) From a compound of G5384 and G4413
Definition: “to be fond of being first, that is, ambitious of distinction”
Translated: - “love to have the preeminence”

11. Greek #5388
Philoteknos (fil-ot'-ek-nos) From G5384 and G5043
Definition: “fond of one’s children, that is, maternal”
Translated: - “love their children”

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1. Greek #25
agapao (ag-ap-ah'-o) Perhaps from agan (much; or compare [H5689])
Definition: “to love (in a social or moral sense)”
Translated: - “(be-) love (-ed).”
(Compare G5368)

- The word “beloved” was used 7 times in the “authorized” KJV. See the bold words in the verses quoted to see how it was used in the Revised Version.

Romans 9:25 (2): “As he saith also in Osee, I will call that my people, which was not my people; and her beloved, which was not beloved.”

Ephesians 1:6: “To the praise of the glory of his grace, which he freely bestowed on us in the Beloved.”

Colossians 3:12 (& 13): “Put on therefore, as God’s elect, holy and beloved, a heart of compassion, kindness, humility, meekness, longsuffering; forbearing one another, and forgiving each other, if any man have a complaint against any: even as the Lord forgave you, so also do ye.”

1 Thessalonians 1:4 (&5): “Knowing, brethren beloved of God, your election, how that our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; even as ye know what manner of men we shewed ourselves toward you for your sake.”

2 Thessalonians 2:13 (&14): “But we are bound to give thanks to God always for you, brethren beloved of the Lord, for that God chose you from the beginning unto salvation in sanctification of the Spirit and belief of the truth: whereunto he called you through our
gospel, to the obtaining of the glory of our Lord Jesus Christ."

Revelation 20:9: “And they went up over the breadth of the earth, and compassed the camp of the saints about, and the beloved city; and fire came down out of heaven, and devoured them.”

- Variations of the word “love” were used 135 times in the "authorized" KJV. See the bold words in the verses quoted to see how it was used in the Revised Version.

Matthew 5:43-44 (45), 46 (4): “Ye have heard that it was said, Thou shalt love thy neighbour, and hate thine enemy. But I say unto you, Love your enemies, and pray for them that persecute you; that ye may be sons of your Father which is in heaven: for he maketh his sun to rise on the evil and the good, and sendeth rain on the just and the unjust. For if ye love them that love you, what reward have ye? Do not even the publicans the same?”

Matthew 6:24: “No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to one, and despise the other. Ye cannot serve God and mammon.”

Matthew 19:19: “Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.”

Matthew 22:37-39 (2): “And he said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the great and first commandment. And a second like unto it is this, Thou shalt love thy neighbour as thyself.”

Mark 12:30-31, 33 (4): “And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: the second is this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these...And to love him with all the heart, and with all the understanding, and with all the strength, and to love his neighbour as himself, is much more than all whole burnt offerings and sacrifices.”

Luke 6:27, (48) 32, 35(5): “But I say unto you which hear, Love your enemies, do good to them that hate you, bless them that curse you, pray for them that despitefully use you...And if ye love them that love you, what thank have ye? For even sinners love those that love them...But love your enemies, and do them good, and lend, never despairing; and your reward shall be great, and ye shall be sons of the Most High: for he is kind toward the unthankful and evil.”

Luke 7:42: “When they had not wherewith to pay, he forgave them both. Which of them therefore will love him most?”

Luke 10:27: “And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.”

Luke 16:13: “No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to one, and despise the other. Ye cannot serve God and manon.”

John 8:42: “Jesus said unto them, If God were your Father, ye would love me: for I came forth and am come from God; for neither have I come of myself, but he sent me.”

John 10:17: “Therefore doth the Father love me, because I lay down my life, that I may take it again.”

John 13:34: “A new commandment I give unto you, That ye love one another; even as I have loved you, that ye also love one another.”

John 14:15 21, 23, 31: “If ye love me, ye will keep my commandments...He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself unto him...Jesus answered and said unto him, If a man love me, he will keep my word: and my Father will love him, and we will come unto him, and make our abode with him...But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.”

John 15:17: “These things I command you, that ye may love one another.”

Romans 8:28: “And we know that to them that love God all things work together for good, even to them that are called according to him purpose.”

