

New Testament study of the words “Holy” and “Perfect”
(including the translators’ choice of perceived synonyms).

Jesus is coming soon, as King of Kings and Lord of Lords. He is coming for a bride who is *without spot or wrinkle*, as the Apostle Paul told the Ephesians. But the bride cannot achieve such in her own strength. Only the **Holy** Spirit is able to make us holy. His presence is our *holiness*.

As this study shows, “perfection” is not what we would normally assume. It too is impossible for man to achieve without the power of the Holy Spirit.

Let us get into the study where we will learn the correct definitions of all related words, as well as the numerous passages where they are used. May the Holy Spirit minister truth in a refreshing way, as you read what the Bible has to say about *holiness, sanctification, perfection, saint, purity* and others.

Unless otherwise noted, all quotations are taken from the *English Majority Text Version* of the New Testament.

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**1. Greek #37**

hagiazō (hag-ee-ad'-zo)

Definition: **From G40; to make holy, that is, (ceremonially) purify or consecrate; (mentally) to venerate.**

Translated: “hallow, be holy, sanctify”

**2. Greek #38**

hagiasmos (*hag-ee-as-mos'*)

Definition: **From G37; properly purification, that is, (the state) purity; concretely (by Hebraism) a purifier**

Translated: “holiness, sanctification”

**3. Greek #39**

hagion (hag'-ee-on)

Definition: **Neuter of G40; a sacred thing (that is, spot).**

Translated: “holiest (of all), holy place, sanctuary”

#### **4. Greek #40**

hagios (*hag'-ee-os*)

Definition: **From hagos (an awful thing) compare G53, [H2282]; sacred (physically pure, morally blameless or religious, ceremonially consecrated).**

Translated: “(most) holy (one, thing), saint”

#### **5. Greek #42**

hagiōsunē (*hag-ee-o-soo'-nay*)

Definition: **From G40; sacredness (that is, properly the quality)**

Translated: “holiness”

#### **6. Greek #48**

hagnizō (*hag-nid'-zo*)

Definition: **From G53; to make clean, that is, (figuratively) sanctify (ceremonially or morally)**

Translated: “purify (self)”

#### **7. Greek #53**

hagnos (*hag-nos'*)

Definition: **From the same as G40; properly clean, that is, (figuratively) innocent, modest, perfect.**

Translated: “chaste, clean, pure”

#### **8. Greek #2413**

hieros (*hee-er-os'*)

Definition: **Of uncertain affinity; sacred.**

Translated: “holy”

**9. Greek #2511**

katharizō (*kath-ar-id'-zo*)

Definition: **From G2513; to cleanse (literally or figuratively)**

Translated: “(make) clean (-se), purge, purify”

**10. Greek #2513**

katharos (*kath-ar-os*)

Definition: **Of uncertain affinity; clean (literally or figuratively)**

Translated: “clean, clear, pure”

**11. Greek #3741**

hosios (*hos'-ee-os*)

Definition: **Of uncertain affinity; properly *right* (by intrinsic or divine character; thus distinguished from G1342, which refers rather to *human* statutes and relations; from G2413, which denotes formal *consecration*; and from G40, which relates to *purity* from defilement), that is, *hallowed* (*pious, sacred, sure*).**

Translated: “holy, mercy, shalt be”

**12. Greek #5046**

teleios (*tel'-i-os*)

Definition: ***complete* (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with G3588) *completeness*.**

Translated: “of full age, man, perfect”

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1. Greek #37

hagiazō (*hag-ee-ad'-zo*)

Definition: **From G40; to *make holy*, that is, (ceremonially) *purify* or *consecrate*; (mentally) to *venerate*.**

Translated: "hallow, be holy, sanctify"

- *hallowed*

Matthew 6:9: "Therefore pray in this manner: Our Father in heaven, **hallowed** be Your name."

Luke 11:2: "So He said to them, "Whenever you pray, say: Our Father in the heavens, **hallowed** be Your name. Your kingdom come. Your will be done, on earth as it is in heaven."

- The word "*holy*" was used in both places in the KJV. See below for the EMTV rendering.

Revelation 22:11: "He who acts unjustly, let him act unjustly still; and the filthy, let him be filthy still; and the righteous, let him do righteousness still; and the **holy**, let him be **sanctified** still."

- The word "*sanctify(-ied,eth)*" was used in the KJV. See bold words for its use in the EMTV.

Matthew 23:17-19: "Fools and blind! For which is greater, the gold or the temple that **sanctifies** the gold? And, 'Whoever swears by the altar, it is nothing; but whoever swears by the gift that is on it, is obligated.' Fools and blind! For which is greater, the gift or the altar that **sanctifies** the gift?"

John 10:36: "do you say of Him whom the Father **sanctified** and sent into the world, 'You are blaspheming,' because I said, 'I am the Son of God'?"

John 17: 17-19: "**Sanctify** them by Your truth; Your word is truth. Just as You sent Me into the world, I also have sent them into the world. And for their sakes I **sanctify** Myself, that they also may be **sanctified** by the truth."

Acts 20:32: "So for the present, I entrust you, brothers, to God and to the word of His grace, which is able to build you up and give you an inheritance among all those who have been **sanctified**."

Acts 26: (15-17&)18: "So I [Paul] said, 'Who are You, Lord?' And He said, 'I am Jesus, whom you are persecuting. But arise and stand on your feet; for I have appeared to you, to appoint you a minister and a witness both of the things which you have seen, and of the things which I will yet reveal to you, delivering you from the people, and from the Gentiles, to whom I am sending you, to open their eyes, in order to turn them from darkness to light, and from the authority of Satan to God, in order for them to receive forgiveness of sins and an inheritance among those who are **sanctified** by faith in Me."

Romans 15:15-16: "And I write more boldly to you brothers, in part, as reminding you, because of the grace having been given to me by God, that I should be a minister of

Jesus Christ to the Gentiles, ministering the gospel of God as a priest, so that the offering of the Gentiles might be acceptable, **sanctified** by the Holy Spirit.”

1 Corinthians 1:1-3: “Paul, called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother, to the church of God which is at Corinth, to those who have been **sanctified** in Christ Jesus, called to be saints, with all those who in every place are calling on the name of Jesus Christ our Lord, both theirs and ours: Grace to you and peace from God our Father and the Lord Jesus Christ.”

1 Corinthians 6:11: “And such were some of you! But you were washed, but you were **sanctified**, but you were justified in the name of the Lord Jesus and by the Spirit of our God.”

1 Corinthians 7:14: “For the unbelieving husband has been **sanctified** by the wife, and the unbelieving wife has been **sanctified** by the husband; otherwise your children would be unclean, but now they are holy.”

Ephesians 5:25-27: “Husbands, love your own wives, just as Christ also loved the church and gave Himself for her, in order that He might **sanctify** her, cleansing her by the washing of water by the word, that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy [Greek #40] and blameless.”

1 Thessalonians 5:23: “Now may the God of peace Himself **sanctify** you completely; and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ.”

1 Timothy 4:4-5: “Because every creature of God is good, and not one is to be rejected, being received with thanksgiving, for it is **sanctified** through the word of God and prayer.”

2 Timothy 2:21: “Therefore if anyone cleanses himself from the latter, he will be a vessel for honor, having been **consecrated** and useful to the Master, having been prepared for every good work.”

Hebrews 2:11-12: “For both He who **sanctifies** and those who are being **sanctified** are all of one; for which reason He is not ashamed to call them brothers, saying: ‘I will declare Your name to My brothers; in the midst of the congregation I will sing praise to You.’”

Hebrews 9:13-14: “For if the blood of bulls and goats and the ashes of a heifer, sprinkling those having been defiled, **sanctifies** for the purity of the flesh, by how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, will cleanse your conscience from dead works in order that we might serve the living God?”

Hebrews 10:10, 14, 29: “By which will we are **sanctified** through the offering of the body of Jesus Christ once for all. . . . For by one offering He has perfected forever those who are being **sanctified**. . . . By how much worse punishment, do you think, will he be deemed worthy who has trampled the Son of God underfoot, and has regarded as

common the blood of the covenant, by which he was **sanctified**, and has insulted the Spirit of grace?"

Hebrews 13:12: "Therefore Jesus also, so that He might **sanctify** the people through His own blood, suffered outside the gate."

