

New Testament study of the word “Life”

Jesus said to Nicodemus, that unless a person is “born again” he cannot “see” the “kingdom of God,” as the “authorized” KJV translates it. But *Young’s Literal Translation* more accurately gives this rendering of John 3:3: “*Jesus answered and said to him, ‘Verily, verily, I say to thee, If any one may not be born from above, he is not able to see the reign of God.’*” The word “see” also means “know.” So, unless we are born from above we cannot *know* the reign of God.

To be “born from above” is to have the *Life* of Jesus come to dwell in us by His Holy Spirit, and to do a continuing work of “regeneration” in us. In this study we show all verses in the New Testament in which are found the Greek words translated “life.” The one is “psuchē” and the other is “zōē.” The difference in the two will become evident as the reader follows through and reads all passages where they occur. Included are the related Greek words, as can be seen in the study.

The versions quoted here are the *Revised Version* (RV), the *English Majority Text Version* (EMTV) and *Young’s Literal Translation* (YLT). As always, the references are from *Strong’s Concordance* and Greek dictionary, which are keyed to the “authorized” KJV and its translation of each Greek word.

One striking discovery can be seen in the YLT version of Hebrews 4:12: “*for the reckoning of God is living, and working, and sharp above every two-edged sword, and piercing unto the dividing asunder both of soul and spirit, of joints also and marrow, and a discerner of thoughts and intents of the heart;*” Notice the absence of the “the word” of God. The popular use of the phrase “the word of God” has led to a legalistic stance by some who elevate the “word of God” above the God of the printed word. The printed word has no power to do that which only the “reckoning” of God can do in an individual soul.

Let’s get on with the study, and learn what our awesome God has to say about “life.” First, there is a list of definitions, followed by all the translated words for each.

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### 1. Greek #5590

psuchē (*psoo-khay*)

Definition: “**From G5594; breath, that is, (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from G4151, which is the rational and immortal soul; and on the other from G2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew [H5315], [H7307] and [H2416]**”

Translated: “heart (+ -ily), life, mind, soul, + us, + you”

## 2. Greek #5594

psuchō (*psoo'-kho*)

Definition: “**A primary verb; to breathe (voluntarily but gently; thus differing on the one hand from G4154, which denotes properly a forcible respiration; and on the other from the base of G109, which refers properly to an inanimate breeze), that is, (by implication of reduction of temperature by evaporation) to chill (figuratively)**”

Translated: “wax cold”

## 3. Greek #2222

zōē (*dzo-ay'*)

Definition: “**From G2198; life (literally or figuratively)**”

Translated: “life (-time)”

## 4. Greek #2198

zaō (*dzah'-o*)

Definition: “**A primary verb; to live (literally or figuratively)**”

Translated: “life (-time), (a-) live (-ly), quick”

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1. Greek #5590

psuchē (*psoo-khay'*)

Definition: “**From G5594; breath, that is, (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from G4151, which is the rational and immortal soul; and on the other from G2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew [H5315], [H7307] and [H2416]**”

*Note: Before we begin listing the word usages, we must acknowledge that one verse uses the word “life” in the “authorized” KJV, as found in the definition for Greek #4151 (*pneuma*), which is mainly translated “spirit.” The verse is Revelation 13:15. Here is how the RV and YLT translated the verse:

*“And it was given unto him to give **breath** to it, even to the image of the beast, that the image of the beast should both speak, and cause that as many as should not worship the image of the beast should be killed.”(RV)*

*“and there was given to it to give a **spirit** to the image of the beast, that also the image of the beast may speak, and that it may cause as many as shall not bow before the image of the beast, that they may be killed.” (YLT)*

The following are the references for the Greek word “psuchē,” as translated in the “authorized” KJV with these words:

Translated: “heart (+ -ily), life, mind, soul”

- “*heart*” (Used in both KJV versions)

Ephesians 6:6: *“not in the way of eyeservice, as men–pleasers; but as servants of Christ, doing the will of God from the **heart**,”*

- “*heartily*” (Used in both KJV versions)

Colossians 3:23: *“whatsoever ye do, work **heartily**, as unto the Lord, and not unto men;”*

- The words “*life*” and “*lives*” were used in both KJV versions and the EMTV, as indicated in the following passages.

Matthew 2:20: *“saying, Arise and take the young child and his mother, and go into the land of Israel: for they are dead that sought the young child’s **life**.”*

Matthew 6:25: *“Therefore I say unto you, Be not anxious for your **life**, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the **life** more than the food, and the body than the raiment?”*

Matthew 10:39: *“He that findeth his **life** shall lose it; and he that loseth his **life** for my sake shall find it.”*

Matthew 16:25: *“For whosoever would save his **life** shall lose it: and whosoever shall lose his **life** for my sake shall find it.”*

Matthew 20:28: *“even as the Son of man came not to be ministered unto, but to minister, and to give his **life** a ransom for many.”*

Mark 3:4: *“And he saith unto them, Is it lawful on the sabbath day to do good, or to do harm? to save a **life**, or to kill? But they held their peace.”*

Mark 8:35: *“For whosoever would save his **life** shall lose it; and whosoever shall lose his **life** for my sake and the gospel’s shall save it.”*

Mark 10:45: “For verily the Son of man came not to be ministered unto, but to minister, and to give his **life** a ransom for many.”

Luke 6:9: “And Jesus said unto them, I ask you, Is it lawful on the sabbath to do good, or to do harm? to save a **life**, or to destroy it?”

Luke 9:24: “For whosoever would save his **life** shall lose it; but whosoever shall lose his **life** for my sake, the same shall save it.”

Luke 12:22-23: “And he said unto his disciples, Therefore I say unto you, Be not anxious for your **life**, what ye shall eat; nor yet for your body, what ye shall put on. For the **life** is more than the food, and the body than the raiment.”

Luke 14:26: “If any man cometh unto me, and hateth not his own father, and mother, and wife, and children, and brethren, and sisters, yea, and his own **life** also, he cannot be my disciple.”

Luke 17:33: “Whosoever shall seek to gain his **life** shall lose it: but whosoever shall lose his **life** shall preserve it.”

John 10:11, 15, 17: “I am the good shepherd: the good shepherd layeth down his **life** for the sheep. . . . even as the Father knoweth me, and I know the Father; and I lay down my **life** for the sheep. . . . Therefore doth the Father love me, because I lay down my **life**, that I may take it again.”

John 12:25: “He that loveth his **life** loseth it; and he that hateth his **life** in this world shall keep it unto life [Greek #2222 ‘zoe’] eternal.”

John 13:37-38: “Peter saith unto him, Lord, why cannot I follow thee even now? I will lay down my **life** for thee. Jesus answereth, Wilt thou lay down thy **life** for me? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.”

John 15:13: “Greater love hath no man than this, that a man lay down his **life** for his friends.”

Acts 20:10, 24: “And Paul went down, and fell on him, and embracing him said, Make ye no ado; for his **life** is in him. . . . But I hold not my **life** of any account, as dear unto myself, so that I may accomplish my course, and the ministry which I received from the Lord Jesus, to testify the gospel of the grace of God.”

Acts 27:22: “And now I exhort you to be of good cheer: for there shall be no loss of **life** among you, but only of the ship.”

Romans 16:3-4: “Salute Prisca and Aquila my fellow-workers in Christ Jesus, who for my **life** laid down their own necks; unto whom not only I give thanks, but also all the churches of the Gentiles:”

Philippians 2:30: “because for the work of Christ he came nigh unto death, hazarding his **life** to supply that which was lacking in your service toward me.”