Romans 13:8-9: “Owe no man any thing, save to love one another: for he that loveth his neighbour hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not covet; and if there be any other commandment, it is summed up in this word, namely, Thou shalt love thy neighbour as thyself.”

1 Corinthians 2:9: “But as it is written, Things which eye saw not, and ear heard not, And which entered not into the heart of man, Whatsoever things God prepared for them that love him.”

1 Cor. 8:3: “But if any man loveth God, the same is known of him.”

2 Cor. 11:11: “Wherefore? Because I love you not? God knoweth.”

2 Cor. 12:15: “And I will most gladly spend and be spent for your souls. If I love you more abundantly, am I loved the less?”

Galatians 5:14: “For the whole law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.”

Ephesians 5:25, 28, 33: “Husbands, love your wives, even as Christ also loved the church, and gave himself up for it...Even so ought husbands also to love their own wives as their own bodies. He that loveth his own wife loveth himself...Nevertheless do ye also severally love each one his own wife even as himself; and let the wife see that she fear her husband.”
Ephesians 6:24: “Grace be with all them that love our Lord Jesus Christ in uncorruptness.”

Colossians 3:19: “Husbands, love your wives, and be not bitter against them.”

1 Thessalonians 1:3: “Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, before our God and Father;”

1 Thessalonians 3:12: “And the Lord make you to increase and abound in love one toward another, and toward all men, even as we also do toward you.”

1 Thessalonians 4:9: “But concerning love of the brethren ye have no need that one write unto you: for yourselves are taught of God to love one another.”

2 Timothy 4:8: “Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, shall give to me at that day: and not only to me, but also to all them that have loved his appearing.”

James 1:12: “Blessed is the man that endureth temptation: for when he hath been approved, he shall receive the crown of life, which the Lord promised to them that love him.”

James 2:5, 8: “Hearken, my beloved brethren, Did not God choose them that are poor as to the world to be rich in faith, and heirs of the kingdom which he promised to them that love him?...Howbeit if ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:”

1 Peter 1:8, 9:22: “Whom not having seen, ye love; on whom, though now ye see him not, yet believing, ye rejoice greatly with joy unspeakable and full of glory: receiving the end of your faith, even the salvation of your souls...Seeing ye have purified your souls in your obedience to the truth unto unfeigned love of the brethren, love one another from the heart fervently.”

1 Peter 2:17: “Honour all men. Love the brotherhood. Fear God. Honour the king.”

1 Peter 3:10: “For he that would love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:”

1 John 2:15: “Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.”

1 John 3:11, 14, 18, 23: “For this is the message which ye heard from the beginning, that we should love one another...We know that we have passed out of death unto life, because we love the brethren. He that loveth not abideth in death...My little children, let us not love in word, neither with the tongue; but in deed and truth...And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, even as he gave us commandment.”

1 John 4:7, 10-12 (2), 19-21(4): “Beloved, let us love one another: for love [Greek: 26] is of God; and every one that loveth is begotten of God, and knoweth God. He that loveth
not knoweth not God; for God is love [Greek: 26]...Herein is love, [Greek: 26] not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another. No man hath beheld God at any time. If we love one another, God abideth in us, and his love [Greek: 26] is perfected in us...We love, because he first loved us. If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, cannot love God whom he hath not seen. And this commandment have we from him, That he who loveth God love his brother also."

1 John 5:2: "Hereby we know that we love the children of God, when we love God, and do his commandments."

2 John 1:1, 5: “The elder unto the elect lady and her children, whom I love in truth; and not I only, but also all they that know the truth;...And now I beseech thee, lady, not as though I wrote to thee a new commandment, but that which we had from the beginning, that we love one another.”

3 John 1:1: “The elder unto Gaius the beloved, whom I love in truth.”

Mark 10:21: “And Jesus looking upon him loved him, and said unto him, One thing thou lackest: go, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, follow me.”

Luke 7:47: “Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.”

John 3:16, 19: “For God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life...And this is the judgment, that the light is come into the world, and men loved the darkness rather than the light, for their works were evil.”

John 11:5: “Now Jesus loved Martha, and her sister, and Lazarus.”

John 12:43: “For they loved the glory of men more than the glory of God.”

John 13:1, 23: “Now before the feast of the Passover, Jesus knowing that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end...There was at the table reclining in Jesus’ bosom one of his disciples, whom Jesus loved.”

