

New Testament study of the word “kingdom”

What a wonderful joy it is to read through every New Testament passage that contains the word “kingdom,” as well as other related words. If we read this study always cognizant of the fact that Jesus (not our flesh) must reign in life, we must surely come away built up in our inner man. Yes, there are references to human kings from both Old and New Testaments, but can we see, even in those, that the Lord’s message to us is *death to self*? Ponder that truth as you spend time reading every verse in this study.

May the Lord bless you, and may His Spirit speak new Life to your spirit.

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### 1. Greek #932

basileia (*bas-il-i'-ah*)

Strong’s Definition: “From G935 properly *royalty*, that is, (abstractly) *rule*, or (concretely) a *realm* (literally or figuratively)”

Translated: “kingdom, + reign”

Thayer Definition:

1) royal power, kingship, dominion, rule

1a) **not to be confused with an actual kingdom but rather the right or authority to rule over a kingdom**

1b) **of the royal power of Jesus as the triumphant Messiah**

1c) of the royal power and dignity conferred on Christians in the Messiah’s kingdom

2) a kingdom, the territory subject to the rule of a king

3) **used in the N.T. to refer to the reign of the Messiah**

Translated: “kingdom, + reign”

## 2. Greek #936

basileuō (bas-il-yoo'-o)

Definition: “**from G935, to rule (literally or figuratively)**”

Translated: “king, reign”

## 3. Greek #935

basileus (*bas-il-yooce'*)

Definition: “**a sovereign (abstractly, relatively or figuratively)**”

Translated: “king”

## 4. Greek #4821

sumbasileuō (*soom-bas-il-yoo'-o*)

Definition: “**to be co-regent (figuratively)**”

Translated: “reign with”

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1. Greek #932

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Strong's Definition: “**properly royalty, that is, (abstractly) rule, or (concretely) a realm (literally or figuratively)**”

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- 2) a kingdom, the territory subject to the rule of a king
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Translated: “kingdom, + reign”

- The word “*kingdom*” was used in both the KJV and the EMTV.

Matthew 3: (1&)2: *“In those days John the Baptist arrived preaching in the wilderness of Judea, and saying, ‘Repent, for the **kingdom** of heaven is at hand!’”*

Matthew 4:17, 23: *“From that time Jesus began to preach and to say, ‘Repent, for the **kingdom** of heaven is at hand.’ . . . And Jesus went about all of Galilee, teaching in their synagogues, preaching the gospel of the **kingdom**, and healing every disease and every illness among the people.”*

Matthew 5:3, 10, 19-20: *“Blessed are the poor in spirit, for theirs is the **kingdom** of heaven. . . . Blessed are those who have been persecuted for righteousness' sake, for theirs is the **kingdom** of heaven. . . . Whoever therefore shall break one of the least of these commandments, and shall teach men thus, will be called least in the **kingdom** of heaven; but whoever does them and teaches them, he shall be called great in the **kingdom** of heaven. For I say to you, that unless your righteousness exceeds the righteousness of the scribes and Pharisees, you shall by no means enter the **kingdom** of heaven.”*

Matthew 6:10, 13, 33: *“Your **kingdom** come, Your will be done, on earth as it is in heaven. . . . And lead us not into temptation, but deliver us from the evil one. For Yours is the **kingdom** and the power and the glory forever. Amen. . . . But seek first the **kingdom** of God and His righteousness, and all these things shall be added to you.”*

Matthew 7:21: *“Not everyone who says to Me, ‘Lord, Lord,’ will enter the **kingdom** of heaven, but he who does the will of My Father who is in heaven.”*

Matthew 8:11-12: *“And I say to you that many shall come from east and west, and recline to eat with Abraham, Isaac, and Jacob in the **kingdom** of heaven; but the sons of the **kingdom** will be cast out into outer darkness. There will be weeping and gnashing of teeth.”*

Matthew 9:35: *“And Jesus was going about all the cities and villages, teaching in their synagogues, and preaching the gospel of the **kingdom**, and healing every illness and every disease among the people.”*

Matthew 10:7: *“And as you go, preach, saying, ‘The **kingdom** of heaven is at hand.’”*

Matthew 11:11-12: *“Assuredly I say to you, among those born of women there has not risen one greater than John the Baptist; but he that is least in the **kingdom** of heaven is*

greater than he. And from the days of John the Baptist until now the **kingdom** of heaven suffers violence, and violent men seize it.”

Matthew 12:25-26, 28: “But Jesus, knowing their thoughts, said to them: “Every **kingdom** being divided against itself is made desolate, and every city or house being divided against itself shall not stand. And if Satan casts out Satan, he is divided against himself. How then will his **kingdom** stand? . . . But if I cast out demons by the Spirit of God, surely the **kingdom** of God has come upon you.”

Matthew 13:11, 19, 24, 31-33, 38, 41-45(&46), 47(&48), 52: “He answered and said to them, ‘To you it has been given to know the mysteries of the **kingdom** of heaven, but to them it has not been given.’ . . . When anyone hears the word of the **kingdom**, and does not understand, then the evil one comes and snatches away what was sown in his heart. This is the seed being sown beside the road. . . . Another parable He set before them, saying: ‘The **kingdom** of heaven is like a man sowing good seed in his field.’ . . . Another parable He set before them, saying: ‘The **kingdom** of heaven is like a mustard seed, which a man took and sowed in his field, which indeed is smaller than all the seeds; but whenever it is grown, it is greater than the garden vegetables and becomes a tree, so that the birds of the air come and nest in its branches.’ Another parable He spoke to them: ‘The kingdom of heaven is like leaven, which a woman took and mixed in with three measures of meal, until the whole was leavened.’ . . . And the field is the world, and the good seed, these are the sons of the **kingdom**, but the tares are the sons of the evil one. . . . The Son of Man will send forth His angels, and they will gather out of His **kingdom** all things that offend, and those who work iniquity, and will cast them into the furnace of fire. There will be weeping and gnashing of teeth. Then the righteous will shine forth like the sun in the **kingdom** of their Father. He who has ears to hear, let him hear!’ Again, the kingdom of heaven is like treasure having been hidden in a field, which a man found and hid; and for joy over it, he went and sold everything he had, and bought that field. Again, the **kingdom** of heaven is like a merchant seeking beautiful pearls, who, when he found one very precious pearl, went and sold everything he had and bought it. Again, the **kingdom** of heaven is like a dragnet having been cast into the sea, and gathering some of every kind, which, when it was filled, they pulled up on the shore; and sitting down, they collected the good into vessels, but the rotten they threw out. . . . Then He said to them, ‘Therefore every scribe having become a disciple in the **kingdom** of heaven is like a householder who brings out of his treasure new and old things.’”

