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Greek #25

agapao □ (ag-ap-ah'-o) Perhaps from agan (much; or compare [H5689]);

Definition: **“to love (in a social or moral sense)”**

Translated: - “(be-) love (-ed)”
(Compare G5368)

Greek #26

agape □ (ag-ah'-pay) From G25

Definition: **“love, that is, affection or benevolence; specifically (plural) a love feast”**

Translated: - “(feast of) charity ([-ably]), dear, love”

Greek #5358

Philagathos (fil-ag'-ath-os) From G5384 and G18

Definition: **“fond of good, that is, a promoter of virtue”**

Translated: - “love of good men”

Greek #5360

Philadelphia (fil-ad-el-fee'-ah) From G5361

Definition: **“fraternal affection”**

Translated: - “brotherly love (kindness), love of the brethren”

Greek #5361

Philadelphos (fil-ad'-el-fos) From G5384 and G80

Definition: **“fond of brethren, that is, fraternal”**

Translated: - “love as brethren”

Greek #5362

Philandros (fil'-an-dros) From G5384 and G435

Definition: “**fond of man, that is, affectionate as a wife**”

Translated: - “love their husbands”

Greek #5363

philanthro□pia (fil-an-thro-pee'-ah) From the same as G5364

Definition: “**fondness of mankind, that is, benevolence (“philanthropy”)**”

Translated: - “kindness, love towards man”

Greek #5365

Philarguria (fil-ar-goo-ree'-ah) From G5366

Definition: “**avarice**”

Translated: - “love of money”

Greek #5368

phileo□ (fil-eh'-o) From G5384

Definition: “**to be a friend to (fond of [an individual or an object]), that is, have affection for (denoting personal attachment, as a matter of sentiment or feeling; while G25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as G2309 and G1014, or as G2372 and G3563 respectively; the former being chiefly of the heart and the latter of the head); specifically to kiss (as a mark of tenderness)**”

Translated: - “kiss, love”

Greek #5383

philopro□teuo□ (fil-op-rot-yoo'-o) From a compound of G5384 and G4413

Definition: “**to be fond of being first, that is, ambitious of distinction**”

Translated: - “love to have the preeminence”

Greek #5388

Philoteknos (fil-ot'-ek-nos) From G5384 and G5043

Definition: “**fond of one’s children, that is, maternal**”

Translated: - “love their children”

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## Greek #25

agapao □ (ag-ap-ah'-o) Perhaps from agan (much; or compare [H5689])

Definition: “to love (in a social or moral sense)”

Translated: - “(be-) love (-ed).”  
(Compare G5368)

- The word “*beloved*” was used 7 times in the revised KJV. See the **bold** words in the verses quoted to see how it was used in the 1611 version.

Romans 9:25 (2): “As he saith also in Osee, I will call that my people, which was not my people; and her **beloved**, which was not **beloved**.”

Ephesians 1:6: “To the praise of the glory of his grace, which he freely bestowed on us in the **Beloved**.”

Colossians 3:12 (& 13): “Put on therefore, as God’s elect, holy and **beloved**, a heart of compassion, kindness, humility, meekness, longsuffering; forbearing one another, and forgiving each other, if any man have a complaint against any: even as the Lord forgave you, so also do ye.”

1 Thessalonians 1:4 (&5): “Knowing, brethren **beloved** of God, your election, how that our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; even as ye know what manner of men we shewed ourselves toward you for your sake. ”

2 Thessalonians 2:13 (&14): “But we are bound to give thanks to God always for you, brethren **beloved** of the Lord, for that God chose you from the beginning unto salvation in sanctification of the Spirit and belief of the truth: whereunto he called you through our gospel, to the obtaining of the glory of our Lord Jesus Christ.”

Revelation 20:9: “And they went up over the breadth of the earth, and compassed the camp of the saints about, and the **beloved** city; and fire came down out of heaven, and devoured them.”

- Variations of the word “love” were used 135 times in the revised KJV. See the **bold** words in the verses quoted to see how it was used in the 1611 version.

Matthew 5:43-44 (&45), 46 (4): “Ye have heard that it was said, Thou shalt **love** thy neighbour, and hate thine enemy. But I say unto you, **Love** your enemies, and pray for them that persecute you; that ye may be sons of your Father which is in heaven: for he maketh his sun to rise on the evil and the good, and sendeth rain on the just and the unjust. For if ye **love** them that **love** you, what reward have ye? Do not even the publicans the same?”