John 14:28: “Ye heard how I said to you, I go away, and come unto you. If ye loved me, ye would have rejoiced because I go unto the Father: for my Father is greater than I.”

John 15:9, 12: “Even as the Father hath loved me, I also have loved you: abide ye in my love...This is my commandment, That ye love [Greek: 26] one another, even as I have loved you.”

John 17: (822) 23: “And the glory which thou hast given me I have given unto them; that they may be one, even as we are one: I in them, and thou in me, that they may be perfected into one; that the world may know that didst send me, and lovedst them, even as thou lovedst me.”
John 19:26: “When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!”

John 21:7, 20: “That disciple therefore whom Jesus loved saith unto Peter, It is the Lord. So when Simon Peter heard that it was the Lord, he girt his coat about him, (for he was naked,) and cast himself into the sea...Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned back on his breast at the supper, and said, Lord, who is he that betrayeth thee?”

Romans 8:37: “Nay, in all these things we are more than conquerors through him that loved us.”

Romans 9:13: “Even as it is written, Jacob I loved, but Esau I hated.”

Galatians 2:20: “I have been crucified with Christ: yet I live; and yet no longer I, but Christ liveth in me: and that life which I now live in the flesh I live in faith, the faith which is in the Son of God, who loved me, and gave himself up for me.”

Ephesians 2:4: “But God, being rich in mercy, for his great love [Greek: 26] wherewith he loved us,”

2 Thessalonians 2:16 (&17): “Now our Lord Jesus Christ himself, and God, our Father, which loved us, and gave us eternal comfort and good hope through grace, comfort your hearts, and stablisch them in every good work and word.”

2 Timothy 4:10 (&11): “For Demas forsook me, having loved this present world, and went to Thessalonica; Crescens to Galatia, Titus to Dalmatia. Only Luke is with me. Take Mark, and bring him with thee: for he is useful to me for ministering.”

Hebrews 1:9: “Thou hast loved righteousness, and hated iniquity; therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.”

2 Peter 2:15 (&16): “…they went astray, having followed the way of Balaam the son of Beor, who loved the hire of wrong-doing; but he was rebuked for his own transgression: a dumb ass sake with man’s voice and stayed the madness of the prophet.”

Revelation 1:5 (&6): “And from Jesus Christ, who is the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. Unto him that loveth us, and loosed us from our sins by his blood, and he made us to be a kingdom, to be priests unto his God and Father; to him be the glory and the dominion for ever and ever. Amen.”

Revelation 3:9: “Behold, I give of the synagogue of Satan, of them which say they are Jews, and they are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.”

Revelation 12:11: “And they overcame him because of the blood of the Lamb, and because of the word of their testimony; and they loved not their life even unto death.”

Luke 7:5: “For he loved our nation, and himself built us our synagogue.”
John 3:35: “The Father loveth the Son, and hath given all things into his hand.”

John 14:24: “He that loveth me not keepeth not my words: and the word which ye hear is not mine, but the Father’s who sent me.”

2 Corinthians 9:7: “Let each man do according as he hath purposed in his heart; not grudgingly, or of necessity: for God loveth a cheerful giver.”

Hebrews 12:6: “For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.”

1 John 3:10: “In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.”

1 John 5:1: “Whosoever believeth that Jesus is the Christ is begotten of God: and whosoever loveth him that begat loveth him also that is begotten of him.”

John 21:15-16: “So when they had broken their fast Jesus saith to Simon Peter, Simon, son of Jonas, loveth thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. He saith to him again a second thime Simon, son of Jonas, loveth thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.”
(See John 21: 17 under Greek: 5368)

John 17:24: “Father, that which thou hast given me, I will that, where I am, they also may be with me; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.”

2. Greek #26

tagáphē (ag-ah'-pay) From Greek: 25

Definition: "love, that is, affection or benevolence; specifically (plural) a love feast"

Translated: “he (feast of) charity ([Hably]), dear, love”

- Variations of the word “charity” were used 29 times in the "authorized" KJV. See the bold words in the verses quoted to see how it was used in the Revised Version.