Matthew 16:19, 28: “And I will give you the keys of the **kingdom** of heaven, and whatever you bind on the earth will have been bound in heaven, and whatever you loose on the earth will have been loosed in heaven. . . . Assuredly I say to you, there are some standing here who will by no means taste death till they see the Son of Man coming in His **kingdom**.”

Matthew 18:1(&2), 3-4 (&5), 23: “At that time the disciples came to Jesus, saying, ‘Who then is the greater in the **kingdom** of heaven?’ Then Jesus called a little child, and set him in their midst, and said, ‘Assuredly I say to you, unless you are converted and become as little children, you shall by no means enter the **kingdom** of heaven. Therefore

whoever humbles himself as this little child, he is the greater in the **kingdom** of heaven. And whoever receives one such little child in My name, receives Me. . . . Therefore the **kingdom** of heaven is like a certain king who wanted to settle accounts with his servants.”

Matthew 19:12, 14, (21-22&)23-24: “For there are eunuchs who were born thus from their mother's womb, and there are eunuchs who were made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the **kingdom** of heaven's sake. He who is able to accept this, let him accept it. . . . But Jesus said, ‘Allow the little children to come to Me, and do not forbid them; for of such is the **kingdom** of heaven.’ . . . Jesus said to him, ‘If you desire to be perfect, go, sell your belongings and give to the poor, and you shall have treasure in heaven; and come, follow Me.’ But when the young man heard the word, he went away grieved, for he had many possessions. Then Jesus said to His disciples, ‘Assuredly I say to you, that with difficulty a rich man shall enter the **kingdom** of heaven. And again I say to you, it is easier for a camel to pass through the eye of a needle than for a rich man to enter the **kingdom** of God.’”

Matthew 20:1, 21: “For the **kingdom** of heaven is like a certain landowner who went out early in the morning to hire workers for his vineyard. . . . And He said to her, ‘What do you desire?’ She said to Him, ‘Grant that these two sons of mine may sit, one on Your right hand and one on Your left, in Your **kingdom**.’”

Matthew 21:31 (&32), 43: “Which of the two did the will of his father? They said to Him, ‘The first.’ Jesus said to them, ‘Assuredly I say to you, that tax collectors and harlots enter the **kingdom** of God before you.’ For John came to you in the way of righteousness, and you did not believe him; but tax collectors and harlots believed him; but you, having seen, did not repent afterwards, that you might believe him. . . . Therefore I say to you, the **kingdom** of God shall be taken away from you, and it shall be given to a nation producing the fruits of it.”

Matthew 22:2(&3): “The **kingdom** of heaven is like a certain king who arranged a wedding for his son, and sent out his servants to call those who were invited to the wedding; and they did not want to come.”

Matthew 23:14: “Woe to you, scribes and Pharisees, hypocrites! Because you shut up the **kingdom** of heaven before men; for you do not enter, nor do you allow those who are entering to go in.”

Matthew 24:7, 14: “For nation shall rise up against nation, and **kingdom** against **kingdom**, and there will be famines, pestilences, and earthquakes in various places. . . . And this good news of the **kingdom** will be proclaimed in all the world for a testimony to all the nations, and then the end will come.”

Matthew 25:1, 14, 34 (&35-36): “Then shall the **kingdom** of heaven be likened unto ten virgins, who having taken their lamps, went out to meet the bridegroom. . . . For it [**kingdom** of heaven’ added in KJV] is as if a man leaving on a journey, who called his

own servants and handed over his possessions to them. . . . Then the King will say to those on His right hand, 'Come, you blessed of My Father, inherit the **kingdom** prepared for you from the foundation of the world: for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in; I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.'"

Matthew 26:29: "But I say to you, that I will by no means drink of this fruit of the vine from now on, until that day when I drink it new with you in My Father's **kingdom**."

Mark 1:14-15: "Now after John was imprisoned, Jesus came to Galilee, preaching the gospel of the **kingdom** of God, and saying, 'The time has been fulfilled, and the **kingdom** of God is at hand. Repent, and believe in the gospel.'"

Mark 3:24: "And if a **kingdom** is divided against itself, that **kingdom** is not able to stand."

Mark 4:11, 26 (&27), 30: "And He said to them, "Unto you it has been given to know the mystery of the **kingdom** of God; but to those who are outside, all things come to be spoken in parables, . . . And He said, "Thus is the **kingdom** of God as if a man should cast the seed on the ground, and should sleep by night and rise by day, and the seed should sprout and should grow, he himself does not know how. . . . Then He said, 'To what shall we compare the **kingdom** of God? Or by what sort of parable shall we illustrate it?'"

Mark 6:23: "He also swore to her, 'Whatever you may ask me, I will give you, up to half of my **kingdom**.'"

Mark 9:1, 47 (&48): "And He said to them, 'Assuredly, I say to you that there are some standing here who will by no means taste death till they see the **kingdom** of God actually come in power.' . . . And if your eye causes you to stumble, cast it out. It would be better for you to enter into the **kingdom** of God with one eye, than having two eyes to be cast into the fiery hell, where 'Their worm does not die, and the fire is not quenched [see Isaiah 66:24].'"

Mark 10:14-15, 23-25: "But when Jesus saw this, He was indignant and said to them, 'Allow the little children come to Me, do not hinder them; for of such is the **kingdom** of God. Assuredly, I say to you, whoever does not receive the **kingdom** of God as a little child will by no means enter it.' . . . And looking around, Jesus says to His disciples, 'How difficult it is for those having riches to enter the **kingdom** of God!' And the disciples were astonished at His words. But Jesus, answering again, says to them, 'Children, how difficult it is for those who trust in riches to enter into the **kingdom** of God! It is easier for a camel to pass through the eye of a needle than for a rich person to enter into the **kingdom** of God.'"

Mark 11:10: "Blessed is the **kingdom** of our father David that comes in the name of the Lord! Hosanna in the highest!"