1 John 3:16: "Hereby know we love, because he laid down his **life** for us: and we ought to lay down our lives for the brethren."

Revelation 8:(8 &)9: "And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood; and there died the third part of the creatures which were in the sea, even they that had **life**; and the third part of the ships was destroyed."

- "lives"

Luke 9:56: "For the Son of Man did not come to destroy men's **lives** but to save them." And they went to another village." (EMTV)

Acts 15:26: "men having given over their **lives** for the sake of the name of our Lord Jesus Christ." (EMTV)

Acts 27:10: "saying to them, 'Men, I perceive this voyage is going to be with hardship and much loss, not only of the cargo and of the ship but also our **lives**.'" (EMTV)

1 John 3:16: "By this we have come to know love, because He laid down His life for us. And we also ought to lay down our **lives** in behalf of our brothers." (EMTV)

Revelation 12:11: "And they overcame him by the blood of the Lamb and by the word of their testimony, and they did not love their **lives** to the death." (EMTV)

- The word "mind(s)" was used in the "authorized" KJV. The RV and EMTV used "soul(s)", as indicated below.

Philippians 1:27: "Only let your manner of life be worthy of the gospel of Christ: that, whether I come and see you or be absent, I may hear of your state, that ye stand fast in one spirit, with one **soul** striving for the faith of the gospel;"

Hebrews 12:(2 &) 3: "looking unto Jesus, the Author and Perfecter of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God. For consider Him who endured such hostility from sinners against Himself, lest you be weary and discouraged in your **souls**." (EMTV)

- The word "soul(s)" is used in the "authorized" KJV. See bold words for its use in the RV, EMTV or YLT.

Matthew 10:28: "And be not afraid of them which kill the body, but are not able to kill the **soul**: but rather fear him which is able to destroy both **soul** and body in hell."

Matthew 12:18: "Behold, my servant whom I have chosen; My beloved in whom my **soul** is well pleased: I will put my Spirit upon him, And he shall declare judgment to the Gentiles."

Matthew 16:26: “For what shall a man be profited, if he shall gain the whole world, and forfeit his **life**? or what shall a man give in exchange for his **life**?”

Matthew 26:(37 &) 8: “And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and sore troubled. Then saith he unto them, My **soul** is exceeding sorrowful, even unto death: abide ye here, and watch with me.”

Mark 8:36-37: “For what doth it profit a man, to gain the whole world, and forfeit his **life**? For what should a man give in exchange for his **life**?”

Mark 12:30: “And you shall love the LORD your God with all your heart, with all your **soul**, with all your mind, and with all your strength.’ This is the first commandment.” (EMTV)

Mark 14:34: “And he saith unto them, My **soul** is exceeding sorrowful even unto death: abide ye here, and watch.”

Luke 1:46: “And Mary said, My **soul** doth magnify the Lord,”

Luke 2:35: “yea and a sword shall pierce through thine own **soul**; that thoughts out of many hearts may be revealed.”

Luke 10:27: “And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy **soul**, and with all thy strength, and with all thy mind; and thy neighbour as thyself.”

Luke 12:19-20: “And I will say to my **soul**, **Soul**, thou hast much goods laid up for many years; take thine ease, eat, drink, be merry. But God said unto him, Thou foolish one, this night is thy **soul** required of thee; and the things which thou hast prepared, whose shall they be?”

Acts 2:27: “Because thou wilt not leave my **soul** in Hades, Neither wilt thou give thy Holy One to see corruption.”

Acts 2:31, 43: “foreseeing this, he spoke about the resurrection of the Christ, ‘that His **soul** was not left in Hades, nor did His flesh see corruption.’ . . . Then fear came upon every **person**, and many wonders and signs were taking place through the apostles.” (EMTV)

Acts 3:23: “‘And it shall be that every **person** who does not hear that Prophet shall be utterly destroyed from among the people.’” (EMTV)

Acts 4:32: “And the multitude of them that believed were of one heart and **soul**: and not one of them said that aught of the things which he possessed was his own; but they had all things common.”

Romans 2:9: “tribulation and anguish, upon every **soul** of man that worketh evil, of the Jew first, and also of the Greek;”

Romans 13:1: “Let every soul submit to the governing authorities. For there is no authority except by God, and the authorities that exist are instituted by God.” (EMTV)

1 Corinthians 15:45: “So also it is written, The first man Adam became a living **soul**. The last Adam became a life-giving spirit.”

2 Corinthians 1:23: “Moreover I call upon God as a witness against my **soul**, that in order to spare you, I came no more to Corinth.” (EMTV)

1 Thessalonians 5:23: “And the God of peace himself sanctify you wholly; and may your spirit and **soul** and body be preserved entire, without blame at the coming of our Lord Jesus Christ.”

Hebrews 4:12: “for the reckoning of God is living, and working, and sharp above every two-edged sword, and piercing unto the dividing asunder both of **soul** and spirit, of joints also and marrow, and a discerner of thoughts and intents of the heart;” (YLT)

Hebrews 6:19: “which we have as an anchor of the **soul**, a hope both sure and steadfast and entering into that which is within the veil;”

Hebrews 10:38-39: “But my righteous one shall live by faith: And if he shrink back, my **soul** hath no pleasure in him. But we are not of them that shrink back unto perdition; but of them that have faith unto the saving of the **soul**.”

James 5:20: “let him know that he who did turn back a sinner from the straying of his way shall save a **soul** from death, and shall cover a multitude of sins.” (YLT)

1 Peter 2:11: “Beloved, I beseech you as sojourners and pilgrims, to abstain from fleshly lusts, which war against the **soul**;”

2 Peter 2:8: “(for that righteous man dwelling among them, in seeing and hearing, vexed his righteous **soul** from day to day with their lawless deeds):”

3 John 1:2: “Beloved, I pray that in all things thou mayest prosper and be in health, even as thy **soul** prospereth.”

Revelation 16:3: “And the second messenger did pour out his vial to the sea, and there came blood as of one dead, and every living **soul** died in the sea.” (YLT)

Revelation 18:14: “And the fruits of the desire of thy **soul** did go away from thee, and all things--the dainty and the bright--did go away from thee, and no more at all mayest thou find them.” (YLT)

- “souls”

Matthew 11:29: “Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your **souls**.”

Luke 21:19: “By your patient endurance you shall possess your **souls**.” (EMTV)

Acts 2:41: “They then that received his word were baptized: and there were added unto them in that day about three thousand **souls**.”

Acts 7:14: "Then Joseph sent and summoned his father Jacob and all his relatives, seventy-five **people**." (EMTV)

Acts 14:22: "confirming the **souls** of the disciples, exhorting to remain in the faith, and that through many tribulations it behoveth us to enter into the reign of God," (YLT)

Acts 15:24: "seeing we have heard that certain having gone forth from us did trouble you with words, subverting your **souls**, saying to be circumcised and to keep the law, to whom we did give no charge," (YLT)

Acts 27:37: "(and we were--all the souls in the ship--two hundred, seventy and six)," (YLT)

1 Thessalonians 2:8: "even so, being affectionately desirous of you, we were well pleased to impart unto you, not the gospel of God only, but also our own **souls**, because ye were become very dear to us."

Hebrews 13:17: "Be obedient to those leading you, and be subject, for these do watch for your **souls**, as about to give account, that with joy they may do this, and not sighing, for this is unprofitable to you." (YLT)

James 1:21: "Wherefore putting away all filthiness and overflowing of wickedness, receive with meekness the implanted word, which is able to save your **souls**."