1 Corinthians 13:1-4, 8, 13: “If I speak with the tongues of men and of angels, but have not love, I am become sounding brass, or a clanging cymbal. And if I have the gift of prophecy, and know all mysteries, and all knowledge; and if I have all faith, so as to remove mountains, but have not love, I am nothing. And if I bestow all my goods to feed the poor, and if I give my body to be burned, but have not love, it profteth me nothing. Love suffereth long, and is kind; love envieth not; love vaunteth not itself, is not puffed up...Love never faileth: but whether there be prophecies, they shall be done away; whether there be tongues, they shall cease; whether there be knowledge, it shall be done away...But now abideth faith, hope, love, these three; and the greatest of these is love.”
1 Corinthians 14:1 (And 2): “Follow after love, and desire earnestly spiritual gifts, but rather that ye may prophesy. For he that speaketh in a tongue speaketh not unto men, but unto God: for no man understandeth; but in the spirit he speaketh mysteries.”

1 Corinthians 16:14: “Let all that you do be done in love.”

Colossians 3:14: “And above all these things put on love, which is the bond of perfectness.”

1 Thessalonians 3:6: “But when Timotheus came now unto us from you, and brought us glad tidings of your faith and love, and that ye have good remembrance of us always, longing to see us, even as we also to see you:”

2 Thessalonians 1:3: “We are bound to give thanks to God alway for you, brethren, even as it is meet, for that your faith growth exceedingly, and the love of each one of you all toward one another aboundeth;”

1 Timothy 1:5: “But the end of the charge is love out of a pure heart, and a good conscience, and faith unfeigned:”

1 Timothy 2:15: “But she shall be saved through the child-bearing, if they continue in faith and love and sanctification with sobriety.”

1 Timothy 4:12: “Let no man despise thy youth; but be thou an example to them that believe, in word, in manner of life, in love, in faith, in purity.”

2 Timothy 2:22: “But flee youthful lusts: and follow after righteousness, faith, love, peace, with them that call on the Lord out of a pure heart.”

Titus 2:2: “That aged men be temperate, grave, soberminded, sound in faith, in love, in patience.”

1 Peter 4:8: “Above all things being fervent in your love among yourselves: for love covereth a multitude of sins.”

1 Peter 5:14: “Salute one another with a kiss of love. Peace be unto you all that are in Christ.”

2 Peter 1:7: “And in your godliness love of the brethren [Greek: 5360]; and in your love of the brethren [Greek: 5360] love.”

3 John 1:6: “Who bear witness to thy love before the church: whom thou wilt do well to set forward on their journey worthily of God:”

Jude 1:12: “These are they who are hidden rocks in your love-feasts, when they feast with you, shepherds that without fear feed themselves; clouds without water, carried along by winds; autumn trees without fruit, twice dead, plucked up by the roots;”
Revelation 2:19: “I know thy works, and thy love, and faith, and ministry, and patience, and that thy last works are more than the first.”

Romans 14:15: “For if because of meat thy brother is grieved, thou walkest no longer in love. Destroy not with thy meat him for whom Christ died.”

- The word “dear” was used once in the "authorized" KJV. See the bold word in the verse quoted to see how it was used in the Revised Version.

Colossians 1:13: “Who delivered us out of the power of darkness, and translated us into the kingdom of the Son of his love; in whom we have our redemption, the forgiveness of our sins:”

- The word “love” was used 84 times in the "authorized" KJV. See the bold words in the verses quoted to see how it was used in the Revised Version.

Matthew 24:12: “And because iniquity shall be multiplied, the love of the many shall wax cold.”

John 5:42: “But I know you, that ye have not the love of God in yourselves.”

John 13:35: “By this shall all men know that ye are my disciples, if ye have love one to another.”

John 15:9-10, 13: “Even as the Father hath loved me, I also have loved ye in my love. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love...Greater love hath no man than this, that a man lay down his life for his friends.”

John 17:26: “And I made known unto them thy name, and will make it known: that the love wherewith thou lovedst me may be in them, and I in them.”

Romans 5:5, 8: “And hope putteth not to shame; because the love of God hath been shed abroad in our hearts through the Holy Ghost which was given unto us. But God commendeth [Greek:4921 – exhibited] his own love toward us, in that, while we were yet sinners, Christ died for us.”

Romans 8:35, 39: “Who shall separate us from the love of Christ? Shall tribulation, or anguish, or persecution, or famine, or nakedness, or peril, or sword?...Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.”

Romans 13:10: “Love worketh no ill to his neighbour: love therefore is the fulfillment of the law.”