Mark 12:34: “Now when Jesus saw that he answered intelligently, He said to him, ‘You are not far from the **kingdom** of God.’ And no one dared any longer to question Him.”

Mark 13:8: “For nation will be raised up against nation, and **kingdom** against **kingdom**. And there will be earthquakes in various places, and there will be famines and disturbances. These are the beginnings of birth pangs.”

Mark 14:25: “Assuredly I say to you, I will no longer drink of the fruit of the vine until that day when I drink it new in the **kingdom** of God.”

Mark 15:43: “Joseph of Arimathea, a prominent council member, who was himself waiting for the **kingdom** of God, coming and taking courage, he went in to Pilate and asked for the body of Jesus.”

Luke 1:33: “And He shall reign over the house of Jacob forever, and of His **kingdom** there shall be no end.”

Luke 4:43: “but He said to them, ‘I must proclaim the good news of the **kingdom** of God to the other cities also, because for this purpose I have been sent.’”

Luke 6:20: “Then He lifted up His eyes toward His disciples, and said: “Blessed are you who are poor, for yours is the **kingdom** of God.”

Luke 7:28: “For I say to you, among those born of women there is not a greater prophet than John the Baptist; but he who is least in the **kingdom** of God is greater than he.”

Luke 8:1, 10: “Now it came to pass afterward, that He was traveling through every city and village, preaching and proclaiming the gospel of the **kingdom** of God, and the twelve were with Him, . . . And He said, ‘To you it has been given to know the mysteries of the **kingdom** of God, but to the rest they are in parables, that Seeing they may not see, and hearing they may not understand.’”

Luke 9:2, 11, 27, 60, 62: “And He sent them to preach the **kingdom** of God and to heal the sick. . . . But when the crowds found out, they followed Him; and He welcomed them, and was speaking to them about the **kingdom** of God, and He cured those who needed healing. . . . But I tell you truly, there are some standing here who will by no means taste death until they see the **kingdom** of God. . . . Jesus said to him, ‘Leave the dead to bury their own dead, but you go and proclaim the **kingdom** of God.’ . . . But Jesus said to him, ‘No one, having put his hand to the plow, and looking back, is fit for the **kingdom** of God.’”

Luke 10:9 (&10), 11: “And heal the sick there, and say to them, ‘The **kingdom** of God has drawn near to you.’ But whatever city you enter, and they do not receive you, go out into its streets and say, ‘The very dust from your city which clings to us we wipe off against you. Nevertheless know this, that the **kingdom** of God has drawn near to you.’”

Luke 11:2, 17-18, 20: “So He said to them, ‘Whenever you pray, say: *Our Father in the heavens, hallowed be Your name. Your **kingdom** come. Your will be done, on earth as it is in heaven.*’ . . . But He, knowing their thoughts, said to them: ‘Every **kingdom** divided against itself is made desolate, and a house divided against a house falls. And if Satan also is divided against himself, how will his **kingdom** stand? Because you say that I cast out demons by Beelzebul. . . . But if I cast out demons by the finger of God, then the **kingdom** of God has come upon you.’”

Luke 12:31-32: “But seek the **kingdom** of God, and all these things shall be added to you. Do not fear, little flock, because your Father is well pleased to give to you the **kingdom**.”

Luke 13:18 (&19), 20, 28-29: “Then He said, ‘What is the **kingdom** of God like? And to what shall I compare it? It is like a mustard seed, which a man took and put in his garden; and it grew and became a large tree, and the birds of the air nested in its branches.’ Again He said, ‘To what shall I compare the **kingdom** of God?’ . . . There will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the **kingdom** of God, but yourselves being cast out. And they will come from the east and the west, and the north and the south, and will recline to eat in the **kingdom** of God.”

Luke 16:16: “The law and the prophets were until John. Since that time the **kingdom** of God has been preached, and everyone enters forcibly into it.”

Luke 17:20-21: “Now when He was asked by the Pharisees when the **kingdom** of God was coming, He answered them and said, ‘The **kingdom** of God does not come with observation; neither will they say, ‘Look here!’ or ‘Look, there it is!’ For behold, the **kingdom** of God is among [Greek: ‘inside’] you.’” (KJV was more correct in using “within”).

Luke 18:16-17, 24-25, 29 (&30): “But Jesus, summoning them, said, ‘Allow the little children to come to Me, and do not forbid them; for of such is the **kingdom** of God. Assuredly I say to you, whoever does not receive the **kingdom** of God as a little child will by no means enter into it.’ . . . And when Jesus saw that he became very sad, He said, ‘How hard it is for those who have riches to enter the **kingdom** of God! For it is easier for a camel to go through the eye of a needle than for a rich man to enter the **kingdom** of God.’ . . . So He said to them, ‘Assuredly I say to you, there is no one who has left house or parents or brothers or wife or children, for the sake of the **kingdom** of God, who shall not receive many times more in this present time, and in the age to come eternal life.’”

Luke 19:11-12, 15: “Now as they heard these things, He told another parable, because He was near Jerusalem and because they thought the **kingdom** of God would appear immediately. Therefore He said: ‘A certain nobleman went into a far country to receive for himself a **kingdom** and to return. . . . And so it was that when he returned, having received the **kingdom**, that he commanded those servants to whom he had given the money, to be called to him, so that he might know who gained what by trading.’”

Luke 21:10, 31: “Then He said to them, ‘Nation will rise against nation, and **kingdom** against **kingdom**.’ . . . So you also, when you see these things coming to pass, know that the **kingdom** of God is near.”

Luke 22: (15&)16 (&17), 18, 29-30: “Then He said to them, ‘I have fervently desired to eat this Passover with you before I suffer; for I say to you, that no longer will I eat of it until it is fulfilled in the **kingdom** of God.’ . . . Then He took the cup, and gave thanks, and said, ‘Take this and divide it among yourselves; for I say to you, that I will by no means drink of the fruit of the vine until the **kingdom** of God comes.’ . . . And I bestow upon you a **kingdom**, just as My Father bestowed one upon Me, so that you may eat and drink at My table in My **kingdom**, and you will sit on thrones judging the twelve tribes of Israel.”

Luke 23:42, 51: “Then he said to Jesus, ‘Lord, remember me when You come in Your **kingdom**.’ . . . (this man had not agreed to their decision and deed), from Arimathea, a city of the Jews, who himself was also waiting for the **kingdom** of God.”