Matthew 6:24: “No man can serve two masters: for either he will hate the one, and **love** the other; or else he will hold to one, and despise the other. Ye cannot serve God and mammon.”

Matthew 19:19: "Honour thy father and thy mother: and, Thou shalt **love** thy neighbour as thyself."

Matthew 22:37- 39 (2): "And he said unto him, Thou shalt **love** the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the great and first commandment. And a second like unto it is this, Thou shalt **love** thy neighbour as thyself."

Mark 12:30-31, 33 (4): "And thou shalt **love** the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: the second is this, Thou shalt **love** thy neighbour as thyself. There is none other commandment greater than these...And to **love** him with all the heart, and with all the understanding, and with all the strength, and to **love** his neighbour as himself, is much more than all whole burnt offerings and sacrifices."

Luke 6:27, (&28) 32, 35(5): "But I say unto you which hear, **Love** your enemies, do good to them that hate you, bless them that curse you, pray for them that despitefully use you...And if ye **love** them that **love** you, what thank have ye? For even sinners **love** those that **love** them...But **love** your enemies, and do them good, and lend, never despairing; and your reward shall be great, and ye shall be sons of the Most High: for he is kind toward the unthankful and evil."

Luke 7:42: "When they had not wherewith to pay, he forgave them both. Which of them therefore will **love** him most?"

Luke 10:27: "And he answering said, Thou shalt **love** the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself."

Luke 11:43: "Woe unto you, Pharisees! For ye **love** the chief seats in the synagogues, and the salutations in the marketplaces."

Luke 16:13: "No servant can serve two masters: for either he will hate the one, and **love** the other; or else he will hold to one, and despise the other. Ye cannot serve God and mannon."

John 8:42: "Jesus said unto them, If God were your Father, ye would **love** me: for I came forth and am come from God; for neither have I come of myself, but he sent me."

John 10:17: "Therefore doth the Father **love** me, because I lay down my life, that I may take it again."

John 13:34 : "A new commandment I give unto you, That ye **love** one another; even as I have **loved** you, that ye also **love** one another."

John 14:15, 21, 23, 31: "If ye **love** me, ye will keep my commandments...He that hath my commandments, and keepeth them, he it is that **loveth** me: and he that **loveth** me shall be **loved** of my Father, and I will **love** him, and will manifest myself unto him...Jesus answered and said unto him, If a man **love** me, he will keep my word: and my Father will **love** him, and we will come unto him, and make our abode with him...But that the world may know that I **love** the Father; and as the Father gave me

*commandment, even so I do. Arise, let us go hence.”*

John 15:17: *“These things I command you, that ye may **love** one another.”*

Romans 8:28: *“And we know that to them that **love** God all things work together for good, even to them that are called according to his purpose.”*

Romans 13:8-9: *“Owe no man any thing, save to **love** one another: for he that **loveth** his neighbour hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not covet; and if there be any other commandment, it is summed up in this word, namely, Thou shalt **love** thy neighbour as thyself.”*

1 Corinthians 2:9: *“But as it is written, Things which eye saw not, and ear heard not, And which entered not into the heart of man, Whatsoever things God prepared for them that **love** him.”*

1 Cor. 8:3: *“But if any man **loveth** God, the same is known of him.”*

2 Cor. 11:11: *“Wherefore? Because I **love** you not? God knoweth.”*

2 Cor. 12:15: *“And I will most gladly spend and be spent for your souls. If I **love** you more abundantly, am I **loved** the less?”*

Galatians 5:14: *“For the whole law is fulfilled in one word, even in this; Thou shalt **love** thy neighbour as thyself.”*

Ephesians 5:25, 28, 33: *“Husbands, **love** your wives, even as Christ also **loved** the church, and gave himself up for it...Even so ought husbands also to **love** their own wives as their own bodies. He that **loveth** his own wife **loveth** himself...Nevertheless do ye also severally **love** each one his own wife even as himself; and let the wife see that she fear her husband.”*

Ephesians 6:24: *“Grace be with all them that **love** our Lord Jesus Christ in uncorruptness.”*

Colossians 3:19: *“Husbands, **love** your wives, and be not bitter against them.”*