1 Peter 3:15-16: "But **sanctify** the Lord God in your hearts, and always be prepared with a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear; having a good conscience, so that in what they speak against you as evildoers, those reviling your good conduct in Christ may be put to shame."

Jude 1:1-2: "Jude, a bondservant of Jesus Christ, and brother of James, to those who are called, having been **sanctified** by God the Father, and having been kept in Jesus Christ: *May mercy, peace, and love be multiplied to you.*"

2. Greek #38

hagiasmos (*hag-ee-as-mos*)

Definition: **From G37; properly purification, that is, (the state) purity; concretely (by Hebraism) a purifier**

Translated: "holiness, sanctification"

- The word "holiness" was used in the KJV. See bold words for its use in the EMTV.

Romans 6:19, 22: "I speak in human terms on account of the weakness of your flesh. For just as you presented your members as slaves to uncleanness, and to lawlessness resulting in more lawlessness, so now present your members as slaves to righteousness resulting in **sanctification**. . . . But now having been freed from sin, and having become enslaved to God, you have your fruit resulting in **sanctification**, and the outcome, eternal life."

1 Thessalonians 4:7: "For God did not call us to uncleanness, but in **sanctification**."

1 Timothy 2:15: "Nevertheless she shall be saved through childbirth, if they remain in faith and love, and **sanctification**, with self-control."

Hebrews 12:14: "Follow after [Greek: 'pursue'] peace with all men, and the **sanctification** without which no man shall see the Lord:" (This verse I have quoted from Gran's old Bible, which is more accurate than the EMTV.)

- The word "sanctification" was used in both the KJV and the EMTV.

1 Corinthians 1:30(&31): "But from Him you are in Christ Jesus, who became for us wisdom from God, and righteousness and **sanctification** and redemption; that, as it is written, 'He that boasts, let him boast in the LORD.'"

1 Thessalonians 4:3-4(&5): “For this is the will of God, your **sanctification**: that you should abstain from fornication, that each of you should know how to possess his own vessel in **sanctification** and honor, not in lustful passion, like the Gentiles who do not know God,” (See verse 7 above)

2 Thessalonians 2:13(&14): “But we are obligated to give thanks to God always for you, brothers beloved by the Lord, because God chose you from the beginning for salvation, through **sanctification** of the Spirit and belief in the truth, to which He called you through our gospel, for the obtaining of the glory of our Lord Jesus Christ.”

1 Peter 1:2: “according to the foreknowledge of God the Father, in **sanctification** of the Spirit, for obedience and sprinkling of the blood of Jesus Christ: Grace to you and peace be multiplied.”

- The word “holiness” was used in Hebrews 12:10, which says, “For they indeed for a few days were disciplining us, as seemed best to them, but He for our profit, in order to partake of His **holiness**.” This particular Greek word [#41] occurs only this once, and is defined, “sanctity (that is, properly the state).”

3. Greek #39

hagion (hag'-ee-on)

Definition: **Neuter of G40; a sacred thing (that is, spot).**

Translated: “holiest (of all), holy place, sanctuary”

- The word “holiest” was used in the KJV. See bold words for its use in the EMTV.

Hebrews 9:3, 8: “and after the second veil, the part of the tabernacle which is called the **Holy of Holies**, . . . the Holy Spirit signifying this, that the way into the **Holiest of All** was not yet revealed while the first tabernacle was still standing,”

Hebrews 10:19: “Therefore, brothers, having boldness to enter the **Holiest** by the blood of Jesus,”

- The words “holy place” were used in the KJV. See bold words for its use in the EMTV.

Hebrews 9:12, 24-25: “Not through the blood of goats and calves, but through His own blood, He entered once for all into the **Holies**, having obtained eternal redemption. . . . For Christ did not enter into the **holies** made by hands, which are copies of the true, but into heaven itself, now to appear in the presence of God on our behalf; not that He should offer Himself often, as the high priest enters into the **Holies** every year with another's blood--”

- The word “sanctuary” was used in the KJV. See bold words for its use in the EMTV.

Hebrews 8:1-2: “Now this is the main point of the things being said: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens, a Minister of the **sanctuary** and of the true tabernacle which the Lord set up, and not man.”

Hebrews 9:1-2: “Then indeed, even the first covenant had ordinances of divine service and the earthly **sanctuary**. For a tabernacle was prepared: the first part, in which were both the lampstand and the table and the showbread, which is called the **holy place**,”

Hebrews 13:11: “For of the animals, whose blood is brought in into the **Holies** by the high priest concerning sin, the bodies of these animals are burned outside the camp.”

4. Greek #40

hagios (*hag'-ee-os*)

Definition: **From hagos (an awful thing) compare G53, [H2282]; sacred (physically pure, morally blameless or religious, ceremonially consecrated).**

Translated: “(most) holy (one, thing), saint”

- The word “holy” was used in the KJV. See bold words for its use in the EMTV.

Matthew 1:18, 20: “Now the birth of Jesus Christ was like this: After His mother Mary had been betrothed to Joseph, before they came together, she was found pregnant by the **Holy Spirit**. . . . But while he was thinking about these things, behold, an angel of the Lord appeared to him in a dream, saying, ‘Joseph, son of David, do not fear to take unto you Mary your wife, for that which is begotten in her is of the **Holy Spirit**.’”

Matthew 3:11: “I indeed baptize you with water unto repentance, but He who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the **Holy Spirit**,”

Matthew 7:6: “Do not give what is **holy** to the dogs; nor cast your pearls before swine, lest they trample them under their feet, and turn and tear you in pieces.”

Matthew 12:32: “And whoever says a word against the Son of Man, it shall be forgiven him; but whoever speaks against the **Holy Spirit**, it shall not be forgiven him, either in this age, or in the coming one.”

Matthew 24:15-16: “Therefore when you see the ‘abomination of desolation,’ spoken of through Daniel the prophet, standing in the **holy place**” (whoever reads, let him understand), then let those who are in Judea flee upon the mountains.”

Matthew 25:31: “And when the Son of Man comes in His glory, and all the **holy** angels with Him, then will He sit upon His glorious throne.”

Matthew 27: (50-52&)53: “But Jesus, again crying out with a loud voice, released His spirit. And behold, the veil of the temple was torn in two from top to bottom; and the earth was shaken, and the rocks were split, and the tombs were opened; and many bodies of the saints who had passed away were raised; and coming forth out of the tombs after His resurrection, they entered into the **holy** city and appeared to many.”

Matthew 28:19-20: “Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the **Holy** Spirit, teaching them to observe everything that I have commanded you; and lo, I am with you always, even to the end of the age.’ Amen.”

Mark 1:8, (23&)24: “I baptized you in water, but He will baptize you in the **Holy** Spirit. . . . Now there was a man in their synagogue with an unclean spirit, and he cried out, saying, ‘Let us alone! What have we to do with You, Jesus of Nazareth? Did You come to destroy us? I know who You are--the **Holy** One of God!”

Mark 3: (28&)29(&30): “Assuredly I say to you, all sins will be forgiven the sons of men, also blasphemies, as many as they may blaspheme; but whoever blasphemes against the **Holy** Spirit never has forgiveness, but is under sentence of eternal condemnation--because they were saying, ‘He has an unclean spirit.’”

Mark 6: (19&)20: “Therefore Herodias held a grudge against him and was desiring to kill him, but she was not able; for Herod was afraid of John, knowing that he was a just and **holy** man, and he was protecting him. And when he heard him, he did many things, but he would hear him gladly.”

Mark 8:38: “For whosoever is ashamed of Me and My words among this adulterous and sinful generation, the Son of Man will also be ashamed of him, whenever He comes in the glory of His Father with the **holy** angels.”

Mark 12:36: “For David himself said by the **Holy** Spirit: The LORD said to my Lord, ‘Sit at My right hand, Till I make Your enemies a footstool for Your feet.’”

Mark 13:11: “But whenever they lead you forth to deliver you over, do not worry beforehand as to what you will say, nor rack your brains. But whatever is given you in that hour, speak this; for it is not you who is speaking, but the **Holy** Spirit.”