1 Peter 1:9, 22: "receiving the end of your faith--salvation of **souls**; . . . Your **souls** having purified in the obedience of the truth through the Spirit to brotherly love unfeigned, out of a pure heart one another love ye earnestly," (YLT)

1 Peter 2:25: "for ye were as sheep going astray, but ye turned back now to the shepherd and overseer of your **souls**." (YLT)

1 Peter 3:20: "who sometime disbelieved, when once the long-suffering of God did wait, in days of Noah--an ark being preparing--in which few, that is, eight **souls**, were saved through water;" (YLT)

1 Peter 4:19: "Wherefore let them also that suffer according to the will of God commit their **souls** in well-doing unto a faithful Creator."

2 Peter 2:14: "having eyes full of adultery, and unable to cease from sin, enticing unstable **souls**, having an heart exercised in covetousnesses, children of a curse," (YLT)

Revelation 6:9: "And when he opened the fifth seal, I saw underneath the altar the **souls** of them that had been slain for the word of God, and for the testimony which they held:"

Revelation 18:13: "and cinnamon, and odours, and ointment, and frankincense, and wine, and oil, and fine flour, and wheat, and cattle, and sheep, and of horses, and of chariots, and of bodies and **souls** of men." (YLT)

Revelation 20:4: “*And I saw thrones, and they sat upon them, and judgment was given to them, and the **souls** of those who have been beheaded because of the testimony of Jesus, and because of the word of God, and who did not bow before the beast, nor his image, and did not receive the mark upon their forehead and upon their hand, and they did live and reign with Christ the thousand years;*” (YLT)

2. Greek #5594

psuchō (*psoo'-kho*)

Definition: “**A primary verb; to breathe (voluntarily but gently; thus differing on the one hand from G4154, which denotes properly a forcible respiration; and on the other from the base of G109, which refers properly to an inanimate breeze), that is, (by implication of reduction of temperature by evaporation) to chill (figuratively)**”

Translated: “wax cold”

Matthew 24:12: “*And because iniquity shall abound, the love of many shall **wax cold.***”

3. Greek #2222

zōē (*dzo-ay'*)

Definition: “**From G2198; life (literally or figuratively)**”

Translated: “life (-time)”

- The word “*life*” is used in all versions quoted here.

Matthew 7:14: “*how strait [Greek: ‘narrow’] is the gate, and compressed the way that is leading to the **life**, and few are those finding it!*” (YLT)

Matthew 18:8-9: “*And if thy hand or thy foot causeth thee to stumble, cut it off, and cast it from thee: it is good for thee to enter into **life** maimed or halt, rather than having two hands or two feet to be cast into the eternal fire. And if thine eye causeth thee to stumble, pluck it out, and cast it from thee: it is good for thee to enter into **life** with one eye, rather than having two eyes to be cast into the hell of fire.*”

Matthew 19:16-17, 29: “*And behold, one came to him and said, Master, what good thing shall I do, that I may have eternal **life**? And he said unto him, Why askest thou me concerning that which is good? One there is who is good: but if thou wouldst enter into **life**, keep the commandments [Greek: ‘authoritative prescription’, also ‘precepts’]. . . . And every one that hath left houses, or brethren, or sisters, or father, or mother, or children, or lands, for my name’s sake, shall receive a hundredfold, and shall inherit eternal **life.**”*

Matthew 25:46: “*And these shall go away into eternal punishment: but the righteous into eternal **life**.*”

Mark 9:43, 45: “*And if thy hand cause thee to stumble, cut it off: it is good for thee to enter into **life** maimed, rather than having thy two hands to go into hell, into the unquenchable fire. . . . And if thy foot cause thee to stumble, cut it off: it is good for thee to enter into **life** halt, rather than having thy two feet to be cast into hell.*”

Mark 10:17, 30: “*And as he was going forth into the way, there ran one to him, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal **life**? . . . but he shall receive a hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal **life**.*”

Luke 1:75: “*To serve Him, in holiness and righteousness Before Him, all the days of our **life**.*” (YLT)

Luke 10:25: “*And behold, a certain lawyer stood up and tempted him, saying, Master, what shall I do to inherit eternal **life**?”*

Luke 12:15: “*And he said unto them, Take heed, and keep yourselves from all covetousness: for a man’s **life** consisteth not in the abundance of the things which he possesseth.*”

Luke 18:18, (29 &) 30: “*And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal **life**? . . . And he said unto them, Verily I say unto you, There is no man that hath left house, or wife, or brethren, or parents, or children, for the kingdom of God’s sake, who shall not receive manifold more in this time, and in the world to come eternal **life**.*”

John 1:4: “*In him was **life**; and the **life** was the light of men.*”

John 3:(14 &)15-16, 36: “*And as Moses did lift up the serpent in the wilderness, so it behoveth the Son of Man to be lifted up, that every one who is believing* in him may not perish, but may have **life** age-during, for God did so love the world, that His Son--the only begotten--He gave, that every one who is believing* in him may not perish, but may have **life** age-during. . . . he who is believing* in the Son, hath **life** age-during; and he who is not believing the Son, shall not see **life**, but the wrath of God doth remain upon him.*” (YLT)

*Note: The inference in the use of “believing” shows that it is not just a one-time “belief” that gives eternal life—it is on-going “entrusting our spiritual wellbeing to Christ.” We must die to our own way, and submit to the Life of Christ in us to keep us, and to live His life through us.

John 4:14, 36: “*but whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall become in him a well of water springing up unto eternal **life**. . . . He that reapeth receiveth wages, and gathereth fruit unto **life** eternal; that he that soweth and he that reapeth may rejoice together.*”

John 5:24, 26, 29, 39-40: “*Verily, verily, I say unto you, He that heareth my word, and believeth him that sent me, hath eternal **life**, and cometh not into judgment, but hath*

passed out of death into **life**. . . . For as the Father hath **life** in himself, even so gave he to the Son also to have life in himself: . . . And shall come forth; they that have done good, unto the resurrection of **life**; and they that have done ill, unto the resurrection of judgment. . . . Ye search the scriptures, because ye think that in them ye have eternal **life**; and these are they which bear witness of me; and ye will not come to me, that ye may have **life**.”

John 6:27, 33, 35, 40, 47-48, 51, 53-54, 63, 68: “Work not for the meat which perisheth, but for the meat which abideth unto eternal **life**, which the Son of man shall give unto you: for him the Father, *even* God, hath sealed. . . . For the bread of God is that which cometh down out of heaven, and giveth **life** unto the world. . . . Jesus said unto them, I am the bread of **life**: he that cometh to me shall not hunger, and he that believeth on me shall never thirst. . . . For this is the will of my Father, that every one that beholdeth the Son, and believeth on him, should have eternal **life**; and I will raise him up at the last day. . . . Verily, verily, I say unto you, He that believeth hath eternal life. I am the bread of life. . . . I am the living bread which came down out of heaven: if any man eat of this bread, he shall live for ever: yea and the bread which I will give is my flesh, for the **life** of the world. . . . Jesus therefore said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man and drink his blood, ye have not **life** in yourselves. He that eateth my flesh and drinketh my blood hath eternal **life**; and I will raise him up at the last day. . . . It is the spirit that quickeneth; the flesh profiteth nothing: the words that I have spoken unto you are spirit, and are **life**. . . . Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal **life**.”