1 Thessalonians 1:3: *“Remembering without ceasing your work of faith, and labour of **love**, and patience of hope in our Lord Jesus Christ, before our God and Father;”*

1 Thessalonians 3:12: *“And the Lord make you to increase and abound in **love** one toward another, and toward all men, even as we also do toward you:”*

1 Thessalonians 4:9: *“But concerning **love** of the brethren ye have no need that one write unto you: for yourselves are taught of God to love one another.”*

2 Timothy 4:8: *“Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, shall give to me at that day: and not only to me, but also to all them that have **loved** his appearing.”*

James 1:12: *“Blessed is the man that endureth temptation: for when he hath been*

approved, he shall receive the crown of life, which the Lord promised to them that **love** him.”

James 2:5, 8: “Hearken, my beloved brethren, Did not God choose them that are poor as to the world to be rich in faith, and heirs of the kingdom which he promised to them that **love** him?...Howbeit if ye fulfil the royal law according to the scripture, Thou shalt **love** thy neighbour as thyself, ye do well:”

1 Peter 1:8, (&9) 22: “Whom not having seen, ye **love**; on whom, though now ye see him not, yet believing, ye rejoice greatly with joy unspeakable and full of glory: receiving the end of your faith, even the salvation of your souls...Seeing ye have purified your souls in your obedience to the truth unto unfeigned **love** of the brethren, love one another from the heart fervently:”

1 Peter 2:17: “Honour all men. **Love** the brotherhood. Fear God. Honour the king.”

1 Peter 3:10: “For he that would **love** life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:”

1 John 2:15: “**Love** not the world, neither the things that are in the world. If any man **love** the world, the love of the Father is not in him.”

1 John 3:11, 14, 18, 23: “For this is the message which ye heard from the beginning, that we should **love** one another...We know that we have passed out of death unto life, because we **love** the brethren. He that **loveth** not abideth in death...My little children, let us not **love** in word, neither with the tongue; but in deed and truth...And this is his commandment, That we should believe on the name of his Son Jesus Christ, and **love** one another, even as he gave us commandment.”

1 John 4:7, 10-12 (2), 19-21(4): “Beloved, let us **love** one another: for love [Greek: 26] is of God; and every one that **loveth** is begotten of God, and knoweth God. He that **loveth** not knoweth not God; for God is love [Greek: 26]...Herein is love, [Greek: 26] not that we **loved** God, but that he **loved** us, and sent his Son to be the propitiation for our sins. Beloved, if God so **loved** us, we also ought to **love** one another. No man hath beheld God at any time. If we **love** one another, God abideth in us, and his love [Greek: 26] is perfected in us...We **love**, because he first **loved** us. If a man say, I **love** God, and hateth his brother, he is a liar: for he that **loveth** not his brother whom he hath seen, cannot **love** God whom he hath not seen. And this commandment have we from him, That he who **loveth** God **love** his brother also.”

1 John 5:2: “Hereby we know that we **love** the children of God, when we **love** God, and do his commandments.”

2 John 1:1, 5: “The elder unto the elect lady and her children, whom I **love** in truth; and not I only, but also all they that know the truth;...And now I beseech thee, lady, not as though I wrote to thee a new commandment, but that which we had from the beginning, that we **love** one another.”

3 John 1:1: “The elder unto Gaius the beloved, whom I **love** in truth.”

Mark 10:21: “And Jesus looking upon him **loved** him, and said unto him, One thing thou

*lackest: go, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, follow me."*

Luke 7:47: *"Wherefore I say unto thee, Her sins, which are many, are forgiven; for she **loved** much: but to whom little is forgiven, the same **loveth** little."*

John 3:16, 19: *"For God so **loved** the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life...And this is the judgment, that the light is come into the world, and men **loved** the darkness rather than the light, for their works were evil."*

John 11:5: *"Now Jesus **loved** Martha, and her sister, and Lazarus."*

John 12:43: *"For they **loved** the glory of men more than the glory of God."*

John 13:1, 23: *"Now before the feast of the Passover, Jesus knowing that his hour was come that he should depart out of this world unto the Father, having **loved** his own which were in the world, he **loved** them unto the end...There was at the table reclining in Jesus' bosom one of his disciples, whom Jesus **loved**."*

John 14:28: *"Ye heard how I said to you, I go away, and come unto you. If ye **loved** me, ye would have rejoiced because I go unto the Father: for my Father is greater than I."*