John 3:3, 5 (&6): “Jesus answered and said to him, ‘Most assuredly, I say to you, unless someone is born again, he cannot see [Thayer: ‘experience’] the **kingdom** of God.’ Jesus answered, ‘Most assuredly, I say to you, unless someone is born of water and of Spirit, he cannot enter the **kingdom** of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.’”

John 18:36: “Jesus answered, ‘My **kingdom** is not of this world. If My **kingdom** were of this world, My servants would fight, so that I might not be delivered to the Jews; but now My **kingdom** is not from here.’”

Acts 1:3, 6: “to whom He also presented Himself alive after His suffering by many convincing proofs, appearing to them during forty days and speaking of the things concerning the **kingdom** of God. . . . Therefore, when they had come together, they asked Him, saying, ‘Lord, will You at this time restore the **kingdom** to Israel?’”

Acts 8:12: “But when they believed Philip as he preached the good news of the things concerning the **kingdom** of God and the name of Jesus Christ, they were baptized, both men and women.”

Acts 14:22: “strengthening the souls of the disciples, urging them to continue in the faith, saying, ‘Through many tribulations we must enter into the **kingdom** of God.’”

Acts 19:8: “And he entered into the synagogue and spoke boldly for three months, debating and persuading the things concerning of the **kingdom** of God.”

Acts 20:25: “And now behold, now I know that you all, among whom I have passed through preaching the **kingdom** of God, will no longer see my face.”

Acts 28:23, (30&)31: “And having appointed for him a day, many came to him at his house, to whom he was explaining and solemnly testifying to the **kingdom** of God, and persuading them of the things concerning Jesus from both the Law of Moses and from the Prophets, from morning till evening. . . . Then Paul remained two full years in his own rented house, and he was receiving all those who were coming to him, preaching the **kingdom** of God and teaching the things concerning the Lord Jesus Christ with all boldness, without hindrance.”

Romans 14:17: “For the **kingdom** of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.”

1 Corinthians 4:20: “For the **kingdom** of God is not in word, but in power.”

1 Corinthians 6:9-10: “Or do you not know that the unrighteous will not inherit the **kingdom** of God? Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites, nor covetous, nor thieves, nor drunkards, nor abusive people, nor swindlers will inherit the **kingdom** of God.”

1 Corinthians 15:24, 50: “Then will be the end, when He hands over the **kingdom** to God, even the Father, when He abolishes every ruler and every authority and power. . . . Now this I say, brothers, that flesh and blood cannot inherit the **kingdom** of God; nor can corruption inherit incorruption.”

Galatians 5: (19-20&) 21: “Now the works of the flesh are manifest, which are: adultery, fornication, immorality, lewdness, idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, factions, envies, murders, drinking bouts, revelries, and the like; which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the **kingdom** of God.”

Ephesians 5:5: “For this you know, that no fornicator, or unclean person, nor covetous person, who is an idolater, has any inheritance in the **kingdom** of Christ and God.”

Colossians 1:13: “He has delivered us from the dominion of darkness and transferred us into the **kingdom** of the Son of His love, in whom we have redemption, the forgiveness of [Greek: ‘freedom from’] sins.”

Colossians 4: (10&) 11: “Aristarchus my fellow prisoner greets you, with Mark the cousin of Barnabas (about whom you received instructions: if he comes to you, receive him), and Jesus who is called Justus. These alone are my fellow workers for the **kingdom** of God who are of the circumcision; they have proved to be a comfort to me.”

1 Thessalonians 2: (10-11&) 12: “You are witnesses, and so is God, how devoutly and justly and blamelessly we were to you that believe; as indeed you know how each one of you, as a father to his own children, we exhorted, and comforted you, and imploring you, that you would make your walk worthy of God who calls you into His own **kingdom** and glory.”

2 Thessalonians 1: (3-4&5) (&6-8): “We are obligated to give thanks to God always for you, brothers, and rightfully so, because your faith grows exceedingly, and the love of every one of you all increases towards one another, so that we ourselves are boasting in you among the churches of God about your patience and faith in all your persecutions and tribulations that you endure, which is evidence of the righteous judgment of God, so that you may be counted worthy of the **kingdom** of God, on behalf of which you also suffer; since it is a righteous thing with God to repay with affliction those who afflict you, and to give you who are being afflicted rest along with us at the revelation of the Lord Jesus from heaven with His mighty angels, in flaming fire, inflicting vengeance on those who do not know God, and on those who do not obey the gospel of our Lord Jesus Christ.”

2 Timothy 4:1 (&2), 18: “I charge you therefore before God and the Lord Jesus Christ, who is going to judge the living and the dead in accordance with His appearing and His **kingdom**: preach the word! Be ready in season and out of season. Reprove, rebuke, exhort, with all patience and teaching. . . . And the Lord shall deliver me from every evil work and preserve me for His heavenly **kingdom**. To Him be glory forever and ever. Amen!”

Hebrews 1:8 (&9): “But to the Son He says: ‘Your throne, O God, is forever and ever; a scepter of righteousness is the scepter of Your **Kingdom**. You have loved righteousness and hated lawlessness; therefore God, Your God, has anointed You with the oil of gladness above Your companions.’”

Hebrews 12:28: “Therefore, since we are receiving an unshakable **kingdom**, let us have grace, through which we serve God acceptably with reverence and godly fear.”

James 2:5: “Listen, my beloved brothers. Did God not choose the poor of the world to be rich in faith, and heirs of the **kingdom** which He promised to those that love Him?”

2 Peter 1:11: “For in this way the entrance will be supplied to you richly into the eternal **kingdom** of our Lord and Savior Jesus Christ.”

Revelation 16:10: “Then the fifth one poured out his bowl on the throne of the Beast, and his **kingdom** became darkened; and they gnawed their tongues from the pain.”

Revelation 17:17: “For God has put it into their hearts to fulfill His purpose, to be of one mind, and to give their **kingdom** to the Beast, until the words of God are fulfilled.”

- The word “kingdoms” was used in the KJV. See bold words for its use in the EMTV.

Matthew 4:8: “Again, the devil took Him up on a very high mountain, and showed Him all the **kingdoms** of the world, and their glory.”

Luke 4:5: “Then the devil, leading Him up on a high mountain, showed Him all the **kingdoms** of the world in a moment of time.”