John 8:12: “Again, therefore, Jesus spake to them, saying, ‘I am the light of the world; he who is following me shall not walk in the darkness, but he shall have the light of the **life**.’” (YLT)

John 10:10, (27 &) 28: “The thief cometh not, but that he may steal, and kill, and destroy: I came that they may have **life**, and may have it abundantly. . . . My sheep hear my voice, and I know them, and they follow me: and I give unto them eternal **life**; and they shall never perish, and no one shall snatch them out of my hand.”

John 12:25, 50: “He that loveth his life [‘psuche’] loseth it; and he that hateth his life [‘psuche’] in this world shall keep it unto **life** eternal. . . . And I know that his commandment is **life** eternal: the things therefore which I speak, even as the Father hath said unto me, so I speak.”

John 14:6: “Jesus saith unto him, I am the way, and the truth, and the **life**: no one cometh unto the Father, but by me.”

John 17:(1 &)2-3: “These things spake Jesus; and lifting up his eyes to heaven, he said, Father, the hour is come; glorify thy Son, that the Son may glorify thee: even as thou gavest him authority over all flesh, that whatsoever thou hast given him, to them he should give eternal **life**. And this is **life** eternal, that they should know thee the only true God, and him whom thou didst send, *even* Jesus Christ.”

John 20:31: “but these are written, that ye may believe that Jesus is the Christ, the Son of God; and that believing ye may have **life** in his name.”

Acts 2:28: “Thou didst make known to me ways of **life**, Thou shalt fill me with joy with Thy countenance.” (YLT)

Acts 3:(14 &)15: “But ye denied the Holy and Righteous One, and asked for a murderer to be granted unto you, and killed the Prince of **life**; whom God raised from the dead; whereof we are witnesses.”

Acts 5:20: “Go ye, and stand and speak in the temple to the people all the words of this **Life**.”

Acts 8:33: “In his humiliation his judgment was taken away: His generation who shall declare? For his **life** is taken from the earth.”

Acts 11:18: “And when they heard these things, they held their peace, and glorified God, saying, Then to the Gentiles also hath God granted repentance unto **life**.”

Acts 13:46-48: “And Paul and Barnabas spake out boldly, and said, It was necessary that the word of God should first be spoken to you. Seeing ye thrust it from you, and judge yourselves unworthy of eternal **life**, lo, we turn to the Gentiles. For so hath the Lord commanded us, saying, I have set thee for a light of the Gentiles, That thou shouldest be for salvation unto the uttermost part of the earth. And as the Gentiles heard this, they were glad, and glorified the word of God: and as many as were ordained to eternal **life** believed.”

Acts 17:25: “neither is he served by men’s hands, as though he needed anything, seeing he himself giveth to all **life**, and breath, and all things;”

Romans 2:7: “to them that by patience in well-doing seek for glory and honour and incorruption, eternal **life**.”

Romans 5:10, 17-18, (20 &) 21: “For if, while we were enemies, we were reconciled to God through the death of his Son, much more, being reconciled, shall we be saved by his **life**; . . . For if, by the trespass of the one, death reigned through the one; much more shall they that receive the abundance of grace and of the gift of righteousness reign in **life** through the one, even Jesus Christ. So then as through one trespass the judgment came unto all men to condemnation; even so through one act of righteousness the free gift came unto all men to justification of **life**. . . . And the law came in beside, that the trespass might abound; but where sin abounded, grace did abound more exceedingly: that, as sin reigned in death, even so might grace reign through righteousness unto eternal **life** through Jesus Christ our Lord.”

Romans 6:4, 22-23: “we were buried together, then, with him through the baptism to the death, that even as Christ was raised up out of the dead through the glory of the Father, so also we in newness of **life** might walk. . . . And now, having been freed from the sin, and having become servants to God, ye have your fruit--to sanctification, and the end **life** age-during; for the wages of the sin is death, and the gift of God is **life** age-during in Christ Jesus our Lord.” (YLT)

Romans 7:(9 &)10: “And I was alive apart from law once, and the command having come, the sin revived, and I died; and the command that is for **life**, this was found by me for death;”

Romans 8:2, 6, 10, 38 (& 39): “For the law of the Spirit of **life** in Christ Jesus made me free from the law of sin and of death. . . . For the mind of the flesh is death; but the mind of the spirit is **life** and peace: . . . And if Christ is in you, the body is dead because of sin; but the spirit is **life** because of righteousness. . . . For I am persuaded, that neither death, nor **life**, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.”

Romans 11:15: “For if the casting away of them is the reconciling of the world, what shall the receiving of them be, but **life** from the dead?”

1 Corinthians 3:22 (& 23): “whether Paul, or Apollos, or Cephas, or the world, or **life**, or death, or things present, or things to come; all are yours; and ye are Christ’s; and Christ is God’s.”

1 Corinthians 15:19: “If in this **life** only we have hoped in Christ, we are of all men most pitiable.”

2 Corinthians 2:(15 &)16: “because of Christ a sweet fragrance we are to God, in those being saved, and in those being lost; to the one, indeed, a fragrance of death to death, and to the other, a fragrance of **life** to **life**; and for these things who is sufficient?” (YLT)

2 Corinthians 4:10-12: “always bearing about in the body the dying of Jesus, that the **life** also of Jesus may be manifested in our body. For we which live are always delivered unto death for Jesus’ sake, that the **life** also of Jesus may be manifested in our mortal flesh. So then death worketh in us, but **life** in you.”

2 Corinthians 5:4: “For indeed we that are in this tabernacle do groan, being burdened; not for that we would be unclothed, but that we would be clothed upon, that what is mortal may be swallowed up of **life**.”

Galatians 6:8: “For he that soweth unto his own flesh shall of the flesh reap corruption; but he that soweth unto the Spirit shall of the Spirit reap eternal **life**.”

Ephesians 4: (17 &) 18: “This I say therefore, and testify in the Lord, that ye no longer walk as the Gentiles also walk, in the vanity of their mind, being darkened in their understanding, alienated from the **life** of God because of the ignorance that is in them, because of the hardening of their heart;”

Philippians 1:20: “according to my earnest expectation and hope, that in nothing shall I be put to shame, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether by **life**, or by death.”

Philippians 2:(14-15 &) 16: “Do all things without murmurings and disputings; that ye may be blameless and harmless, children of God without blemish in the midst of a crooked and perverse generation, among whom ye are seen as lights in the world, holding forth the word of **life**; that I may have whereof to glory in the day of Christ, that I did not run in vain neither labour in vain.”

Colossians 3:3-4: "For ye died, and your **life** is hid with Christ in God. When Christ, who is our **life**, shall be manifested, then shall ye also with him be manifested in glory."

1 Timothy 1: (15 &) 16: "Faithful is the saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief: howbeit for this cause I obtained mercy, that in me as chief might Jesus Christ shew forth all his longsuffering, for an ensample of them which should hereafter believe on him unto eternal **life**."

1 Timothy 4: (6-7 &) 8 (& 9-10): "These things placing before the brethren, thou shalt be a good ministrant of Jesus Christ, being nourished by the words of the faith, and of the good teaching, which thou didst follow after, and the profane and old women's fables reject thou, and exercise thyself unto piety, for the bodily exercise is unto little profit, and the piety is to all things profitable, a promise having of the **life** that now is, and of that which is coming; stedfast is the word, and of all acceptance worthy; for for this we both labour and are reproached, because we hope on the living God, who is Saviour of all men--especially of those believing." (YLT)

1 Timothy 6:12, 19: "Fight the good fight of the faith, lay hold on the **life** eternal, whereunto thou wast called, and didst confess the good confession in the sight of many witnesses. . . . laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal **life**."