John 15:9, 12: *"Even as the Father hath **loved** me, I also have **loved** you: abide ye in my love...This is my commandment, That ye love [Greek: 26] one another, even as I have **loved** you."*

John 17: (&22) 23: *"And the glory which thou hast given me I have given unto them; that they may be one, even as we are one: I in them, and thou in me, that they may be perfected into one; that the world may know that didst send me, and **lovedst** them, even as thou **lovedst** me."*

John 19:26: *"When Jesus therefore saw his mother, and the disciple standing by, whom he **loved**, he saith unto his mother, Woman, behold thy son!"*

John 21:7, 20: *"That disciple therefore whom Jesus **loved** saith unto Peter, It is the Lord. So when Simon Peter heard that it was the Lord, he girt his coat about him, (for he was naked,) and cast himself into the sea...Peter, turning about, seeth the disciple whom Jesus **loved** following; which also leaned back on his breast at the supper, and said, Lord, who is he that betrayeth thee?"*

Romans 8:37: *"Nay, in all these things we are more than conquerors through him that **loved** us."*

Romans 9:13: *"Even as it is written, Jacob I **loved**, but Esau I hated."*

Galatians 2:20: *"I have been crucified with Christ: yet I live; and yet no longer I, but Christ liveth in me: and that life which I now live in the flesh I live in faith, the faith which is in the Son of God, who **loved** me, and gave himself up for me."*

Ephesians 2:4: *"But God, being rich in mercy, for his great love [Greek: 26] wherewith he*

**loved us,”**

2 Thessalonians 2:16 (&17): “Now our Lord Jesus Christ himself, and God, our Father, which **loved us**, and gave us eternal comfort and good hope through grace, comfort your hearts, and stablish them in every good work and word.”

2 Timothy 4:10 (&11): “For Demas forsook me, having **loved** this present world, and went to Thessalonica; Crescens to Galatia, Titus to Dalmatia. Only Luke is with me. Take Mark, and bring him with thee: for he is useful to me for ministering.”

Hebrews 1:9: “Thou hast **loved** righteousness, and hated iniquity; therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.”

2 Peter 2:15 (&16): “...they went astray, having followed the way of Balaam the son of Beor, who **loved** the hire of wrong-doing; but he was rebuked for his own transgression: a dumb ass sake with man’s voice and stayed the madness of the prophet.”

Revelation 1:5 (&6): “And from Jesus Christ, who is the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. Unto him that **loveth** us, and loosed us from our sins by his blood, and he made us to be a kingdom, to be priests unto his God and Father; to him be the glory and the dominion for ever and ever. Amen.”

Revelation 3:9: “Behold, I give of the synagogue of Satan, of them which say they are Jews, and they are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have **loved** thee.”

Revelation 12:11: “And they overcame him because of the blood of the Lamb, and because of the word of their testimony; and they **loved** not their life even unto death.”

Luke 7:5: “For he **loveth** our nation, and himself built us our synagogue.”

John 3:35: “The Father **loveth** the Son, and hath given all things into his hand.”

John 14:24: “He that **loveth** me not keepeth not my words: and the word which ye hear is not mine, but the Father’s who sent me.”

2 Corinthians 9:7: “Let each man do according as he hath purposed in his heart; not grudgingly, or of necessity: for God **loveth** a cheerful giver.”

Hebrews 12:6: “For whom the Lord **loveth** he chasteneth, and scourgeth every son whom he receiveth.”

1 John 3:10: “In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that **loveth** not his brother.”

1 John 5:1: “Whosoever believeth that Jesus is the Christ is begotten of God: and whosoever **loveth** him that begat **loveth** him also that is begotten of him.”

John 21:15-16: “So when they had broken their fast Jesus saith to Simon Peter, Simon, son of Jonas, **lovest** thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love [Greek: 5368] thee. He saith unto him, Feed my lambs. He saith to

*him again a second thime Simon, son of Jonas, **lovest** thou me? He saith unto him, Yea, Lord; thou knowest that I love [Greek: 5368] thee. He saith unto him, Tend my sheep.”*

(See John 21: 17 under Greek: 5368)

John 17:24: *“Father, that which thou hast given me, I will that, where I am, they also may be with me; that they may behold my glory, which thou hast given me: for thou **lovedst** me before the foundation of the world.”*