Romans 15:30: “Now I beseech you, brethren, by our Lord Jesus Christ, and by the love of the Spirit, that ye strive together with me in your prayers to God for me;”

1 Corinthians 4:21: “What will ye? Shall I come unto you with a rod, or in love, and a spirit of meekness?”
1 Corinthians 16:24: “My love be with you all in Christ Jesus. Amen.”

2 Corinthians 2:4, 8: “For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be made sorry, but that ye might know the love which I have more abundantly unto you. Wherefore I beseech you to confirm your love toward him.”

2 Corinthians 5:14, 15: “For the love of Christ constraineth us; because we thus judge, that one died for all, therefore all died: and he died for all, that they which live should no longer live unto themselves, but unto him who for their sakes died and rose again.”

2 Corinthians 8:7-8, 24: “But, as ye abound in every thing, in faith, and utterance, and knowledge, and in all earnestness, and in your love to us, see that ye abound in this grace also. I speak, not by way of commandment, but as proving through the earnestness of others the sincerity also of your love...Shew ye therefore unto them, in the face of the churches, the proof of your love, and of our glorying on your behalf.”

2 Corinthians 13:11, 14: “Finally, brethren, farewell. Be perfected, be comforted, be of the same mind, live in peace; and the God of love and peace shall be with you...The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all.”

Galatians 5:6, 13, 22, 23: “For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision; but faith working through love...For you, brethren, were called for freedom; only use not your freedom for an occasion to the flesh, but through love be servants one to another...But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, meekness, temperance: against such there is no law.”

Ephesians 1:4, 15: “Even as he chose us in him before the foundation of the word, that we should be holy and without blemish before him in love:...For this cause I also, having heard of the faith in the Lord Jesus which is among you, and love which ye shew toward all the saints,”

Ephesians 2:4: “But God, being rich in mercy, for his great love wherewith he loved us,”

Ephesians 3:17-19: “That Christ may dwell in your hearts through faith; to the end that ye, being rooted and grounded in love, may be strong to apprehend with all the saints what is the breadth, and length, and height and depth, and to know the love of Christ, which passeth knowledge, that ye may be filled unto all the fullness of God.”

Ephesians 4:2, 15-16: “With all lowliness and meekness, with long-suffering, forbearing one another in love;...but speaking truth in love, may grow up in all things unto him, which is the head even Christ: from whom all the body fitly framed and knit together through that which every joint supplieth, according to the working in due measure of each several part, maketh the increase of the body unto the building up of itself in love.”

Ephesians 5:2: “And walk in love, even as Christ also loved you, and gave himself up for us an offering and a sacrifice to God for an odour of a sweetsmell.”
Ephesians 6:23: “Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.”

Philippians 1:9, 17: “And this I pray, that your love may abound yet more and more in knowledge and all discernment;”

Philippians 2:1-2: “If there is therefore any comfort in Christ, if any consolation of love, if any fellowship of the Spirit, if any tender mercies, and compassions, fulfil ye my joy, that ye be of the same mind, having the same love, being of one accord, of one mind.”

Colossians 1: (3&4), 8: “We give thanks to God the Father of our Lord Jesus Christ, praying always for you, having heard of your faith in Christ Jesus, and of the love which ye have toward all the saints,…who also declared unto us your love in the Spirit.”

Colossians 2:2: “That their hearts may be comforted, they being knit together in love, and unto all riches of the full assurance of understanding, that they may know the mystery of God, even Christ;”

1 Thessalonians 5:8, 13: “But let us since we are of the day, be sober, putting on the breastplate of faith and love; and for a helmet, the hope of salvation…and to esteem them exceedingly highly in love for their work’s sake. Be at peace among yourselves.”

2 Thessalonians 2:10: “And with all deceit of unrighteousness for them that are perishing; because they received not the love of the truth, that they might be saved.”

2 Thessalonians 3:5: “And the Lord direct your hearts into the love of God, and into the patience of Christ.”

1 Timothy 1:14: “And the grace of our Lord abounded exceedingly with faith and love which is in Christ Jesus.”

1 Timothy 6:11: “But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.”

2 Timothy 1:7, 13: “For God gave us not a spirit of fearfulness, but of power, and love, and discipline [self-control]…Hold the pattern of sound words, which thou hast heard from me, in faith and love which is in Christ Jesus.”