2 Timothy 1:1 (&2), (8-9 &) 10 (& 11): "Paul, an apostle of Christ Jesus by the will of God, according to the promise of the **life** which is in Christ Jesus, to Timothy, my beloved child: Grace, mercy, peace, from God the Father and Christ Jesus our Lord. . . . Be not ashamed therefore of the testimony of our Lord, nor of me his prisoner: but suffer hardship with the gospel according to the power of God; who saved us, and called us with a holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before times eternal, but hath now been manifested by the appearing of our Saviour Christ Jesus, who abolished death, and brought **life** and incorruption to light through the gospel, whereunto I was appointed a preacher, and an apostle, and a teacher."

Titus 1:2: "in hope of eternal **life** which God, who cannot lie, promised before time itself," (EMTV)

Titus 3:7: "that, being justified by his grace, we might be made heirs according to the hope of eternal **life**."

Hebrews 7:3, 16: "without father, without mother, without genealogy, having neither beginning of days nor end of **life**, and being made like to the Son of God, doth remain a priest continually. . . . who came not according to the law of a fleshly command, but according to the power of an endless **life**," (YLT)

James 1:12: "Blessed is the man that endureth temptation [Greek: 'a putting to proof']: for when he hath been approved, he shall receive the crown of **life**, which the Lord promised to them that love him."

James 4:(13 &) 14 (& 15-17): "Go, now, ye who are saying, 'To-day and to-morrow we will go on to such a city, and will pass there one year, and traffic, and make gain;' who do not know the thing of the morrow; for what is your **life**? for it is a vapour that is

appearing for a little, and then is vanishing; instead of your saying, 'If the Lord may will, we shall live, and do this or that;,' and now ye glory in your pride; all such glorying is evil; to him, then, knowing to do good, and not doing, sin it is to him." (YLT)

1 Peter 3:7, 10: *"The husbands, in like manner, dwelling with them , according to knowledge, as to a weaker vessel--to the wife--imparting honour, as also being heirs together of the grace of **life**, that your prayers be not hindered. . . . for he who is willing to love **life**, and to see good days, let him guard his tongue from evil, and his lips--not to speak guile;"* (YLT)

2 Peter 1:3: *"As all things to us His divine power (the things pertaining unto **life** and piety) hath given, through the acknowledgement of him who did call us through glory and worthiness,"* (YLT)

1 John 1:1-2: *"That which was from the beginning, that which we have heard, that which we have seen with our eyes, that which we beheld, and our hands handled, concerning the Word of **life** (and the **life** was manifested, and we have seen, and bear witness, and declare unto you the **life**, the eternal **life**, which was with the Father, and was manifested unto us);"*

1 John 2:(24 &) 25: *"As for you, let that abide in you which ye heard from the beginning. If that which ye heard from the beginning abide in you, ye also shall abide in the Son, and in the Father. And this is the promise which he promised us, even the **life** eternal."*

1 John 3:14-15: *"We know that we have passed out of death into **life**, because we love the brethren. He that loveth not abideth in death. Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal **life** abiding in him."*

1 John 5:(10 &)11-13, 16 (& 17), 20: *"He who is believing in the Son of God, hath the testimony in himself; he who is not believing God, a liar hath made Him, because he hath not believed in the testimony that God hath testified concerning His Son; and this is the testimony, that **life** age-during did God give to us, and this--the **life**--is in His Son; he who is having the Son, hath the **life**; he who is not having the Son of God--the **life** he hath not. These things I did write to you who are believing in the name of the Son of God, that ye may know that **life** ye have age-during, and that ye may believe in the name of the Son of God. . . . If any one may see his brother sinning a sin not unto death, he shall ask, and He shall give to him **life** to those sinning not unto death; there is sin to death, not concerning it do I speak that he may beseech; all unrighteousness is sin, and there is sin not unto death. . . . and we have known that the Son of God is come, and hath given us a mind, that we may know Him who is true, and we are in Him who is true, in His Son Jesus Christ; this one is the true God and the **life** age-during!"* (YLT)

Jude 1:21: *"keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal **life**."*

Revelation 2:7, 10: *"He who is having an ear--let him hear what the Spirit saith to the assemblies: To him who is overcoming--I will give to him to eat of the tree of **life** that is in the midst of the paradise of God. . . . 'Be not afraid of the things that thou art about to suffer; lo, the devil is about to cast of you to prison, that ye may be tried, and ye shall*

*have tribulation ten days; become thou faithful unto death, and I will give to thee the crown of the **life**.” (YLT)*

*Revelation 3:5: “He that overcometh shall thus be arrayed in white garments; and I will in no wise blot his name out of the book of **life**, and I will confess his name before my Father, and before his angels.”*

*Revelation 11:11: “And after the three days and a half, a spirit of **life** from God did enter into them, and they stood upon their feet, and great fear fell upon those beholding them,” (YLT)*

*Revelation 17:8: “The Beast which you saw was, and is not, and is about to ascend out of the bottomless pit and go to perdition. And those who dwell on the earth shall marvel, whose name is not written in the Book of **Life** from the foundation of the world, when they see the Beast that was, and is not, and shall be present.” (EMTV)*

*Revelation 20:12, 15: “And I saw the dead, the great and the small, standing before the throne, and they opened the books. And another Book was opened, which is the Book of **Life**. And the dead were judged by the things having been written in the books, according to their works. . . . And if anyone was not found having been written in the Book of **Life**, he was cast into the Lake of Fire.” (EMTV)*

*Revelation 21:6, 27: “and He said to me, ‘It hath been done! I am the Alpha and the Omega, the Beginning and the End; I, to him who is thirsting, will give of the fountain of the water of the **life** freely; . . . and there may not at all enter into it any thing defiling and doing abomination, and a lie, but--those written in the scroll of the **life** of the Lamb.” (YLT)*

*Revelation 22:19: “and if any man shall take away from the words of the book of this prophecy, God shall take away his part from the tree of **life**, and out of the holy city, which are written in this book.”*

- “lifetime”

*Luke 16:25: “But Abraham said, ‘Child, remember that in your **lifetime** you received your good things, and likewise Lazarus bad things, but now here he is comforted and you are suffering.” (EMTV)*

4. Greek #2198

zaō (dzah'-o)

Definition: “**A primary verb; to live (literally or figuratively)**”

Translated: “life (-time), (a-) live (-ly), quick”

- The word “alive” was used in the “authorized” KJV. See bold words for its use in the other versions.

Matthew 27:63: "saying, Sir, we remember that that deceiver said, while he was yet **alive**, After three days I rise again."

Mark 16:11: "and they, having heard that he is **alive**, and was seen by her, did not believe." (YLT)

Luke 24:23: "and not having found his body, they came, saying also to have seen an apparition of messengers, who say he is **alive**," (YLT)

Acts 1:3: "to whom also he did present himself **alive** after his suffering, in many certain proofs, through forty days being seen by them, and speaking the things concerning the reign of God." (YLT)

Acts 9:41: "And he gave her his hand, and raised her up; and calling the saints and widows, he presented her **alive**."