Luke 1:15, 35, 41, 49, 67, 70, 72(&73): “For he shall be great before the Lord, and shall drink neither wine nor strong drink. He will also be filled with the **Holy** Spirit, while still in his mother's womb. . . . And the angel answered and said to her, ‘The **Holy** Spirit shall come upon you, and the power of the Most High shall overshadow you; therefore, also, that **Holy** Baby which is to be born shall be called the Son of God.’ . . . And it came to pass, that when Elizabeth heard the greeting of Mary, that the baby leaped in her womb; and Elizabeth was filled with the **Holy** Spirit. . . . For He that is mighty has done great things for me, and **holy** is His name. . . . Now his father Zacharias was filled with the **Holy** Spirit, and he prophesied, saying, . . . as He spoke by the mouth of His **holy** prophets, who have been since the world began, . . . to perform the mercy promised to

our fathers and to remember His **holy** covenant, the oath which He swore to our father Abraham.”

Luke 2: (22&)23(&24&)25-26: “Now when the days of their purification according to the law of Moses were completed, they brought Him to Jerusalem to present Him to the Lord (just as it is written in the law of the Lord, ‘Every male who opens the womb shall be called **holy** to the LORD’), and to offer a sacrifice according to what had been said in the law of the Lord, ‘A pair of doves or two young pigeons.’ And behold, there was a man in Jerusalem whose name was Simeon, and this man was just and devout, waiting for the Consolation of Israel, and the **Holy** Spirit was upon him. And it had been revealed to him by the **Holy** Spirit that he would not see death before he should see the Lord’s Christ.”

Luke 3:16(&17), 22: “John answered, saying to all, ‘I indeed baptize you with water; but One mightier than I is coming, whose sandal strap I am not worthy to loose. He will baptize you with the **Holy** Spirit and fire; whose winnowing shovel is in His hand, and He will thoroughly purge His threshing floor, and will gather the wheat into His barn; but the chaff He will burn up with unquenchable fire.’ . . . and the **Holy** Spirit descended in bodily form like a dove upon Him, and a voice came out of heaven, saying, ‘You are My beloved Son; in You I have found delight.’”

Luke 4:1(&2), (33&)34: “Then Jesus, being filled with the **Holy** Spirit, returned from the Jordan and was led by the Spirit into the wilderness, being tempted for forty days by the devil. And in those days He ate nothing, and afterward, when they were completed, He was hungry. . . . Now in the synagogue there was a man who had a spirit of an unclean demon. And he cried out with a loud voice, saying, ‘Ah! What have we to do with You, Jesus of Nazareth? Did You come to destroy us? I know who You are--the **Holy** One of God!’”

Luke 9:26: “For whoever is ashamed of Me and My words, of him the Son of Man will be ashamed when He comes in His own glory, and in His Father’s, and of the **holy** angels.”

Luke 11:13: “If you then, being evil, know how to give good gifts to your children, by how much more will your heavenly Father give the **Holy** Spirit to those who ask Him!”

Luke 12:10, (11&)12: “And anyone who speaks a word against the Son of Man, it will be forgiven him; but to him who blasphemes against the **Holy** Spirit, it will not be forgiven. Now whenever they bring you to the synagogues and rulers and authorities, do not worry about how or what you should answer, or what you should say. For the **Holy** Spirit will teach you in that very hour what you must say.”

John 1:33: “I did not know Him, but He who sent me to baptize with water said to me, ‘Upon whom you see the Spirit descending and abiding on Him, this is He who baptizes with the **Holy** Spirit.’”

John 7: (37-38&)39: “Now on the last day, the great day of the feast, Jesus stood and cried out, saying, ‘If anyone thirsts, let him come to Me and drink. He that believes in Me, as the Scripture has said, out of his belly will flow rivers of living water.’ (But this He spoke concerning the Spirit, whom those believing in Him were about to receive; for the **Holy** Spirit was not yet given, because Jesus was not yet glorified.)”

John 14:26: “But the Helper, the **Holy** Spirit, whom the Father will send in My name, He will teach you all things, and will remind you of all things which I said to you.”

John 17:11: “And I am no longer in the world, yet these are in the world, and I am coming to You. **Holy** Father, keep them in Your name which You have given to Me, that they may be one just as We are.”

John 20:22: “And when He had said this, He breathed on them, and said to them, “Receive the **Holy** Spirit.”

Acts 1: (1&2, 5, 8, 16&17): “The former account I made concerning all things, O Theophilus, which Jesus began both to do and teach, until the day in which He was taken up, after He through the **Holy** Spirit had given commandments to the apostles whom He had chosen, . . . for John baptized with water, but you shall be baptized with the **Holy** Spirit not many days from now. . . . But you shall receive power when the **Holy** Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth. . . . Men, brothers; it was necessary for this Scripture to be fulfilled, which the **Holy** Spirit spoke before by the mouth of David concerning Judas, who became a guide to those who arrested Jesus; for he was numbered with us and obtained a portion in this ministry.”

Acts 2:4, 33, 38: “And they were all filled with the **Holy** Spirit, and began to speak in different languages, as the Spirit gave them utterance. . . . Therefore having being exalted to the right hand of God, and having received from the Father the promise of the **Holy** Spirit, He poured out this which you now see and hear. . . . Then Peter said to them, ‘Repent, and let each of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the **Holy** Spirit. . . .’”

Acts 3:14(&15), 21: “But you denied the **Holy** and Just One, and asked for a murderer to be granted to you, and killed the Prince of life, whom God raised from the dead, of which we are witnesses. . . . whom heaven must receive until the times of restoration of all things, which God has spoken by the mouth of all His **holy** prophets since the world began.”

Acts 4:8, 27(28-29&)30-31: “Then Peter, having been filled with the **Holy** Spirit, said to them, ‘Rulers of the people and elders of Israel: . . .’ For truly they were assembled against Your **holy** Servant Jesus, whom You anointed, both Herod and Pontius Pilate, with the Gentiles and the people of Israel, to do all that Your hand and Your counsel foreordained to come to pass. . . . Now, Lord, look upon their threats, and grant to Your servants that with all boldness they may speak Your word, by extending Your hand to heal, and that signs and wonders may occur through the name of Your **holy** Servant Jesus. And when they had prayed, the place where they were gathered was shaken; and they were all filled with the **Holy** Spirit, and they spoke the word of God with boldness.”

Acts 5:3, 32: “But Peter said, ‘Ananias, why has Satan filled your heart for you to lie to the **Holy** Spirit, and for you to keep back for yourself from the price of the land? . . .’ And we are His witnesses of these words, and so also is the **Holy** Spirit whom God has given to those who obey Him.”

Acts 6:3, 5, 13(&14): "Therefore, brothers, select seven men from among you, of good reputation, full of the **Holy** Spirit and wisdom, whom we may appoint for this need. . . . And the word was pleasing before all the congregation, and they chose Stephen, a man full of faith and the **Holy** Spirit, and Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolas, a proselyte from Antioch, . . . And they put forward false witnesses saying, 'This man does not cease to speak blasphemous words against the **holy** place and the law; for we have heard him saying that this Jesus the Nazarene will destroy this place and change the customs which Moses handed down to us.'"

Acts 7:33, 51, 55(&56): "Then the LORD said to him, "Remove your sandal from your feet, for the place on which you stand is **holy** ground. . . . You stiff-necked and uncircumcised in heart and ears! You always resist the **Holy** Spirit; as your fathers did, you also do. . . . But being full of the **Holy** Spirit, looking intently into heaven, he saw the glory of God, and Jesus standing at the right hand of God, and he said, 'Behold! I see the heavens opened, and the Son of Man standing at the right hand of God!'"

Acts 8: (14&)15, 17-19: "Now when the apostles who were at Jerusalem heard that Samaria had received the word of God, they sent to them Peter and John, who, coming down, prayed concerning them in order that they might receive the **Holy** Spirit. . . . Then they laid hands upon them, and they received the **Holy** Spirit. Now when Simon observed that by the laying on of the apostles' hands the **Holy** Spirit was given, he offered them money, saying, 'Give me this power also, that on whom ever I lay my hands he may receive the **Holy** Spirit.'"

Acts 9:17, 31: "And Ananias departed and entered the house; and putting his hands on him, he said, 'Brother Saul, the Lord has sent me, the One who appeared to you in the way which you were coming, so that you may see again and be filled with the **Holy** Spirit.' . . . Then the churches throughout all Judea, Galilee, and Samaria had peace and were edified, and going in the fear of the Lord and in the encouragement of the **Holy** Spirit, were multiplying."