Philemon 1:5-9: “Hearing of thy love and of the faith, which thou hast toward the Lord Jesus, and toward all the saints; that the fellowship of thy faith may become effectual in the knowledge of every good thing which is in you unto Christ. For I had much joy and comfort in thy love, because the hearts of the saints have been refreshed through thee, brother. Wherefore, though I have all boldness in Christ to enjoin thee that which is befitting, yet for love’s sake I rather beseech, being such a one as Paul the aged, and now a prisoner also of Christ Jesus.”

Hebrews 6:10: “For God is not unrighteous to forget your work and the love which ye shewed toward his name, in that ye ministered unto the saints, and still do minister.”

Hebrews 10:24: “And let us consider one another to provoke unto love and good works:”
1 John 2:5, 15: “But whoso keepeth his word, in him verily hath the love of God been perfected. Hereby know we that we are in him. Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.”

1 John 3:1, 16-17: “Behold, what manner of love the Father hath bestowed upon us, that we should be called children of God: therefore the world knoweth us not, because it knew him not…Hereby know we love, because he laid down his life for us: and we ought to lay down our lives for the brethren. But whoso hath the world’s goods, and beholdeth his brother in need, and shutteth up his compassion from him, how doth the love of God abide in him?

1 John 4:7-10, 12, 16-18: “Beloved, let us love one another: for love is of God; and every one that loveth is begotten of God, and knoweth God. He that loveth not knoweth not God: for God is love. Herein was the love of God manifested in us, that God hath sent his only begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins…No man hath beheld God at any time. If we love one another, God abideth in us, and his love is perfected in us…And we know and have believed the love which God hath in us. God is love; and he that abideth in love, abideth in God, and God abideth in him. Herein is love made perfect with us, that we may have boldness in the day of judgment: because as he is, even so are we in this world. There is no fear in love; but perfect love casteth out fear: because fear hath punishment, and he that feareth is not made perfect in love.”

1 John 5:3: “For this is the love of God, that we keep his commandments: and his commandments are not grievous.”

2 John 1:3-6: “Grace, mercy, and peace shall be with us, from God the Father, and from Jesus Christ, the Son of the Father, in truth, and love…And this is love, that we should walk after his commandments. This is the commandment, even as ye heard from the beginning, that ye should walk in it.”

Jude 1:2, 21: “Mercy unto you, and peace, and love, be multiplied…Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.”

Revelation 2:4: “But I have this against thee, that thou didst leave thy first love.”

3. Greek #5358

Philagathos (fil-ag'-ath-os) From G5384 and G18

Definition: “fond of good, that is, a promoter of virtue”

Translated: “love of good men” in the revised KJV. See bold words for use in the pre-1870 KJV.

Titus 1:8: “But given to hospitality, a lover of good, sober-minded, just, holy, temperate;”
4. Greek #5360

Philadelphia (fil-ad-el-fee'-ah) From G5361

Definition: “fraternal affection”

Translated: “brotherly love (kindness), love of the brethren”

- The phrase “brotherly love/kindness” was used in the "authorized" KJV in the first of the following verses. See bold print for its use in the Revised KJV.

2 Peter 1:7: “And in your godliness love of the brethren; and in your love of the brethren love.”

Romans 12:10: “In love of the brethren be affectioned one to another; in honour preferring one another;”

1 Thessalonians 4:9: “But concerning love of the brethren, ye have no need that one write unto you: for ye yourselves are taught of God to love one another.”

Hebrews 13:1: “Let love of the brethren continue.”

5. Greek #5361

Philadelphos (fil-ad'-el-fos) From G5384 and G80

Definition: “fond of brethren, that is, fraternal”

Translated: “love as brethren” used once in the "authorized" KJV and in the Revised KJV as the bold shows.

1 Peter 3:8: “Finally, be ye all like-minded, compassionate, loving as brethren, tenderhearted, humbleminded:”

6. Greek #5362

Philandros (fil'-an-dros) From G5384 and G435

Definition: “fond of man, that is, affectionate as a wife”

Translated: “love their husbands” in both "authorized" KJV and Revised KJV.