Acts 20:12: "and they brought up the lad **alive**, and were comforted in no ordinary measure." (YLT)

Acts 25:19: "but certain questions concerning their own religion they had against him, and concerning a certain Jesus who was dead, whom Paul affirmed to be **alive**;" (YLT)

Romans 6:11, 13: "so also ye, reckon yourselves to be dead indeed to the sin, and **living** to God in Jesus Christ our Lord. . . . neither present ye your members instruments of unrighteousness to the sin, but present yourselves to God as **living** out of the dead, and your members instruments of righteousness to God;" (YLT)

Romans 7:9: "And I was **alive** apart from law once, and the command having come, the sin revived, and I died;" (YLT)

1 Thessalonians 4:15-17: "for this to you we say in the word of the Lord, that we who are **living**--who do remain over to the presence of the Lord--may not precede those asleep, because the Lord himself, in a shout, in the voice of a chief-messenger, and in the trump of God, shall come down from heaven, and the dead in Christ shall rise first, then we who are **living**, who are remaining over, together with them shall be caught away in clouds to meet the Lord in air, and so always with the Lord we shall be;" (YLT)

Revelation 1:(17-):18: "And when I saw him, I did fall at his feet as dead, and he placed his right hand upon me, saying to me, 'Be not afraid; I am the First and the Last, and he who is **living**, and I did become dead, and, lo, I am **living** to the ages of the ages. Amen! and I have the keys of the hades and of the death.'" (YLT)

Revelation 2:8: "And to the messenger of the assembly of the Smyrneans write: These things saith the First and the Last, who did become dead and **did live**;" (YLT)

Revelation 19:20: "and the beast was taken, and with him the false prophet who did the signs before him, in which he led astray those who did receive the mark of the beast, and those who did bow before his image; **living** they were cast--the two--to the lake of the fire, that is burning with brimstone;" (YLT)

- "life"

2 Corinthians 1:8: "For we would not have you ignorant, brethren, concerning our affliction which befell us in Asia, that we were weighed down exceedingly, beyond our power, insomuch that we despaired even of **life**:"

- The word "lifetime" was used in the "authorized" KJV, while "life" was used in Young's Literal Translation.

Hebrews 2:15: "and might deliver those, whoever, with fear of death, throughout all their **life**, were subjects of bondage," (YLT)

- The word "live" was used in the "authorized" KJV. See bold words for its use in the other versions.

Matthew 4:4: "But he answered and said, It is written, Man shall not **live** by bread alone, but by every word that proceedeth out of the mouth of God."

Matthew 9:18: "While he is speaking these things to them, lo, a ruler having come, was bowing to him, saying that 'My daughter just now died, but, having come, lay thy hand upon her, and she shall **live**.'" (YLT)

Mark 5:23: "and beseecheth him much, saying, My little daughter is at the point of death: I pray thee, that thou come and lay thy hands on her, that she may be made whole, and **live**."

Luke 4:4: "And Jesus answered him, saying, 'It hath been written, that, not on bread only shall man **live**, but on every saying of God.'" (YLT)

Luke 10:28, 38: "And he said unto him, Thou hast answered right: this do, and thou shalt **live**. . . . Now he is not the God of the dead, but of the living: for all **live** unto him."

John 5:25: "Verily, verily, I say to you--There cometh an hour, and it now is, when the dead shall hear the voice of the Son of God, and those having heard shall **live**;" (YLT)

John 6:51, 57-58: "I am the **living** bread that came down out of the heaven; if any one may eat of this bread he shall **live**--to the age; and the bread also that I will give is my flesh, that I will give for the life of the world. . . . According as the living Father sent me, and I **live** because of the Father, he also who is eating me, even that one shall **live** because of me; this is the bread that came down out of the heaven; not as your fathers did eat the manna, and died; he who is eating this bread shall **live**--to the age." (YLT)

John 11:25: "Jesus said unto her, I am the resurrection, and the life: he that believeth on me, though he die, yet shall he **live**:"

John 14:19: "Yet a little while, and the world beholdeth me no more; but ye behold me: because I **live**, ye shall **live** also."

Acts 17:28: "for in him we **live**, and move, and have our being; as certain even of your own poets have said, For we are also his offspring."

Acts 22:22: "And they gave him audience unto this word; and they lifted up their voice, and said, Away with such a fellow from the earth: for it is not fit that he should **live**."

Acts 25:24: "And Festus said, 'King Agrippa, and all men who are present with us, ye see this one, about whom all the multitude of the Jews did deal with me, both in Jerusalem and here, crying out, He ought not to **live** any longer,'" (YLT)

Acts 28:4: "And when the foreigners saw the beast hanging from his hand, they said unto one another, 'Certainly this man is a murderer, whom, having been saved out of the sea, the justice did not suffer to **live**,'" (YLT)

Romans 1:17: "For therein is revealed a righteousness of God by faith unto faith: as it is written, But the righteous shall **live** by faith."

Romans 6:(1 &) 2: "What, then, shall we say? shall we continue in the sin that the grace may abound? let it not be! we who died to the sin--how shall we still **live** in it?" (YLT)

Romans 8:12-13 (&14-15): "So, then, brethren, we are debtors, not to the flesh, to **live** according to the flesh; for if according to the flesh ye do **live**, ye are about to die; and if, by the Spirit, the deeds of the body ye put to death, ye shall **live**; for as many as are led by the Spirit of God, these are the sons of God; for ye did not receive a spirit of bondage again for fear, but ye did receive a spirit of adoption in which we cry, 'Abba--Father.'" (YLT)

Romans 10:5: "for Moses doth describe the righteousness that is of the law, that, 'The man who did them shall **live** in them,'" (YLT)

Romans 14:(7 &) 8 (& 9), 11: "For none of us to himself doth **live**, and none to himself doth die; for both, if we may **live**, to the Lord we **live**; if also we may die, to the Lord we die; both then if we may **live**, also if we may die, we are the Lord's; for because of this Christ both died and rose again, and lived again [Greek: 'revived'], that both of dead and of **living** he may be Lord. . . . for it hath been written, 'I **live**! saith the Lord--to Me bow shall every knee, and every tongue shall confess to God,'" (YLT)

1 Corinthians 9:14: "so also did the Lord direct to those proclaiming the good news: of the good news to **live**." (YLT)

2 Corinthians 4:11: "for always are we who are **living** delivered up to death because of Jesus, that the life ['zoe'] also of Jesus may be manifested in our dying flesh," (YLT)

2 Corinthians 5:(14 &) 15: "For the love of Christ constraineth us; because we thus judge, that one died for all, therefore all died; and he died for all, that they which **live** should no longer **live** unto themselves, but unto him who for their sakes died and rose again."

2 Corinthians 6:9: “as unknown, and recognized; as dying, and lo, we **live**; as chastened, and not put to death;” (YLT)

2 Corinthians 13:4: “for even if he was crucified from infirmity, yet he doth **live** from the power of God; for we also are weak in him, but we shall **live** with him from the power of God toward you.” (YLT)

Galatians 2:14, 19-20: “But when I saw that they are not walking uprightly to the truth of the good news, I said to Peter before all, ‘If thou, being a Jew, in the manner of the nations dost **live**, and not in the manner of the Jews, how the nations dost thou compel to Judaize? . . . for I through law, did die, that to God I may **live**; with Christ I have been crucified, and **live** no more do I, and Christ doth **live** in me; and that which I now **live** in the flesh--in the faith I **live** of the Son of God, who did love me and did give himself for me;” (YLT)

Galatians 3:11-12: “and that in law no one is declared righteous with God, is evident, because ‘The righteous by faith shall **live**,’ and the law is not by faith, but—‘The man who did them shall **live** in them.’” (YLT)

Galatians 5:25: “If we **live** by the Spirit, by the Spirit let us also walk.”