Hebrews 11:33: “who through faith overcame **kingdoms**, worked righteousness, obtained promises, stopped the mouths of lions,”

Revelation 11:15: “Then the seventh angel sounded his trumpet, and there were great voices in heaven, saying, ‘The **kingdom** of this world have become the **kingdom** of our Lord and of His Christ, and He shall reign forever and ever!’”

- The word “*reigneth*” was used in the KJV in the second verse below. See bold words for its use in the EMTV.

Revelation 17:17-18: “For God has put it into their hearts to fulfill His purpose, to be of one mind, and to give their **kingdom** [also #932] to the Beast, until the words of God are fulfilled. And the woman whom you saw is that great city which has royal **rule over** the kings of the earth.”

2. Greek #936

basileuō (bas-il-yoo'-o)

Definition: “**to rule (literally or figuratively)**”

Translated: “king, reign”

- *kings*

1 Timothy 6:15: “which He will show in His own time, He who is the blessed and only Sovereign, the King [#935] of **kings** and Lord of lords,”

- The word “*reign*” was used in the KJV. See bold words for its use in the EMTV.

Matthew 2:22: “But hearing that Archelaus was **reigning** over Judea instead of his father Herod, he was afraid to go there. And being divinely instructed in a dream, he withdrew into the regions of Galilee.”

Luke 1:33: “And He shall **reign** over the house of Jacob forever, and of His kingdom [#932] there shall be no end.”

Luke 19:14, 27: “But his citizens hated him, and sent a delegation after him, saying, ‘We will not have this man to **reign** over us.’ . . . Nevertheless bring here those enemies of mine, who did not want me to **reign** over them, and slay them before me.”

Romans 5:17, (20&) 21: “For if by the offense of the one man death **reigned** through the one man, much more those receiving the abundance of the grace and of the gift of righteousness will **reign** in life through the One, Jesus Christ. . . . But the law came in alongside, so that the offense might abound. But where sin abounded, grace superabounded, so that just as sin **reigned** in death, so also grace might **reign** through righteousness to eternal life through Jesus Christ our Lord.”

Romans 6:12 (&13): “Therefore do not let sin **reign** in your mortal body, that you should obey it in its lusts, nor present your members as instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members as instruments of righteousness to God.”

1 Corinthians 4:8: “You are already full! You are already rich! You have **reigned** as kings without us; and I wish that indeed you did reign, in order that we also might reign with you!”

1 Corinthians 15:25: “For He must **reign** till He puts all His enemies under His feet.”

Revelation 5: (9&) 10: “And they sang a new song, saying: ‘You are worthy to take the scroll, and to open its seals; because You were slain, and You redeemed us to God by Your blood, out of every tribe and language and people and nation; and have made them kings and priests to our God; and they will **reign** on the earth.’”

Revelation 11:15: “Then the seventh angel sounded his trumpet, and there were great voices in heaven, saying, ‘The kingdom of this world have become the kingdom of our Lord and of His Christ, and He shall **reign** forever and ever!’”

Revelation 20:6: “Blessed and holy is he that has part in the first resurrection. Over these the second death has no power, but they shall be priests of God and of Christ, and shall **reign** with Him for a thousand years.”

Revelation 22:5: “And night shall not exist. and there shall not be a need of a lamp and of light, because the Lord God shall illuminate them. And they shall **reign** forever and ever.”

- The word “reigned” was used in the KJV. See bold words for its use in the EMTV.

Romans 5:14, 17, 21: “Nevertheless death **reigned** from Adam until Moses, even over those who did not sin according to the likeness of the transgression of Adam, who is a type of Him who was to come. . . . For if by the offense of the one man death **reigned** through the one man, much more those receiving the abundance of the grace and of the

*gift of righteousness will reign in life through the One, Jesus Christ. . . . But the law came in alongside, so that the offense might abound. But where sin abounded, grace superabounded, so that just as sin **reigned** in death, so also grace might reign through righteousness to eternal life through Jesus Christ our Lord."*

1 Corinthians 4:8: "You are already full! You are already rich! You have **reigned** as kings without us; and I wish that indeed you **did reign**, in order that we also might reign with [Gr#4821] you!"

Revelation 11:17: "saying: "We give You thanks, O Lord God Almighty, The One who is and who was, because You have taken Your great power and have begun to **reign**."

Revelation 20:4: "And I saw thrones, and they sat on them, and judgment was given to them, and the souls of those who had been beheaded on account of the testimony of Jesus, and on account of the word of God, and those who had not worshipped the Beast or his image, and they did not receive the mark on their forehead or on their hand. And they came to life and **reigned** with Christ for the thousand years."

- The word "reigneth" was used in the KJV while the EMTV used "has begun to reign."

Revelation 19:6: "And I heard, as it were, the voice of a great multitude, and like the sound of many waters, and like the sound of mighty thunders, saying, "Hallelujah! For the Lord God Almighty has begun to **reign**!"

3. Greek #935

basileus (*bas-il-yooce'*)

Definition: "a sovereign (abstractly, relatively or figuratively)"

Translated: "king"

- The word "king(s)" was used in the KJV. See bold words for its use in the EMTV.

Matthew 1:6: "and Jesse begot David the king. David the **king** begot Solomon by her who had been the wife of Uriah."

Matthew 2:1-3, 9: "Now after Jesus was born in Bethlehem of Judea, in the days of Herod the **king**, behold, wise men from the East arrived in Jerusalem, saying, 'Where is He who has been born **King** of the Jews? For we have seen His star in the East, and have come to worship Him.' But when Herod the **king** heard this, he was troubled, and all Jerusalem with him. . . . When they heard the **king**, they departed; and behold, the star

which they had seen in the East went before them, till it came and stood over where the young Child was.”