Acts 10:22, 38, 44-45(&46&)47: "And they said, 'Cornelius the centurion, a just man, and fearing God, having a good reputation among all the nation of the Jews, was given a revelation by a **holy** angel to send for you to his house, and to hear words from you.' . . . Jesus of Nazareth, how God anointed Him with the **Holy** Spirit and with power, who went about doing good and healing all those who were oppressed by the devil, because God was with Him. . . . While Peter was still speaking these words, the **Holy** Spirit fell upon all those hearing the word. And those of the circumcision who believed were astounded, as many as had come with Peter, because the gift of the **Holy** Spirit had been poured out on the Gentiles also. For they heard them speaking in tongues and magnifying God. Then Peter answered, 'Surely no one can forbid water, can he, that these should not be baptized who received the **Holy** Spirit just as we have?'"

Acts 11:15-16, 24: "And when I began to speak, the **Holy** Spirit fell on them, as also on us in the beginning. And I remembered the word of the Lord, how He said, 'John indeed baptized with water, but you shall be baptized with the **Holy** Spirit.' . . . for he was a good man, full of the **Holy** Spirit and of faith. And a considerable crowd was added to the Lord."

Acts 13:2, 4, 9(&10), 52: "Now as they were ministering to the Lord and fasting, the **Holy** Spirit said, 'Now separate to Me Barnabas and Saul for the work which I have called

them.' . . . These two therefore, having been sent forth by the **Holy Spirit**, went down to Seleucia, and from there they sailed to Cyprus. . . . But Saul, who also is called Paul, was filled with the **Holy Spirit**, and gazing intently at him, he said, 'O full of all guile and all craft, you son of the devil, you enemy of all righteousness, will you not cease perverting the straight ways of the Lord?' . . . And the disciples were filled with joy and with the **Holy Spirit**."

Acts 15:8(&9), 28: "And God, the knower of hearts, bore witness to them by giving them the **Holy Spirit**, just as also He did to us, and made no distinction between us and them, purifying their hearts by faith. . . . For it seemed best to the **Holy Spirit**, and to us, to put on you no greater burden except for these necessary things:"

Acts 16:6(&7): "Now when they had gone through Phrygia and the Galatian region, they were forbidden by the **Holy Spirit** from speaking the word in Asia, having come to Mysia they attempted to go to Bithynia, but the Spirit did not permit them."

Acts 19: (1&2), 6: "And it came about, while Apollos was in Corinth, that Paul, having gone through the interior regions, came to Ephesus. And finding some disciples he said to them, 'Did you receive the **Holy Spirit**, having believed?' So they said to him, 'We have not even heard whether there is a **Holy Spirit**.' . . . And when Paul laid his hands on them, the **Holy Spirit** came upon them, and they spoke in tongues and prophesied."

Acts 20: (22&)23, 28: "And now behold, I, having been bound in the spirit, am going to Jerusalem, not knowing the things that will happen to me there, except that the **Holy Spirit** in every city is solemnly bearing witness, saying that bonds and tribulations are waiting for me. . . . Therefore take heed to yourselves and to all the flock, in which the **Holy Spirit** placed you as overseers, to shepherd the church of the Lord, and of God, which He purchased with His own blood."

Acts 21:11, 28: "And coming to us and taking Paul's belt, and binding his feet and hands, he said, 'Thus says the **Holy Spirit**, The man whose belt this is, the Jews will bind in this way in Jerusalem, and they will deliver him into the hands of the Gentiles.' . . . crying out, 'Men, Israelites, help! This is the man who is teaching all people everywhere against the people and the Law and this place; and furthermore he has brought Greeks into the temple and has made common this holy place.'"

Acts 28:25(&26-27): "And being in disagreement with one another, they went away after Paul had said one word: The **Holy Spirit** spoke rightly through Isaiah the prophet to our fathers, saying, Go to this people and say: 'Hearing you will hear, and by no means understand; and seeing you shall see, and by no means perceive; For the hearts of this people has become dull. Their ears are hard of hearing, and their eyes have closed, lest they should see with their eyes and they should hear with their ears, lest they should understand with their heart and turn back, so that I should heal them.'"

Romans 1: (1&)2: "Paul, a bondservant of Jesus Christ, a called apostle, having been separated to the gospel of God which He promised before through His prophets in the **Holy Scriptures**,"

Romans 5:5: "And hope does not put to shame, because the love of God has been poured out in our hearts by the **Holy Spirit** who was given to us."

Romans 7:12: “Therefore the law indeed is **holy**, and the commandment **holy** and righteous and good.”

Romans 9:1(&2): “I am speaking the truth in Christ, I am not lying, my conscience witnessing with me in the **Holy Spirit**, that I have great sorrow and unceasing pain in my heart.”

Romans 11:16: “For if the firstfruit is **holy**, so also the lump; and if the root is **holy**, so also the branches.”

Romans 12:1: “Therefore, brothers, I exhort you through the compassions of God, to present your bodies a living sacrifice, **holy**, well pleasing to God, which is your intelligent service.”

Romans 14:17: “For the kingdom of God is not eating and drinking, but righteousness and peace and joy in the **Holy Spirit**.”

Romans 15:13: “Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope by the power of the **Holy Spirit**.”

Romans 16:16: “Greet one another with a **holy** kiss. The churches of Christ greet you.”

1 Corinthians 2:13: “Now we did not receive the spirit of the world, but the Spirit which is from God, in order that we might know the things granted to us by God; which we also speak, not in words taught in human wisdom, but in words taught by the **Holy Spirit**, comparing spiritual things with spiritual.”

1 Corinthians 3:17: “If anyone destroys the temple of God, God shall destroy him. For the temple of God is **holy**, which temple you are.”

1 Corinthians 6:19: “Or do you not know that your body is the temple of the **Holy Spirit** within you, whom you have from God, and you are not your own?”

1 Corinthians 7:14, 34: “For the unbelieving husband has been sanctified by the wife, and the unbelieving wife has been sanctified by the husband; otherwise your children would be unclean, but now they are **holy**. . . . And the wife and the virgin are different. The unmarried woman cares about the things of the Lord, that she may be **holy** both in body and in spirit. But the woman having married cares about the things of the world--about how she may please her husband.”

1 Corinthians 12:3: “Therefore I make known to you that no one speaking by the Spirit of God says ‘Jesus be cursed,’ and no one can say that Jesus is Lord except by the **Holy Spirit**.”

1 Corinthians 16:20: “All the brothers greet you. Greet one another with a **holy** kiss.”

2 Corinthians 6:6: “in purity, in knowledge, in longsuffering, in kindness, in the **Holy Spirit**, in sincere love,”

2 Corinthians 13:12, 14: "Greet one another with a **holy** kiss. . . . The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the **Holy** Spirit be with you all. Amen."

Ephesians 1:4, 13: "just as He chose us in Him before the foundation of the world, that we should be **holy** and blameless before Him in love, . . . in whom also you, when you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the **Holy** Spirit of promise,"

Ephesians 2:21: "in whom the whole building, being joined together, grows into a **holy** temple in the Lord,"

Ephesians 3:5: "which in other generations was not made known to the sons of men, as it has now been revealed by the Spirit to His **holy** apostles and prophets:"

Ephesians 4:30: "And do not grieve the **Holy** Spirit of God, by whom you were sealed for the day of redemption."

Ephesians 5:27: "that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be **holy** and blameless."

Colossians 1: (21&)22(&23): "And you, who once were alienated and enemies in your mind by wicked works, yet now He has reconciled in the body of His flesh through death, to present you **holy**, and blameless, and above reproach before Him--if indeed you continue in the faith, having been founded and firm and not drifting away from the hope of the gospel which you heard, which was proclaimed to all creation under heaven, of which I, Paul, became a minister."

Colossians 3:12: "Therefore, as the elect of God, **holy** and beloved, put on hearts of compassion, kindness, humility, meekness, patience,"

1 Thessalonians 1:5-6: "For our gospel did not come to you in word only, but also in power, and in the **Holy** Spirit and in much assurance, just as you know what kind of men we were among you for your sake. And you became imitators of us and of the Lord, in that you received the word in much tribulation, with joy of the **Holy** Spirit,"

1 Thessalonians 4:8: "Therefore he who rejects *this* does not reject man, but God, who has given His **Holy** Spirit to you."

1 Thessalonians 5:26-27: "Greet all the brothers with a **holy** kiss. I adjure you by the Lord for this letter to be read to all the **holy** brothers."