Philippians 1:21-22: “for to me to **live** is Christ, and to die gain. And if to **live** in the flesh is to me a fruit of work, then what shall I choose? I know not;” (YLT)

1 Thessalonians 3:8: “for now we **live**, if ye stand fast in the Lord.”

1 Thessalonians 5:10: “who did die for us, that whether we wake--whether we sleep--together with him we may **live**;” (YLT)

2 Timothy 3:12: “Yea, and all that would **live** godly in Christ Jesus shall suffer persecution.”

Titus 2:(11 &) 12: “For the saving grace of God was manifested to all men, teaching us, that denying the impiety and the worldly desires, soberly and righteously and piously we may **live** in the present age,” (YLT)

Hebrews 10:38: “But my righteous one shall **live** by faith: And if he shrink back, my soul hath no pleasure in him.”

Hebrews 12:9: “Then, indeed, fathers of our flesh we have had, chastising us, and we were reverencing them; shall we not much rather be subject to the Father of the spirits, and **live**?” (YLT)

James 4:15: “instead of your saying, ‘If the Lord may will, we shall **live**, and do this or that;”

1 Peter 2:24: “who our sins himself did bear in his body, upon the tree, that to the sins having died, to the righteousness we may **live**; by whose stripes ye were healed,” (YLT)

1 Peter 4:6: “for for this also to dead men was good news proclaimed, that they may be judged, indeed, according to men in the flesh, and may **live** according to God in the spirit.” (YLT)

1 John 4:9: “In this was manifested the love of God in us, because His Son--the only begotten--hath God sent to the world, that we may **live** through him;” (YLT)

Revelation 13:14: “and it leadeth astray those dwelling on the land, because of the signs that were given it to do before the beast, saying to those dwelling upon the land to make an image to the beast that hath the stroke of the sword and did **live**,” (YLT)

- The word “*liveth*” was used in the “authorized” KJV. See bold words for its use in the other versions.

John 4:50-51, 53: “Jesus saith unto him, Go thy way; thy son **liveth**. The man believed the word that Jesus spake unto him, and he went his way. And as he was now going down, his servants met him, saying, that his son **lived**. . . . So the father knew that it was at that hour in which Jesus said unto him, Thy son **liveth**: and himself believed, and his whole house.”

John 11:26: “and every one who is **living** and believing in me shall not die--to the age;”

Romans 6:10: “for in that he died, to the sin he died once, and in that he **liveth**, he **liveth** to God;” (YLT)

Romans 7:1-3: “Are ye ignorant, brethren--for to those knowing law I speak--that the law hath lordship over the man as long as he **liveth**? for the married woman to the **living** husband hath been bound by law, and if the husband may die, she hath been free from the law of the husband; so, then, the husband being **alive**, an adulteress she shall be called if she may become another man's; and if the husband may die, she is free from the law, so as not to be an adulteress, having become another man's.” (YLT)

Romans 14:7: “For none of us to himself doth **live**, and none to himself doth die;” (YLT)

1 Corinthians 7:39: “A wife hath been bound by law as long time as her husband may **live**, and if her husband may sleep, she is free to be married to whom she will--only in the Lord;” (YLT)

2 Corinthians 13:(3 &) 4: “since a proof ye seek of the Christ speaking in me, who to you is not infirm, but is powerful in you, for even if he was crucified from infirmity, yet he doth **live** from the power of God; for we also are weak in him, but we shall **live** with him from the power of God toward you.” (YLT)

Galatians 2:20: “with Christ I have been crucified, and **live** no more do I, and Christ doth **live** in me; and that which I now **live** in the flesh--in the faith I **live** of the Son of God, who did love me and did give himself for me;” (YLT)

1 Timothy 5:(5 &) 6 (& 7-8): “And she who is really a widow and desolate, hath hoped upon God, and doth remain in the supplications and in the prayers night and day, and she who is given to luxury, **living**--hath died; and these things charge, that they may be

blameless; and if any one for his own--and especially for those of the household--doth not provide, the faith he hath denied, and than an unbeliever he is worse.” (YLT)

Hebrews 7:8, 25: *“And here men that die receive tithes; but there one, of whom it is witnessed that he **liveth**. . . . Wherefore also he is able to save to the uttermost them that draw near unto God through him, seeing he ever **liveth** to make intercession for them.”*

Hebrews 9:17: *“for a covenant over dead victims is stedfast, since it is no force at all when the covenant-victim **liveth**,” (YLT)*

1 Peter 1:23: *“being begotten again, not out of seed corruptible, but incorruptible, through a word of God--**living** and remaining--to the age;” (YLT)*

Revelation 1:18: *“and the **Living** one; and I was dead, and behold, I am **alive** for evermore, and I have the keys of death and of Hades.”*

Revelation 4:9-10 (&11): *“And when the **living** creatures shall give glory and honour and thanks to him that sitteth on the throne, to him that **liveth** for ever and ever, the four and twenty elders shall fall down before him that sitteth on the throne, and shall worship him that **liveth** for ever and ever, and shall cast their crowns before the throne, saying, Worthy art thou, our Lord and our God, to receive the glory and the honour and the power: for thou didst create all things, and because of thy will they were, and were created.”*

Revelation 5:14: *“and the four living creatures [Greek #2226] said, ‘Amen!’ and the twenty-four elders fell down and they bow before Him who is **living** to the ages of the ages.” (YLT)*

Revelation 15: (5 &) 6-7 (&8): *“And after these things I saw, and lo, opened was the sanctuary of the tabernacle of the testimony in the heaven; and come forth did the seven messengers having the seven plagues, out of the sanctuary, clothed in linen, pure and shining, and girded round the breasts with golden girdles: and one of the four living creatures [Greek #2226] did give to the seven messengers seven golden vials, full of the wrath of God, who is **living** to the ages of the ages; and filled was the sanctuary with smoke from the glory of God, and from His power, and no one was able to enter into the sanctuary till the seven plagues of the seven messengers may be finished.” (YLT)*

- The word “lively” was used in the “authorized” KJV, while “living” was used in the other versions.

Acts 7:38: *“This is he who was in the assembly in the wilderness, with the messenger who is speaking to him in the mount Sinai, and with our fathers who did receive the **living** oracles to give to us;” (YLT)*

1 Peter 1:3: *“Blessed be the God and Father of our Lord Jesus Christ, who according to his great mercy begat us again unto a **living** hope by the resurrection of Jesus Christ from the dead,”*

1 Peter 2:5: “and ye yourselves, as **living** stones, are built up, a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.” (YLT)

- The word “lives” was used in the “authorized” KJV, while “dost live” was used in Young’s Literal Translation.

Revelation 3:1: “And to the messenger of the assembly in Sardis write: These things saith he who is having the Seven Spirits of God, and the seven stars: I have known thy works, and that thou hast the name that thou dost **live**, and thou art dead;” (YLT)

- The word “lived” was used in the “authorized” KJV. See bold words for its use in the other versions.

Luke 2:36: “And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Asher (she was of a great age, having **lived** with a husband seven years from her virginity,”

Acts 26:5: “knowing me before from the first, (if they may be willing to testify,) that after the most exact sect of our worship, I **lived** a Pharisee;” (YLT)

Colossians 3:7: “in the which ye also walked aforetime, when ye **lived** in these things.”

Revelation 20:4: “And I saw thrones, and they sat upon them, and judgment was given to them, and the souls of those who have been beheaded because of the testimony of Jesus, and because of the word of God, and who did not bow before the beast, nor his image, and did not receive the mark upon their forehead and upon their hand, and they did **live** and reign with Christ the thousand years;” (YLT)

- The word “living” was used in the “authorized” KJV. See bold words for its use the the other versions.