Matthew 5: (34&) 35: *“But I say to you, do not swear at all: neither by heaven, for it is God's throne; nor by the earth, for it is His footstool; nor by Jerusalem, for it is the city of the great **King**.”*

Matthew 10:18: *“And you will be brought before governors and **kings** for My sake, as a testimony to them and to the nations.”*

Matthew 11:8: *“But what did you go out to see? A man clothed in soft garments? Indeed, those who wear soft garments are in **kings'** houses.”*

Matthew 14:9: *“And the **king** was grieved, but because of the oaths, and because of those who reclined to eat with him, he commanded it to be given.”*

Matthew 17: (24&) 25: *“When they had come to Capernaum, those who collected the temple tax came to Peter and said, ‘Does your Teacher not pay the temple tax?’ He said, ‘Yes.’ And when he entered into the house, Jesus anticipated him, saying, ‘What do you think, Simon? From whom do the **kings** of the earth take customs or taxes, from their sons or from strangers?’”*

Matthew 18:23: *“Therefore the kingdom of heaven is like a certain **king** who wanted to settle accounts with his servants.”*

Matthew 21:5: *“Say to the daughter of Zion, ‘Behold, your **King** is coming to you, humble, and sitting on a donkey, a colt, the foal of a donkey.’”*

Matthew 22:2, 7, 11, 13: *“The kingdom of heaven is like a certain **king** who arranged a wedding for his son, . . . And when that **king** heard, he was furious. And he sent out his troops, and he destroyed those murderers, and he burned up their city. . . . But when the **king** came in to see the guests, he saw a man there not dressed with wedding clothes. . . . Then the **king** said to the servants, ‘Tie him up hands and feet, take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.’”*

Matthew 25:34 (&35-36), 40: *“Then the **King** will say to those on His right hand, ‘Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in; I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.’ . . . And the **King** will answer and say to them, ‘Assuredly I say to you, inasmuch as you did it to one of the least of these My brothers, you did it to Me.’”*

Matthew 27:11, 29, 37, 42: *“Now Jesus stood before the governor. And the governor asked Him, saying, ‘Are You the **King** of the Jews?’ So Jesus said to him, ‘It is as you say.’ . . . When they had twisted a crown of thorns, they put it on His head, and a reed in*

*His right hand. And kneeling before Him, they mocked Him, saying, 'Hail, **King** of the Jews!' . . . And they put up over His head the crime having been written against Him: **THIS IS JESUS THE KING OF THE JEWS**. . . . He saved others; Himself He cannot save. If He is the **King** of Israel, let Him now come down from the cross, and we will believe on Him."*

Mark 6:14, 22, 25-27 (&28): *"And **King** Herod heard, for His name became well known. And he said, 'John the Baptizer has been raised from the dead, and for this reason the miracles are at work in him.' . . . and when Herodias' daughter herself came in and danced, and pleased Herod and his dinner guests, the **king** said to the girl, 'Ask me whatever you may want, and I will give it to you.' . . . Immediately she came in with haste to the **king** and she requested, saying, 'I want you to give me at once the head of John the Baptist on a platter.' And the **king** became exceedingly sorry; yet, because of his oaths and of those who reclined with him, he did not want to refuse her. And immediately the **king**, having sent an executioner, commanded his head to be brought. And having departed, he beheaded him in the prison, and brought his head on a platter, and gave it to the girl; and the girl gave it to her mother."*

Mark 13:9: *"But take heed to yourselves, for they will deliver you up to councils, and you will be flogged in the synagogues. You will stand before rulers and **kings** for My sake, as a testimony to them."*

Mark 15:2, 9, 12 (&17), 18, 26, 32: *"Then Pilate asked Him, 'Are You the **King** of the Jews?' And He answered and said to him, 'You are saying what is so.' . . . But Pilate answered them, saying, 'Do you desire that I release to you the **King** of the Jews?' . . . But Pilate answered and said to them again, 'What then do you desire that I should do with Him whom you call **King** of the Jews?' . . . And they clothed Him with purple; and they twisted a crown of thorns, and they put it around His head, and they began to salute Him, 'Hail, **King** of the Jews!' . . . And there was the inscription of His charge having been inscribed: **THE KING OF THE JEWS**. ' . . . Let the Christ, the **King** of Israel, come down now from the cross, so that we may see and believe Him.' Even those who were crucified with Him were reviling Him."*

Luke 1:5: *"There was in the days of Herod, the **king** of Judea, a certain priest named Zacharias, of the division of Abijah. His wife was of the daughters of Aaron, and her name was Elizabeth."*

Luke 10:24: *"for I tell you that many prophets and **kings** have desired to see what you see, and they did not see them, and to hear what you hear, and they did not hear."*

Luke 14:31: *"Or what king, going to engage another **king** in battle, does not sit down first and consider whether he is able with ten thousand to meet him who comes against him with twenty thousand?"*

Luke 19: (37&)38: *"And as He was approaching the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all*

*the miracles which they had seen, saying: “Blessed is the **King** who comes in the name of the LORD! Peace in heaven and glory in the highest!”*

Luke 21:12: *“But before all these things, they will lay their hands on you and they will persecute you, delivering you up to the synagogues and prisons. You will be brought before **kings** and rulers on account of My name.”*

Luke 23:2-3, (36&) 37-38: *“And they began to accuse Him, saying, ‘We found this Man perverting the nation, and forbidding to pay taxes to Caesar, saying that He Himself is Christ, a **King**.’ Then Pilate questioned Him, saying, ‘Are You the **King** of the Jews?’ He answered him and said, ‘You are saying what is so.’ . . . The soldiers also mocked Him, coming and offering Him sour wine, and saying, ‘If You are the **King** of the Jews, save Yourself.’ And an inscription also was written over Him, in Greek, Latin, and Hebrew letters: **THIS IS THE KING OF THE JEWS.**”*

John 1:49: *“Nathanael answered and said to Him, ‘Rabbi, You are the Son of God! You are the **King** of Israel!’”*

John 6:15: *“Therefore Jesus, knowing that they were about to come and seize Him, that they might make Him **king**, withdrew to the mountain by Himself.” (Note: The word “seize” is translated from the same Greek word “harpazo” used as “caught up” and touted as “rapture.”)*

John 12: (12&)13 (&14), 15: *“On the next day a large crowd which was coming to the feast, having heard that Jesus was coming to Jerusalem, took the branches of the palm trees and went out to meet Him, and they were crying out, ‘Hosanna! Blessed is He who comes in the name of the LORD! The **King** of Israel!’ Then Jesus, when He had found a young donkey, he sat on it; as it is written: ‘Fear not, daughter of Zion; behold, your **King** is coming, sitting on the colt of a donkey.’”*