2 Timothy 1:9, 14: "who having saved us, and having called us with a **holy** calling, not according to our works, but according to His own purpose and grace which was given to us in Christ Jesus before time *itself*, . . . That good thing which was committed to you, guard by the **Holy** Spirit who dwells in us."

Titus 3:5: "not by works of righteousness which we did, but according to His mercy He saved us, through the washing of regeneration and renewing of the **Holy** Spirit,"

Hebrews 2:4: “God also bearing witness both with signs and wonders, with various miracles, and gifts of the **Holy** Spirit, according to His own will?”

Hebrews 3:1(&2), 7: “Therefore, **holy** brothers, partakers of the heavenly calling, consider the Apostle and High Priest of our confession, Jesus Christ, who is faithful to Him who appointed Him, as Moses also was faithful in all His house. . . . Therefore, just as the **Holy** Spirit says: ‘Today, if you will hear His voice, . . .’”

Hebrews 6:4(&5-6): “For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and became partakers of the **Holy** Spirit, and have tasted the good word of God and the powerful deeds of the age to come, and having fallen away, to renew them again to repentance, since they crucify again for themselves the Son of God, and hold Him up to contempt.”

Hebrews 9:8: “the **Holy** Spirit signifying this, that the way into the Holiest of All [Greek #39] was not yet revealed while the first tabernacle was still standing,”

Hebrews 10:15(&16-17): “But the **Holy** Spirit also witnesses to us; for after He had said before, ‘This is the covenant which I shall covenant with them after those days, says the LORD: I will put My laws on their hearts, and I will inscribe them on their minds, and their sins and their lawless deeds I shall by no means remember any longer.’”

1 Peter 1:12, 15-16: “To them it was revealed that, not to themselves, but to you they were ministering these things, which things were now announced to you by those who proclaimed the gospel to you by the **Holy** Spirit sent from heaven--things which angels desire to look into. . . . but as He who called you is **holy**, you also be **holy** in all manner of life, because it is written, ‘Be **holy**, for I am **holy**.’”

1 Peter 2: (4&5), 9(&10): “Coming to Him as to a living stone, having been rejected indeed by men, but chosen by God and precious, you also, as living stones, are being built into a spiritual house, a **holy** priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. . . . But you are a chosen race, a royal priesthood, a **holy** nation, a people for God's own possession, that you may proclaim the excellent virtues of Him who called you out of darkness into His marvelous light; who formerly were not a people but now are the people of God, who had not received mercy, but now have received mercy.”

1 Peter 3:5: “For thus formerly, the **holy** women who hoped on God also adorned themselves, subjecting themselves to their own husbands,”

2 Peter 1:18, 21: “And we heard this voice being uttered from heaven, when we were with Him on the **holy** mountain. . . . for prophecy never came by the will of man, but **holy** men of God spoke, being brought along by the Holy Spirit.”

2 Peter 3:2, 11(&12): “to remember the words having been previously spoken by the **holy** prophets, and the commandment of your apostles of the Lord and Savior; . . . Therefore, seeing that all these things shall be dissolved, what sort of people ought you to be in **holy** conduct and godliness, looking for and hastening the coming of the day of God, because of which the heavens, being set of fire, shall be dissolved, and the elements, burning with heat, shall melt?”

1 John 2:20: “But you have an anointing from the **Holy** One, and you know all things.”

1 John 5:7(&8): “For there are three that bear witness: the Spirit, the water, and the blood; and these three agree as one.” (The word “holy” is not found in this passage in the EMTV. In the KJV, there is repetition in verses 7 and 8, which is not according to the English Majority Text of the Greek New Testament. See other translations for comparison.)

Jude 1:20(&21): “But you, beloved, building yourselves up in your most **holy** faith, praying in the **Holy** Spirit, keep yourselves in the love of God, anticipating the mercy of our Lord Jesus Christ to eternal life.”

Revelation 4:8: “And the four living beings, each one having six wings apiece, were full of eyes around and within. And they never rest day or night, saying, ‘**Holy, holy, holy, Holy, holy, holy, Holy, holy, holy**, Lord God Almighty, He who was, and who is, and who is to come!’”

Revelation 6:10: “And they cried with a loud voice, saying, ‘How long, O Lord, **holy** and true, do You not judge and avenge our blood on them that dwell on the earth?’”

Revelation 11:2: “But leave out the outer court of the temple, and do not measure it, because it has been given to the Gentiles. And they shall trample the **holy** city for forty-two months.”

Revelation 14: (9&)10: “Then another angel, a third, followed them, saying with a loud voice, ‘If anyone worships the Beast and his image, and receives a mark on his forehead or on his hand, then he shall drink of the wine of the wrath of God, which is poured out undiluted in the cup of His wrath. And they shall be tormented with fire and brimstone before the **holy** angels and before the Lamb.’”

Revelation 18:20: “Rejoice over her, O heaven, and you **saints** and apostles and prophets, because God has pronounced judgment for you against her!” (The KJV translators incorrectly translated the word “saints” as “holy.” They used the “Textus Receptus” rather than the more accurate and complete *Majority Text Greek N.T.*)

Revelation 20:6: “Blessed and **holy** is he that has part in the first resurrection. Over these the second death has no power, but they shall be priests of God and of Christ, and shall reign with Him for a thousand years.”

Revelation 21:2, 10: “Then I saw the **holy** city, New Jerusalem, coming down out of heaven from God, having been prepared like a bride having been adorned for her husband. . . . And he carried me away in spirit onto a great and high mountain, and he showed to me the **holy** city Jerusalem, coming down out of heaven from God,”

Revelation 22:19: “And if anyone takes away from the words of the book of this prophecy, may God take away his part from the tree of Life, and from the **holy** city, and from the things having been written in this book.”

- The word “saints” was used in the KJV. See bold words for its use in the EMTV.

Matthew 27: (50-51&)52(&53): “But Jesus, again crying out with a loud voice, released His spirit. And behold, the veil of the temple was torn in two from top to bottom; and the earth was shaken, and the rocks were split, and the tombs were opened; and many bodies of the **saints** who had passed away were raised; and coming forth out of the tombs after His resurrection, they entered into the holy city and appeared to many.”

Acts 9:13(&14), 32, 41: “But Ananias answered, “Lord, I have heard from many about this man, how many wicked things he has done to Your **saints** in Jerusalem; and here he has authority from the chief priests to bind all who are calling on Your name.” . . . Now it came to pass, as Peter went through all parts of the country, he went down to the **saints** who were dwelling in Lydda. . . . And giving to her his hand, he raised her up; and when he called the **saints** and the widows, he presented her living.”

Acts 26:10: “which also I did in Jerusalem, and many of the **saints** I shut up in prisons, having received authority from the chief priests; and when they were being put to death, I cast my vote against them.”

Romans 1:7: “To all those who are in Rome, beloved of God, called to be **saints**: Grace to you and peace from God our Father and the Lord Jesus Christ.”

Romans 8:27: “But He that searches the hearts knows what the mind of the Spirit is, because He intercedes on behalf of the **saints** according to the will of God.”

Romans 12:13: “sharing in the needs of the **saints**, pursuing hospitality.”

Romans 15:25-26, 31: “But now I am traveling to Jerusalem ministering to the saints. For Macedonia and Achaia thought it good to make some contribution for the poor among the **saints** in Jerusalem. . . . that I may be delivered from those in Judea who do not believe, and that my service for Jerusalem may be acceptable to the **saints**,”

Romans 16: (1&)2, 15: “I commend to you Phoebe our sister, who is a servant of the church in Cenchrea, so that you may receive her in the Lord in a manner worthy of the **saints**, and you may stand by her in whatever thing she may need from you; for indeed she has proved to be a helper of many and of myself also. . . . Greet Philologus and Julia, Nereus and his sister, and Olympas, and all the **saints** who are with them.”

1 Corinthians 1: (1&)2: “Paul, called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother, to the church of God which is at Corinth, to those who have been sanctified in Christ Jesus, called to be **saints**, with all those who in every place are calling on the name of Jesus Christ our Lord, both theirs and ours:”

1 Corinthians 6:1-2: “Does any of you, having a matter against another, dare go to court before the unrighteous, and not before the **saints**? Do you not know that the **saints** will judge the world? And if the world will be judged by you, are you unworthy to judge the smallest matters?”