Matthew 16:16: “And Simon Peter answered and said, Thou art the Christ, the Son of the **living** God.”

Matthew 22:32: “I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not a God of dead men, but of **living**.” (YLT)

Matthew 26:63: “But Jesus held his peace. And the high priest said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.”

Mark 12:27: “he is not the God of dead men, but a God of **living** men; ye then go greatly astray.” (YLT)

Luke 15:13: “And not many days after the younger son gathered all together, and took his journey into a far country; and there he wasted his substance with riotous **living**.”

Luke 20:38: “Now he is not the God of the dead, but of the **living**: for all live unto him.”

Luke 24:5: “and as they were affrighted, and bowed down their faces to the earth, they said unto them, Why seek ye the **living** among the dead?”

John 4:10-11: “Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee **living** water. The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that **living** water?”

John 6:51, 57, 69: “I am the **living** bread that came down out of the heaven; if any one may eat of this bread he shall live--to the age; and the bread also that I will give is my flesh, that I will give for the life of the world. . . . According as the **living** Father sent me, and I live because of the Father, he also who is eating me, even that one shall live because of me; . . . and we have believed, and we have known, that thou art the Christ, the Son of the **living** God.” (YLT)

John 7:38: “he who is believing in me, according as the Writing said, Rivers out of his belly shall flow of **living** water;” (YLT)

Acts 14:15: “and saying, `Men, why these things do ye? and we are men like-affected with you, proclaiming good news to you, from these vanities to turn unto the **living** God, who made the heaven, and the earth, and the sea, and all the things in them;” (YLT)

Romans 9:(22-25 &)26: “And if God, willing to shew the wrath and to make known His power, did endure, in much long suffering, vessels of wrath fitted for destruction, and that He might make known the riches of His glory on vessels of kindness, that He before prepared for glory, whom also He did call--us--not only out of Jews, but also out of nations, as also in Hosea He saith, ‘I will call what is not My people--My people; and her not beloved--Beloved, and it shall be--in the place where it was said to them, Ye are not My people; there they shall be called sons of the **living** God.’” (YLT)

Romans 12:1 (&2): “I call upon you, therefore, brethren, through the compassions of God, to present your bodies a sacrifice--**living**, sanctified, acceptable to God--your intelligent service; and be not conformed to this age, but be transformed by the renewing of your mind, for your proving what is the will of God--the good, and acceptable, and perfect.” (YLT)

Romans 14:9: “For to this end Christ died, and lived again, that he might be Lord of both the dead and the **living**.”

1 Corinthians 15:45: “So also it is written, The first man Adam became a **living** soul. The last Adam became a life-giving spirit.”

2 Corinthians 3:(1-2 &) 3 (& 4-6): “Do we begin again to recommend ourselves, except we need, as some, letters of recommendation unto you, or from you? our letter ye are, having been written in our hearts, known and read by all men, manifested that ye are a letter of Christ ministered by us, written not with ink, but with the Spirit of the **living** God, not in the tablets of stone, but in fleshy tablets of the heart, and such trust we have through the Christ toward God, not that we are sufficient of ourselves to think anything, as of ourselves, but our sufficiency is of God, who also made us sufficient to be ministrants of a new covenant, not of letter, but of spirit; for the letter doth kill, and the spirit doth make alive.” (YLT)

2 Corinthians 6:16: “And what agreement hath a temple of God with idols? for we are a temple of the **living** God; even as God said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.”

Colossians 2:20: “If ye died with Christ from the rudiments of the world, why, as though living in the world, do ye subject yourselves to ordinances,”

1 Thessalonians 1:9: “For they themselves report concerning us what manner of entering in we had unto you; and how ye turned unto God from idols, to serve a **living** and true God,”

1 Timothy 3:(14 &) 15 (& 16): “These things I write to thee, hoping to come unto thee soon, and if I delay, that thou mayest know how it behoveth thee to conduct thyself in the house of God, which is an assembly of the **living** God--a pillar and foundation of the truth, and, confessedly, great is the secret of piety--God was manifested in flesh, declared righteous in spirit, seen by messengers, preached among nations, believed on in the world, taken up in glory!” (YLT)

1 Timothy 4:10: “for for this we both labour and are reproached, because we hope on the **living** God, who is Saviour of all men--especially of those believing.”

1 Timothy 6:17 (& 18-19): “Those rich in the present age charge thou not to be high-minded, nor to hope in the uncertainty of riches, but in the **living** God, who is giving to us all things richly for enjoyment; --to do good, to be rich in good works, to be ready to impart, willing to communicate, treasuring up to themselves a right foundation for the time to come, that they may lay hold on the life [‘zoe’] age-during.” (YLT)

Hebrews 3:12: “Take heed, brethren, lest haply there shall be in any one of you an evil heart of unbelief, in falling away from the **living** God:”

Hebrews 9:(13 &) 14: “For if the blood of goats and bulls, and the ashes of a heifer sprinkling them that have been defiled, sanctify unto the cleanness of the flesh: how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish unto God, cleanse your conscience from dead works to serve the **living** God?”

Hebrews 10: (19 &) 20, 31: “Having therefore, brethren, boldness to enter into the holy place by the blood of Jesus, by the way which he dedicated for us, a new and **living** way, through the veil, that is to say, his flesh; . . . It is a fearful thing to fall into the hands of the **living** God.”

Hebrews 12:22 (& 23-24): “But, ye came to Mount Zion, and to a city of the **living** God, to the heavenly Jerusalem, and to myriads of messengers, to the company and assembly of the first-born in heaven enrolled, and to God the judge of all, and to spirits of righteous men made perfect, and to a mediator of a new covenant--Jesus, and to blood of sprinkling, speaking better things than that of Abel!” (YLT)

1 Peter 2:4: “to whom coming--a living stone--by men, indeed, having been disapproved of, but with God choice, precious,” (YLT)

Revelation 7:2 (& 3), 17: “and I saw another messenger going up from the rising of the sun, having a seal of the **living** God, and he did cry with a great voice to the four messengers, to whom it was given to injure the land and the sea, saying, ‘Do not injure the land, nor the sea, nor the trees, till we may seal the servants of our God upon their foreheads.’ . . . because the Lamb that is in the midst of the throne shall feed them, and shall lead them unto **living** fountains of waters, and wipe away shall God every tear from their eyes.” (YLT)

Revelation 16:3: “And the second messenger did pour out his vial to the sea, and there came blood as of one dead, and every **living** soul died in the sea.” (YLT)

- The word “*quick*” was used in the “authorized” KJV. See bold words for its use in the other versions.

Acts 10:42 (& 43): “and he commanded us to preach to the people, and to testify fully that it is he who hath been ordained by God judge of **living** and dead--to this one do all the prophets testify, that through his name every one that is believing in him doth receive remission of sins.” (YLT)

2 Timothy 4:1: “I do fully testify, then, before God, and the Lord Jesus Christ, who is about to judge **living** and dead at his manifestation and his reign--” (YLT)

Hebrews 4:12: “for the reckoning of God is **living**, and working, and sharp above every two-edged sword, and piercing unto the dividing asunder both of soul and spirit, of joints also and marrow, and a discerner of thoughts and intents of the heart;” (YLT)

1 Peter 4:5: “who shall give an account to Him who is ready to judge **living** and dead,” (YLT)