John 18:33, 37 (&38), 39: *“Then Pilate entered the Praetorium again, and called Jesus, and said to Him, ‘Are You the **King** of the Jews?’ . . . Pilate therefore said to Him, ‘Are You a **king** then?’ Jesus answered, ‘You say rightly that I am a **king**. For this reason I have been born, and for this reason I have come into the world, that I should testify to the truth. Everyone who is of the truth hears My voice.’ Pilate said to Him, ‘What is truth?’ And having said this, he went out again to the Jews, and said to them, ‘I find no fault in Him. But you have a custom that I should release someone to you at the Passover. Therefore do you wish that I should release the **King** of the Jews?’”*

John 19:3, 12, 14-15, 19, 21 (&22): *“And they kept saying, ‘Hail, **King** of the Jews!’ And they were striking Him with their hands. . . . From this point Pilate was seeking to release Him, but the Jews kept crying out, saying, ‘If you release this Man, you are no friend of Caesar’s. Whoever makes himself a **king** speaks against Caesar.’ . . . Now it was the Preparation Day of the Passover, and about the sixth hour. And he said to the Jews, ‘Behold your **King**!’ But they cried out, ‘Away with Him, away with Him! Crucify Him!’ Pilate said to them, ‘Shall I crucify your **King**?’ The chief priests answered, ‘We*

have no **king** but Caesar!’ . . . Now Pilate wrote a title and he put it on the cross. And it was written: JESUS THE NAZARENE, THE **KING** OF THE JEWS. . . . Therefore the chief priests of the Jews said to Pilate, ‘Do not write, The **King** of the Jews, but, ‘He said, I am the **King** of the Jews.’ Pilate answered, ‘What I have written, I have written.’”

Acts 4: (24-25&)26: “So when they heard that, they raised their voice to God with one mind and said: ‘Lord, You are God, who made heaven and the earth and the sea, and all that is in them, who by the mouth of Your servant David have said: ‘Why did the nations rage, and the people conspired vain things? The **kings** of the earth took their stand, and the rulers were assembled together against the LORD and against His Christ.’”

Acts 7:10, (17&) 18: “and delivered him out of all his afflictions, and gave him favor and wisdom before Pharaoh, **king** of Egypt; and he made him ruler over Egypt and all his house. . . . Now when the time of the promise drew near which God swore to Abraham, the people increased and multiplied in Egypt, until there arose a different **king**, who did not know Joseph.”

Acts 9:15 (&16): “But the Lord said to him, ‘Go your way, for he is a chosen vessel to Me to bear My name before Gentiles and **kings**, and the sons of Israel. For I will show him all the things that he must suffer for My name's sake.’”

Acts 12:1, 20: “And at that time Herod the **king** put forth his hands to harm some from the church. . . . Now Herod was very angry with the people of Tyre and Sidon; and with one purpose they came to him, and persuading Blastus, the one over the **king's** bedroom, they asked for peace, because their country was fed from the king's country.”

Acts 13:21-22: “And then they asked for a **king**, and God gave them Saul the son of Kish, a man of the tribe of Benjamin, for forty years. And removing him, He raised up for them David as **king**, to whom He also said bearing witness, ‘I have found David the son of Jesse, to be a man in accordance with My own heart, who will do all My will.’”

Acts 17: (6&)7: “But when they did not find them, they dragged Jason and some brothers to the rulers of the city, crying out, ‘The men who have upset the whole world, these have come here, too; whom Jason has received; and these all practice contrary to the decrees of Caesar, saying there is another **king**--Jesus.’”

Acts 25:13-14 (&15), 24 (&25), 26 (&27): “And after some days **King** Agrippa and Bernice arrived in Caesarea and greeted Festus. And as he was spending many days there, Festus laid before the **king** the charges against Paul, saying: ‘There is a certain man who was left a prisoner by Felix, about whom the chief priests and the elders of the Jews informed me, when I was in Jerusalem, asking for punishment against him. . . . And Festus said: ‘**King** Agrippa and all the men who are with us, observe this man about whom the people of the Jews petitioned me, both in Jerusalem and here, crying against him that it is not fitting for him to live any longer. But when I came to understand him to have done nothing worthy of death, and also he had appealed to His Majesty the Emperor, I decided to send him. About whom I have nothing certain to write to my lord.

*Therefore I have brought him before you, and especially before you **King** Agrippa, in order that when this hearing is finished I may have something to write. For it seems unreasonable to me to send a prisoner and not to signify the accusations against him.”*

Acts 26:2, (6&7), (12&)13 (&14), 19 (&20), 26-27 (&28), 30 (&31): “*I have considered myself fortunate, **King** Agrippa, being able to speak in my own defense today, concerning all the things of which I am accused of by the Jews, . . . And now for the hope of the promise having been made by God to the fathers, I stand before you judged, a promise to which our twelve tribes, as they earnestly serve God night and day, hope to attain. Concerning which hope I am accused by the Jews, **King** Agrippa. . . . In which pursuits also, as I traveled to Damascus with authority and commission from the chief priests, at midday, O **king**, along the road I saw a light from heaven, brighter than the sun, shining around me and those traveling with me. And when we all had fallen down to the ground, I heard a voice speaking to me and saying in the Hebrew language, 'Saul, Saul, why are you persecuting Me? It is hard for you to kick against the goads.' . . . Therefore, **King** Agrippa, I was not disobedient to the heavenly vision, but to those first in Damascus and in Jerusalem, and throughout all the region of Judea, and to the Gentiles, proclaiming that they must repent and turn to God, and do works worthy of repentance. . . . For the **king** knows about these things, to whom also I speak freely; for I am persuaded that none of these things escapes his notice, since this thing was not done in a corner. Do you believe the prophets, **King** Agrippa? I know that you believe. And Agrippa said to Paul, 'In a short time, you are persuading me to become a Christian!' . . . When he had said these things, the **king** stood up, as well as the governor and Bernice and those sitting together with them; and when they withdrew, they were speaking among themselves, saying, 'This man practices nothing worthy of death or chains.’”*

2 Corinthians 11:32 (&33): “*In Damascus the governor, under Aretas the **king**, was guarding the city of the Damascenes with a garrison, desiring to arrest me; but I was let down in a basket through a window in the wall, and escaped from his hands.”*

1 Timothy 1:17: “*Now to the **King** of the Ages, immortal, invisible, the only wise God, be honor and glory forever and ever. Amen.”*

1 Timothy 2: (1&) 2: “*Therefore I exhort first of all that supplications, prayers, intercessions, and thanksgivings be made on behalf of all men, on behalf of **kings** and all those who are in authority, that we may lead a tranquil and quiet life in all godliness and dignity.”*

1 Timothy 6: (1-14&) 15 (&16): “*You however, O man of God, flee these things. But pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of faith, lay hold of eternal life, to which you were called and have confessed the good confession before many witnesses. I charge you before God who gives life to all things, and before Christ Jesus who witnessed the good confession before Pontius Pilate, that you keep this commandment without spot, blameless until the appearing of our Lord Jesus Christ, which He will show in His own time, He who is the blessed and only Sovereign, the **King** of **kings** and Lord of lords, who alone has immortality, dwelling in*

unapproachable light, whom no man has seen or is able to see, to whom be honor and everlasting power. Amen.”