1 Corinthians 14:33: “For God is not the author of confusion but of peace. As in all the churches of the **saints**,”

1 Corinthians 16:1, 15(&16): “Now concerning the collection which is for the **saints**, as I directed to the churches of Galatia, so you must do also: . . . I urge you, brothers (you

*know the household of Stephanas, that it is the firstfruits of Achaia, and that they have devoted themselves to the ministry of the **saints**) that you also subject yourselves to such people and to everyone who works and labors with us."*

2 Corinthians 1:1: "Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother, to the church of God which is at Corinth, together with all the **saints** who are in all Achaia."

2 Corinthians 8:4: "with much appeal, begging us for the grace and the fellowship of the ministry to the **saints**--"

2 Corinthians 9:1: "Now concerning the ministering to the **saints**, it is unnecessary for me to write to you;"

2 Corinthians 13:13: "All the **saints** greet you."

Ephesians 1:1, 15(&16): "Paul, an apostle of Jesus Christ by the will of God, to the **saints** who are at Ephesus, and faithful in Christ Jesus: . . . Because of this I also, after I heard of your faith in the Lord Jesus and your love for all the **saints**, do not cease to give thanks concerning you, making mention of you in my prayers:"

Ephesians 2:19: "So then, you are no longer strangers and aliens, but fellow citizens with the **saints** and members of the household of God,"

Ephesians 3:8, 18: "To me, the very least of all the **saints**, this grace was given, to preach among the Gentiles the unsearchable riches of Christ, . . . that you may be able to comprehend with all the **saints** what is the breadth and length and depth and height--"

Ephesians 4: (11&)12: "And He gave some as apostles, and some as prophets, and some as evangelists, and some as pastors and teachers, for the perfecting of the **saints** for the work of ministry, for the building up of the body of Christ,"

Ephesians 5:3: "But fornication and all uncleanness or covetousness, let it not even be named among you, as is fitting for **saints**;"

Ephesians 6: (17&)18(&19-20): "And take the helmet of salvation, and the sword of the Spirit, which is the word of God; through every prayer and petition, praying in every season in the Spirit, being watchful to this same thing with all perseverance and petition concerning all the **saints**--and for me, that utterance may be given to me in the opening of my mouth, to make known with boldness the mystery of the gospel, for the sake of which I serve as an ambassador in chains; that in it I may speak boldly, as I must speak."

Philippians 1:1: "Paul and Timothy, bondservants of Jesus Christ, to all the **saints** in Christ Jesus who are at Philippi, together with the overseers and ministers:"

Philippians 4: 21-22: "Greet every **saint** in Christ Jesus. The brothers who are with me greet you. All the **saints** greet you, but especially those of the household of Caesar."

Colossians 1:2, 4, 12, 26: "To the **saints** and faithful brothers in Christ in Colosse: Grace to you and peace from God our Father and the Lord Jesus Christ. . . . when we heard of

*your faith in Christ Jesus and your love which is towards all the **saints**; . . . giving thanks to the Father who has qualified us to share in the inheritance of the **saints** in the light. . . . the mystery which has been hidden from the ages and from generations, but now was revealed to His **saints**.” (See full passage for Paul’s complete message).*

1 Thessalonians 3: (12&)13: *“And may the Lord make you to increase and abound in love toward one another and toward all men, as indeed we also do toward you, so that He may establish your hearts blameless in holiness [Greek #42] before our God and Father at the coming of our Lord Jesus Christ with all His **saints**.”*

2 Thessalonians 1: (9&)10: *“These shall pay a penalty--eternal destruction from the presence of the Lord and from the glory of His might, whenever He comes, in that Day, to be glorified among His **saints** and to be marveled among all those having believed, because our testimony among you was believed.”*

Philemon 1: (4&)5(&6&)7: *“I thank my God, always making mention of you in my prayers, hearing of your love and faith which you have toward the Lord Jesus and toward all the **saints**, that the sharing of your faith may become effective in full knowledge of every good thing which is in us in Christ Jesus. For we have much thanksgiving and encouragement over your love, because the affections of the **saints** have been refreshed through you, brother.”*

Hebrews 6:10: *“For God is not unjust to forget your work and labor of love which you have shown toward His name, in that you have ministered to the **saints**, and do minister.”*

Hebrews 13:24: *“Greet all your leaders, and all the **saints**. Those from Italy greet you.”*

Jude 1:3, 14(&15): *“Beloved, while I was very diligent to write to you about our common salvation, it became necessary to write to you exhorting you to earnestly contend for the faith which was once for all delivered to the **saints**. . . . Now Enoch, the seventh from Adam, prophesied about these men, saying, ‘Behold, the Lord comes with ten thousands of His **saints**, to execute judgment against all, and to convict all the ungodly among them about all their ungodly deeds which they have committed impiously, and about all the harsh words which ungodly sinners have spoken against Him.”*

Revelation 5:8: *“And when He took the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each having a harp, and golden bowls being filled with incense, which are the prayers of the **saints**.”*

Revelation 8:3-4: *“Then another angel, having a golden censer, came and stood at the altar. And much incense was given to him, so that he could offer it with the prayers of all the **saints** upon the golden altar which is before the throne. And the smoke of the incense went up with the prayers of the **saints** out of the hand of the angel before God.”*

Revelation 11:18: *“The nations were angry, and Your wrath has come, and the time of the dead, that they should be judged, and that You should reward Your servants the prophets and the **saints**, and to those that fear Your name, to the small and to the great, and to destroy those who destroy the earth.”*

Revelation 13:7, 10: “And it was granted to him to make war with the **saints** and to overcome them. And authority was given him over every tribe, people, language, and nation. . . . If anyone has captivity, he goes away; if anyone is with the sword, he must be killed. Here is the endurance and the faith of the **saints**.”

Revelation 14:12: “Here is the endurance of the **saints**; those who keep the commandments of God and the faith of Jesus.”

Revelation 15:3(&4): “And they sing the song of Moses, the servant of God, and the song of the Lamb, saying: ‘Great and marvelous are Your works, Lord God Almighty! Righteous and true are Your ways, O King of the **nations**! Who shall not fear You, O Lord, and glorify Your name? For You alone are holy. For all **nations** [Greek #1484] shall come and worship before You, because Your righteous judgments have been manifested.” (The word “nations” in the 4th verse was inserted by the KJV translators, as revealed by the light grey font in the EMTV. It probably should read “For **all** shall come and worship before You. . .”).

Revelation 17:6: “I saw the woman, drunk with the blood of the **saints** and with the blood of the martyrs of Jesus. And when I saw her, I marveled with great amazement.”

Revelation 18:24: “And in her was found the blood of prophets and **saints**, and of all those who had been slain on the earth.”

Revelation 20:9: “They went up on the breadth of the earth and surrounded the camp of the **saints** and the beloved city. And fire came down from God out of heaven and devoured them.”

1 Timothy 5: (9&)10: “Let a widow be enrolled having become not less than sixty years, the wife of one man, being witnessed by good works, if she has brought up children, if she has lodged strangers, if she has washed the **saints**' feet, if she has relieved the afflicted, if she has diligently followed every good work.”

5. Greek #42

hagiōsunē (hag-ee-o-soo'-nay)

Definition: “From G40; sacredness (that is, properly the quality)”

Translated: “holiness”

- *holiness*

Romans 1:4: “who was declared Son of God with power according to the Spirit of **holiness** by the resurrection of the dead, Jesus Christ our Lord,”

2 Corinthians 7:1: “Therefore, having these promises, beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting **holiness** in the fear of God.”

1 Thessalonians 3: (12&)13: “And may the Lord make you to increase and abound in love toward one another and toward all men, as indeed we also do toward you, so that He may establish your hearts blameless in **holiness** before our God and Father at the coming of our Lord Jesus Christ with all His saints.”

6. Greek #48

hagnizō (*hag-nid'-zo*)

Definition: **From G53; to make clean, that is, (figuratively) sanctify (ceremonially or morally)**

Translated: “purify (self)”

- Various verb tenses of the word “*purify*” were used in both the KJV and EMTV.

Acts 24:18: “among whom some Jews from Asia found me, having been **purified** in the temple, not with a crowd nor with turmoil,”

1 Peter 1:22(&23): “Since you have **purified** your souls by obedience to the truth through the Spirit in sincere love for the brothers, love one another fervently from a pure heart, having been born again, not of corruptible seed, but of incorruptible, through the word of God which lives and abides forever.”