Titus 2:4: “That they may train the young women to love their husbands, to love their children, to be soberminded;”
7. Greek #5363

philanthroπia (fil-an-thro-pee'-ah) From the same as G5364

Definition: “fondness of mankind, that is, benevolence (“philanthropy”)

Translated: “kindness, love towards man” in "authorized" KJV. See bold words for old Revised KJV.

Acts 28:2: “And the barbarians shewed us no common kindness: for they kindled a fire, and received us all, because of the present rain, and because of the cold.”

Titus 3:4: “But when the kindness [Greek: 5544] of God our Saviour, and his love toward man appeared,”

8. Greek #5365

Philarguria (fil-ar-goo-ree'-ah) From G5366

Definition: avarice

Translated: “love of money” once, in both "authorized" KJV and old Revised KJV.

1 Timothy 6:10: “For the love of money is a root of all kinds of evil: which some reaching after, have been led astray from the faith, and have pierced themselves through with many sorrows.”

9. Greek #5368

phileό (fil-eh'-o) From G5384

Definition: “to be a friend to (fond of [an individual or an object]), that is, have affection for (denoting personal attachment, as a matter of sentiment or feeling; while G25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as G2309 and G1014, or as G2372 and G3563 respectively; the former being chiefly of the heart and the latter of the head); specifically to kiss (as a mark of tenderness)”

Translated: “kiss, love”

- The word “kiss” and variations of “love” were used in the "authorized" KJV. See the bold words for their use in the old Revised KJV.

Matthew 26:48: “Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that is he: take him.”

Mark 14:44: “Now he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that is he; take him, and lead him away safely.”
Luke 22:47 (48): “While he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and he drew near unto Jesus to kiss him. But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss [Greek: 5370]?"

Matthew 23: (5 6): “But all their works they do for to be seen of men: for they make broad their phylacteries, and enlarge the borders of their garments. And love the chief place at feasts, and the chief seats in the synagogues.”

Luke 20:46: “Beware of the scribes, which desire to walk in long robes, and love salutations in the marketplaces, and chief seats in the synagogues, and chief places at feasts;”

John 15:19: “If ye were of the world, the world would love its own: but because ye are not of the world, but I chose you out of the world, therefore the world hateth you.”

John 21:15-17: “So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest [Greek: 25] thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. He saith to him again the second time, Simon, son of Jonas, lovest [Greek: 25] thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. He saith unto him the third time, Simon, son of Jonas, lovest [Greek: 5368] thou me? Peter was grieved because he said unto him the third time, Lovest [Greek: 5368] thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.”

1 Corinthians 16:22: “If any man loveth not the Lord, let him be Anathema Maranatha.”

Titus 3:15: “All that are with me salute thee. Salute them that love us in faith. Grace by with you all.”

Revelation 3:19: “As many as I love, I reprove and chasten: be zealous therefore, and repent.”

Matthew 10:37: “He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.”

John 5:20: “For the Father loveth the Son, and sheweth him all things that himself doeth: and greater works than these will he shew him, that ye may marvel.”

John 12:25: “He that loveth me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will the Father honour.”

John 16:27: “For the Father himself loveth you, because ye have loved me, and have believed that I came forth from the Father.”

Revelation 22:15: “Without are the dogs, and the sorcerers, and the fornicators, and the murderers, and the idolaters, and every one that loveth and maketh a lie.”
John 11:3, 36: “The sisters therefore sent unto him, saying, Lord, behold, he whom thou lovest is sick. But when Jesus heard it, he said, This sickness is not unto death, but for the glory of God, that the Son of God may be glorified thereby...The Jews therefore said, Behold how he loved him!”

John 20:2: “She runneth therefore, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the tomb, and we know not where they have laid him.”

10. Greek #5383

philoprotεuω (fil-op-rot-yoo'-o) From a compound of G5384 and G4413

Definition: “to be fond of being first, that is, ambitious of distinction”

Translated: “love to have the preeminence” is used in both "authorized" KJV and old Revised KJV.

3 John 1:9: “I wrote somewhat unto the church: but Diotrephes, who loveth to have the preeminence among them, received us not.”

11. Greek #5388

Philoteknos (fil-ot'-ek-nos) From G5384 and G5043

Definition: “fond of one's children, that is, maternal”

Translated: “love their children” is used in both revised KJV and old KJV.

Titus 2:4: “That they may train the young women to love their husbands, to love their children, to be soberminded.”

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