Hebrews 7:1-2 (&3): *“For this Melchizedek, **king** of Salem, priest of the Most High God, who met Abraham returning from the slaughter of the **kings** and blessed him, to whom also Abraham divided a tenth from all, first being interpreted ‘**king** of righteousness,’ and then also **king** of Salem, which is ‘**king** of peace,’ without father, without mother, without genealogy, having neither beginning of days nor end of life, but having been made like the Son of God, remains a priest continually.”*

Hebrews 11:23, 27: *“By faith Moses, when he was born, was hidden three months by his parents, because they saw a beautiful child; and they did not fear the edict of the **king**. . . . By faith he left Egypt, not fearing the anger of the **king**; for he endured as seeing the Unseen One.”*

1 Peter 2:13 (&14), 17: *“Therefore subject yourselves to every human institution on account of the Lord: whether to the **king** as to one having authority, or to governors, as to those being sent for the punishment of evildoers and for the praise of those doing good. . . . Honor all people. Love the brotherhood. Fear God. Honor the **king**.”*

Revelation 1: (4&)5-6: *“John, to the seven churches which are in Asia: Grace to you and peace from Him who is, and who was, and who is coming, and from the seven-fold Spirit who is before His throne, and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler of the **kings** of the earth. To Him who loves us and who washed us from our sins in His own blood, and He made us **kings** and priests to His God and Father, to Him be the glory and dominion forever and ever. Amen.”*

Revelation 5: (9&)10: *“And they sang a new song, saying: ‘You are worthy to take the scroll, and to open its seals; because You were slain, and You redeemed us to God by Your blood, out of every tribe and language and people and nation; and have made them **kings** and priests to our God; and they will reign on the earth.’”*

Revelation 6:15 (&16-17): *“And the **kings** of the earth, and the magnates and the high-ranking military men, and the rich and the mighty, and every slave and every free man, hid themselves in the caves and in the crags of the mountains. And they said to the mountains and crags, ‘Fall on us and hide us from the face of Him that sits on the throne, and from the wrath of the Lamb! For the great day of His wrath has come, and who shall be able to stand?’”*

Revelation 9: (10&)11: *“And they had tails like scorpions, and stings. And in their tails they have power to harm men five months, having as a **king** over them the angel of the bottomless pit; whose name in Hebrew is Abaddon, but in Greek he has the name Apollyon.”*

Revelation 15:3: “*And they sing the song of Moses, the servant of God, and the song of the Lamb, saying: ‘Great and marvelous are Your works, Lord God Almighty! Righteous and true are Your ways, O **King** of the nations!’*”

Revelation 16:12 (&13), 14: “*Then the sixth one poured out his bowl on the great river Euphrates, and its water dried up, so that the way of the **kings** from the east might be prepared. And I saw three unclean spirits like frogs coming out of the mouth of the dragon, out of the mouth of the Beast, and out of the mouth of the False Prophet. For they are spirits of demons performing signs, which go forth to the **kings** of the whole world, to gather them to the battle of that great day of God Almighty.*”

Revelation 17: (1&) 2, 10 (&11), 12, 14, 18: “*Then one of the seven angels having the seven bowls came and spoke with me, saying, ‘Come, I will show you the judgment of the great harlot who sits on many waters, with whom the **kings** of the earth committed fornication, and those dwelling on the earth became drunk from the wine of her fornication.’ And there are seven **kings**. Five have fallen, one is, and the other has not yet come. And whenever he comes, he must abide for a short time. And the Beast which was, and is not, is also an eighth, and is of the seven, and is going to perdition. And the ten horns which you saw are ten **kings** who not yet have received a kingdom, but they receive authority as **kings** for one hour with the Beast. . . . These will make war with the Lamb, and the Lamb will conquer them, for He is Lord of lords and **King** of **kings**; and those who are with Him are called, and elect, and faithful. . . . And the woman whom you saw is that great city which has royal rule over the **kings** of the earth.*”

Revelation 18:3, 9 (&10): “*For all the nations have drunk of the wine of the wrath of her fornication, and the **kings** of the earth have committed fornication with her, and the merchants of the earth have become rich through the wealth of her luxury. . . . The **kings** of the earth who committed fornication and lived luxuriously with her shall weep and mourn over her, when they see the smoke of her burning, standing from afar on account of the fear of her torment, saying, ‘Alas, alas, that great city Babylon, that mighty city! Because in one hour your judgment came.’*”

Revelation 19:16 (&17), 18-19: “*And He has on His robe and on His thigh a name having been written: **KING OF KINGS AND LORD OF LORDS**. Then I saw an angel standing in the sun; and he cried with a loud voice, saying to all the birds that fly in the midst of heaven, ‘Come and gather together for the great supper of God, so that you may eat the flesh of **kings**, the flesh of captains, the flesh of mighty men, the flesh of horses and of those who ride on them, and the flesh of all people, free and slave, both small and great.’ And I saw the Beast and the **kings** of the earth and their armies, having been gathered together to make war against Him who rode on the horse and against His army.*”

Revelation 21:24: “*And the nations shall walk in its light, and the **kings** of the earth shall bring to it the glory and honor of the nations into it.*”

4. Greek #4821

sumbasileuō (*soom-bas-il-yoo'-o*)

Definition: “**From G4862 and G936; to be co-regent (figuratively)**”

Translated: “reign with”

1 Corinthians 4:8: “*You are already full! You are already rich! You have reigned [#936] as kings without us; and I wish that indeed you did reign [#936], in order that we also might **reign with** you!*”

2 Timothy 2:12: “*If we endure, we shall also **reign with** Him. If we deny Him, He also will deny us.*”