1 John 3:3: “And everyone who has this hope in Him **purifies** himself, just as He is pure.”

John 11:55: “And the Passover of the Jews was near, and many went from the country up to Jerusalem before the Passover, so that they might **purify** themselves.”

Acts 21:24: “Take them and **purify** yourself with them, and pay for them that they may have their head shaved, and that all may know that those things of which they have been informed about you are nothing, but that you are agreeing with and keeping the law yourself.”

James 4:8: “Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and **purify** your hearts, you double-minded.”

Acts 21:26: “Then Paul, having taken the men, on the next day having been **purified** with them, entered into the temple, thus giving notice to the completion of the days of the purification [Greek #49, used as ceremonial ‘purification’ this once], until the time when the offering was offered in behalf of each one of them.”

7. Greek #53

hagnos (*hag-nos'*)

Definition: **From the same as G40; properly clean, that is, (figuratively) innocent, modest, perfect.**

Translated: "chaste, clean, pure"

- The word "chaste" was used in the KJV. See bold words for its use in the EMTV.

2 Corinthians 11:2: "For I am jealous over you with godly jealousy, for I have betrothed you to one husband, to present you as a **pure** virgin to Christ."

Titus 2: (3-4&)5: "Older women likewise are to be reverent in demeanor, not slanderers, not given to much wine, teaching what is good, so that they may urge the young women to be lovers of their husbands, lovers of their children, temperate, **pure**, homemakers, good, submitting to their own husbands, lest the word of God be blasphemed."

1 Peter 3: (1&)2: "Wives, likewise, subject yourselves to [Greek: 'be disposed toward'] your own husbands, so that even if some are disobedient to the word, that by the conduct of their wives, without a word, they shall be gained for Christ, when they observe your **chaste** conduct with fear."

- The word "clear" was used in the KJV, while "pure" was used in the EMTV.

2 Corinthians 7:11: "For behold this very thing, that you sorrowed in a godly manner, how much diligence it produced in you, even an eagerness to defend, even indignation, even fear, even longing, even zeal, even vengeance! In all things you demonstrated yourselves to be **pure** in this matter."

- pure

Philippians 4:8: "Finally, brothers, as many things as are true, as many as are honorable, as many as are just, as many as are **pure**, as many as are lovely--if there is any virtue and if there is any praise--meditate on these things."

1 Timothy 5:22: "Lay hands on no one hastily, nor share in the sins of others; keep yourself **pure**."

James 3:17: "But the wisdom from above is first **pure**, then peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy."

1 John 3:3: "And everyone who has this hope in Him purifies [Greek #48] himself, just as He is **pure**."

8. Greek #2413

hieros (hee-er-os')

Definition: **Of uncertain affinity; sacred.**

Translated: "holy"

- *holy*

1 Corinthians 9:13(&14): "Do you not know that those who minister the **holy** things eat from the temple, and those who serve at the altar have a share in the altar? Thus also the Lord commanded those who proclaim the gospel to live from the gospel."

2 Timothy 3: (14&)15: "But you must continue in the things which you have learned and been assured of, knowing from whom you learned them, and that from childhood you have known the **Holy** Scriptures, which are able to make you wise to salvation through faith which is in Christ Jesus."

9. Greek #2511

katharizō (*kath-ar-id'-zo*)

Definition: **From G2513; to cleanse (literally or figuratively)**

Translated: "(make) clean (-se), purge, purify"

- The word "*cleansed*" was used in the KJV. See bold words for its use in the EMTV.

Matthew 8:3: "And reaching out His hand, Jesus touched him, saying, 'I am willing; be **cleansed**.' Immediately his leprosy was **cleansed**."

Matthew 11:5: "The blind receive sight, and the lame walk; the lepers are **cleansed**, and the deaf hear; the dead are raised up, and the poor have the gospel preached to them."

Mark 1:42: "And when He said this, immediately the leprosy left from him, and he was **cleansed**."

Luke 4:27: "And there were many lepers in Israel in the time of Elisha the prophet, and none of them was **cleansed** except Naaman the Syrian."

Luke 7:22: "Then Jesus answered and said to them, 'Go and report to John what you have seen and heard: that the blind regain sight, the lame walk, the lepers are **cleansed**, the deaf hear, the dead are raised, the poor are evangelized . . .'"

Luke 17:14, 17: "And seeing them, He said to them, 'Go, show yourselves to the priests.' And so it was that as they went away, they were **cleansed**. . . . So Jesus answered and said, 'Were there not ten **cleansed**? But where are the nine?'"

Acts 10:15: "And a voice spoke again the second time to him, 'That which God has **made clean**, you must not make common.'"

Acts 11:9: "But the voice answered me a second time from heaven, 'What God has **made clean**, you must not make common."

- The word "clean" was used in the KJV. See bold words for its use in the EMTV.

Matthew 8:2: "And behold, a leper came and worshipped Him, saying, 'Lord, if You are willing, You can make me **clean**."

Matthew 23:25: "Woe to you, scribes and Pharisees, hypocrites! Because you **clean** the outside of the cup and dish, but inside they are full of greed and unrighteousness."

Mark 1:40-41: "Then a leper came to Him, beseeching Him, kneeling before Him and saying to Him, 'If You are willing, You are able to **cleanse** me.' And Jesus, being moved with compassion, and reaching out His hand, touched him, and said to him, 'I am willing, be **cleansed**."

Luke 5:12-13: "And it came to pass while He was in a certain city, that behold, there was a man full of leprosy. And when he saw Jesus, falling on his face he begged Him, saying, 'Lord, if You are willing, You can **cleanse** me.' And reaching out His hand, He touched him, saying, 'I am willing; be **cleansed**.' Immediately the leprosy departed from him."

Luke 11:39: "But the Lord said to him, "Now you Pharisees **clean** the outside of the cup and of the dish, but the inside of you is full of greed and evil."

- The word "cleanse" was used in the KJV. See bold words for its use in the EMTV.

Matthew 10: (7&)&8: "And as you go, preach, saying, 'The kingdom of heaven is at hand.' Heal the sick, **cleanse** the lepers, cast out demons. Freely you have received, freely give."

Matthew 23:26: "Blind Pharisee, first **clean** the inside of the cup and dish, so that the outside of them may be clean [Greek #2513] also."

2 Corinthians 7:1: "Therefore, having these promises, beloved, let us **cleanse** ourselves from all filthiness of the flesh and spirit, perfecting holiness [Greek #42] in the fear of God."

Ephesians 5: (25&)&26(&27): "Husbands, love your own wives, just as Christ also loved the church and gave Himself for her, in order that He might sanctify [Greek #37] her, **cleansing** her by the washing of water by the word, that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy [Greek #40] and blameless."

James 4:8: "Draw near to God and He will draw near to you. **Cleanse** your hands, you sinners; and purify [Greek #48] your hearts, you double-minded."

1 John 1:9: "If we confess our sins, He is faithful and just to forgive us our sins and to **cleanse** us from all unrighteousness."

- The word “cleanseth” is used in the KJV, while the EMTV uses the word “cleanses.”

1 John 1:7: “But if we are walking in the light, as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son **cleanses** us from all sin.”

- Various verb tenses of the word “purge” were used in the KJV. See bold words for its use in the EMTV.

Hebrews 9: (13&)14: “For if the blood of bulls and goats and the ashes of a heifer, sprinkling those having been defiled, sanctifies for the purity of the flesh, by how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, will **cleanse** your conscience from dead works in order that we might serve the living God?”

Hebrews 9:22: “And according to the law almost all things are **purified** with blood, and without shedding of blood there is no remission.”

Mark 7: (18&)19: “So He said to them, ‘Are you also without understanding? Do you not understand that everything entering a man from outside cannot defile him, because it does not enter into his heart but into the stomach, and passes into the latrine, thus **purifying** all foods?’”

- “purified”

Hebrews 9:23: “Therefore it was necessary that the copies of the things in the heavens to be continually **purified** with these, but the heavenly things themselves by better sacrifices than these.”

- “purify”

Titus 2:14: “who gave Himself for us, that He might redeem us from every lawless deed and **purify** for Himself a people as His own possession, zealous for good works.”

- “purifying”

Acts 15: (7-8&)9: “And after much dispute, Peter arose and said to them: “Men, brothers, you know that from early days God chose among us, that by my mouth the Gentiles should hear the word of the gospel and believe. And God, the knower of hearts, bore witness to them by giving them the Holy Spirit, just as also He did to us, and made no distinction between us and them, **purifying** their hearts by faith.”

10. Greek #2513

katharos (*kath-ar-os*)

Definition: **Of uncertain affinity; clean (literally or figuratively)**

Translated: "clean, clear, pure"

- The word "clean" was used in the KJV. See bold words for its use in the EMTV.

Matthew 23:26: "Blind Pharisee, first clean [Greek #2511] the inside of the cup and dish, so that the outside of them may be **clean** also."

Matthew 27:59(&60): "And taking the body, Joseph wrapped it up in a **clean** linen cloth, and placed it in his new tomb which he had cut in the rock; and having rolled a large stone against the door of the tomb, he departed."

Luke 11:41: "Nevertheless give what is inside as alms; and see, all things are **clean** to you."

John 13:10-11: "Jesus said to him, 'He that is bathed need only to wash his feet, but is completely **clean**; and you are **clean**, but not all of you.' For He knew who would betray Him; therefore He said, 'You are not all **clean**.'"

John 15:3: "You are already **clean** because of the word which I have spoken to you."

Acts 18:6: "But because they were opposing and blaspheming, he shook off his clothes and said to them, 'Your blood be on your head; I am **clean**. From now on I will go to the Gentiles.'"

Revelation 19:8, 14: "And to her it was granted that she should be dressed in fine linen, bright and **pure**, for the fine linen is the righteous deeds of the saints. . . . And the armies in heaven were following Him on white horses, having been dressed in fine linen, white and **clean**."

- The word "clear" was used in the KJV, while the EMTV rendered the Greek word as "transparent."

Revelation 21:18: "And the construction of its wall was of jasper; and the city was pure gold, like **transparent** glass."

- The word "pure" was used in the KJV. See bold words for its use in the EMTV.

Matthew 5:8: "Blessed are the **pure** in heart, for they shall see God."

Acts 20:26: "Therefore I testify to you this very day, that I am **innocent** of all blood."

Romans 14:20: "Do not destroy the work of God for the sake of food. All things indeed are **clean**, but are evil for the man eating with offense."

1 Timothy 1:5: "Now the goal of the commandment is love out of a **pure** heart, from a good conscience, and from sincere faith,"

1 Timothy 3: (8&9): “Likewise deacons must be reverent, not double-tongued, not being given to much wine, not greedy for money, holding the mystery of the faith with a **pure** conscience.”

2 Timothy 1:3: “I give thanks to God, whom I serve with a **pure** conscience, as my forefathers did, how unceasingly I have remembrance of you in my prayers night and day,”

2 Timothy 2:22: “Flee youthful lusts; but pursue righteousness, faith, love, peace with those who call on the Lord out of a **pure** heart.”

Titus 1:15: “All things indeed are **pure** to the **pure**; but to those who are defiled and unbelieving nothing is pure; but even their mind and conscience have been defiled.”

Hebrews 10:22: “let us approach with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies having been washed with **clean** water.”

James 1:27: “**Pure** and undefiled religion before God and the Father is this: to care for orphans and widows in their affliction, and to keep oneself unspotted from the world.”

1 Peter 1:22(&23): “Since you have purified [Greek #48] your souls by obedience to the truth through the Spirit in sincere love for the brothers, love one another fervently from a **pure** heart, having been born again, not of corruptible seed, but of incorruptible, through the word of God which lives and abides forever.”

Revelation 15:6: “And out of the temple came the seven angels having the seven plagues, who were dressed in **pure** bright linen, and having their chests girded with golden belts.”

Revelation 21:18, 21: “And the construction of its wall was of jasper; and the city was **pure** gold, like transparent glass. . . . The twelve gates are twelve pearls: each one of the gates was made of one pearl. And the street of the city was **pure** gold, like transparent glass.”

Revelation 22:1: “And he showed me a **pure** river of water of life, bright as crystal, proceeding from the throne of God and of the Lamb.”

11. Greek #3741

hosios (*hos'-ee-os*)

Definition: **Of uncertain affinity; properly *right* (by intrinsic or divine character; thus distinguished from G1342, which refers rather to *human* statutes and relations; from G2413, which denotes formal consecration; and from G40, which relates to *purity* from defilement), that is, *hallowed* (*pious, sacred, sure*).**

Translated: “holy, mercy, shalt be”

- "holy"

Acts 2:27: "Because You will not abandon my soul in Hades, nor will You allow Your **Holy One** to see corruption."

Acts 13:35: "Therefore also in another Psalm He says, 'You will not allow Your **Holy One** to see corruption.'"

1 Timothy 2:8: "I desire therefore that men pray in every place, lifting up **holy** hands, without wrath and doubting."

Titus 1: (7&)8(&9): "For a bishop must be unimpeachable, as God's steward, not self-willed, not quick-tempered, not given to wine, not violent, not greedy for money, but hospitable, loving good, prudent, just, **holy**, temperate, holding fast to the faithful word as he was taught, that he may be able to exhort by sound doctrine, and to convince those who oppose it."

Hebrews 7:26: "For such a High Priest was fitting for us, who is **holy**, innocent, undefiled, having been separated from sinners, and has become higher than the heavens;"

Revelation 15:4: "Who shall not fear You, O Lord, and glorify Your name? For You alone are **holy**. For all nations shall come and worship before You, because Your righteous judgments have been manifested."

- The word "mercies" was used in the KJV, while "decrees" was used in the EMTV.

Acts 13:34: "And that He raised Him from the dead, no longer being about to return to corruption, thus He has said: 'I will give you the sure **decrees** of God concerning David.'" (See context for better understanding.)

12. Greek #5046

teleios (*tel'-i-os*)

Definition: **From G5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with G3588) completeness.**

Translated: "of full age, man, perfect"

- The words "full age" were used in the KJV, whereas "mature" was used in the EMTV.

Hebrews 5:14: "But solid food is for the **mature**, for those because of their practice have their senses trained for the distinguishing of both good and evil."

- "men"

1 Corinthians 14:20: "Brothers, do not be children in your understanding; rather, in malice be children, but in understanding be **men**."

- The word "perfect" was used in the KJV. See bold words for its use in the EMTV.

Matthew 5:48: "You therefore be **perfect**, just as your Father in heaven is **perfect**."

Matthew 19:21: "Jesus said to him, 'If you desire to be **perfect**, go, sell your belongings and give to the poor, and you shall have treasure in heaven; and come, follow Me.'"

Romans 12:2: "And do not fashion yourselves after this world, but be transformed by the renewing of your mind, that you may prove what is that good and well pleasing and **perfect** will of God."

1 Corinthians 2:6: "However, we speak wisdom among those that are **perfect**, but not the wisdom of this age, nor of the rulers of this age, who are being destroyed."

1 Corinthians 13:10: "But when that which is **perfect** has come, then that which is partial shall pass away."

Ephesians 4:13: "until we all arrive to the unity of the faith and of the knowledge of the Son of God, to a **mature** man, to the measure of the stature of the fullness of Christ;"

Philippians 3:15: "Therefore, as many as are **mature**, let us think this way; and if in anything you think otherwise, even this God will reveal to you."

Colossians 1: (27&)28(&29): "To whom God willed to make known what are the riches of the glory of this mystery among the nations, which is Christ in you, the hope of glory; whom we proclaim, warning every man and teaching every man in all wisdom, that we may present every man **perfect** in Christ Jesus; for which I also labor, striving according to His working which is working in me with power."

Colossians 4:12: "Epaphras greets you, who is one of you, a bondservant of Christ, always struggling for you in his prayers, that you may stand **mature** and complete in all the will of God."

Hebrews 9:11: "But Christ came as a High Priest of the good things to come, through the greater and more **perfect** tabernacle not made with hands, that is, not of this creation."

James 1:4, 17, 25: "But let endurance have its **perfect** work, that you may be **mature** and complete, lacking nothing. . . . Every good gift and every **perfect** gift is from above, and comes down from the Father of lights, with whom there is no variation or shadow of turning. . . . But the one who looks into the **perfect** law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this one shall be blessed in what he does."

James 3:2: “For we all stumble in many ways. If anyone does not stumble in word, he is a **mature** man, able also to bridle the whole body.”

1 John 4:18: “There is no fear in love; but **perfect** love casts out fear, because fear involves punishment. But he that fears has not been made perfect in love.”

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